

**APPLICATION FOR  
FEDERAL ASSISTANCE**

Version 7/03

<b>1. TYPE OF SUBMISSION:</b> Application <input type="checkbox"/> Construction <input checked="" type="checkbox"/> Non-Construction		<b>2. DATE SUBMITTED</b>	Applicant Identifier N/A
Pre-application <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction		<b>3. DATE RECEIVED BY STATE</b>	State Application Identifier SAI-EXEMPT
		<b>4. DATE RECEIVED BY FEDERAL AGENCY</b> APR 25 2013	Federal Identifier 06-00060.1
<b>5. APPLICANT INFORMATION</b>			
Legal Name: California - Department of Parks and Recreation		Organizational Unit: Department: California Department of Park and Recreation	
Organizational DUNS: 172070807		Division: Office of Grants and Local Services	
Address: Street: PO Box 942896		Name and telephone number of person to be contacted on matters involving this application (give area code) Prefix: Ms. First Name: Jean	
City: Sacramento		Middle Name	
County: Sacramento		Last Name Lacher	
State: California Zip Code 94296-0001		Suffix: MAR 07 2013	
Country: USA		Email: Jean.Lacher@parks.ca.gov	
<b>6. EMPLOYER IDENTIFICATION NUMBER (EIN):</b> [68]-[0303606]		Phone Number (give area code) (916) 651-8597	Fax Number (give area code) (916) 653-6511
<b>8. TYPE OF APPLICATION:</b> <input type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.) Other (specify) Amendment to 6(f)(3) Boundary Map		<b>7. TYPE OF APPLICANT:</b> (See back of form for Application Types) A. State Other (specify)	
<b>10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:</b> TITLE (Name of Program): Land & Water Conservation Fund [15]-[916]		<b>9. NAME OF FEDERAL AGENCY:</b> U.S. Department of Interior, National Park Service	
<b>12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.):</b> 06-82590		<b>11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:</b> Mojave River Wildlife Area Acquisition (Now named Mojave Narrows Regional Park) Wildlife Conservation Board	
<b>13. PROPOSED PROJECT</b> Start Date: Ending Date:		<b>14. CONGRESSIONAL DISTRICTS OF:</b> a. Applicant 03 b. Project 40	
<b>15. ESTIMATED FUNDING:</b>		<b>16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?</b>	
a. Federal \$	b. Applicant \$	a. Yes. <input checked="" type="checkbox"/> THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON DATE: 03/07/2013	
c. State \$	d. Local \$	b. No. <input type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
e. Other \$	f. Program Income \$	<b>17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?</b> <input type="checkbox"/> Yes if "Yes" attach an explanation. <input type="checkbox"/> No	
g. TOTAL \$	<b>18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.</b>		
<b>a. Authorized Representative</b>			
Prefix Ms. First Name Jean		Middle Name	
Last Name Lacher		Suffix	
b. Title Chief		c. Telephone Number (give area code) (916) 651-8597	
d. Signature of Authorized Representative <i>Jean A Lacher</i>		e. Date Signed 3-7-13	

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

STATE California  
Project Amendment No. 06-00060.1

AMENDMENT TO PROJECT AGREEMENT

(OMB No. 1024-0033, August 31, 2010)

THIS AMENDMENT To Project Agreement No. 06-00060 is hereby made and agreed upon by the United States of America, acting through the Director of the National Park Service and by the State of California pursuant to the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964).

The State and the United States, in mutual consideration of the promises made herein and in the agreement of which this is an amendment, do promise as follows:

That the above mentioned agreement is amended by adding the following:

Approximately 7.32 acres of land shall be converted in accordance with Land and Water Conservation Fund Act §6(f)(3) and conversion regulations in 36 CFR §59.3. The resulting LWCF boundary of Mojave Narrows Regional Park is as depicted in the §6(f)(3) map submitted by the Wildlife Conservation Board dated February 13, 2013.

The replacement property must have viable outdoor public recreation and will be used as open space. The Wildlife Conservation Board will provide quarterly updates until final completion of the conversion. In turn, the State will send National Parks Service quarterly updates. This provision will also be contained in the State/Local amended contract.

In all other respects the agreement of which this is an amendment, and the plans and specifications relevant thereto, shall remain in full force and effect. In witness thereof the parties hereto have executed this amendment as of the date entered below.

THE UNITED STATES OF AMERICA

By Ray Muthway  
(Signature)

PARTNERSHIPS CHIEF  
(Title)

National Park Service  
United States Department of the Interior

Date MAY 01 2013

STATE

California

(State)

By Jean Lacher  
(Signature)

Jean Lacher

(Name)

Chief, Office of Grants and Local Services

(Title)

Estimated Burden Statement: The public reporting burden for this collection of information is estimated to average 3 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form should be sent to the National Park Service, State and Local Assistance Programs Division, 1849 C Street NW, Washington, DC 20240.

Paperwork Reduction Act Statement: This form is necessary to provide data input into an NPS project database which provides timely data on projects funded over the life of the program. Such data is used to monitor project progress and to analyze program trends. A Federal Agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Any comments on the burden estimate or other aspects of this collection of information may be addressed to the National Park Service, State and Local Assistance Programs Division, 1849 C Street NW, Washington, DC 20240.