



TOWN OF APPLE VALLEY PARKS AND RECREATION COMMISSION STAFF REPORT

To: Parks and Recreation Commission **Date:** October 2, 2014
From: Ralph Wright
Parks and Recreation Manager **Item No:** 3
Subject: CIVIC CENTER PARK AQUATIC CENTER SUMMER REPORT
T.M. Approval: _____ **Budgeted Item:** Yes No N/A

RECOMMENDED ACTION:

Receive and File

SUMMARY:

Staff will present a PowerPoint presentation highlighting the summer season at the Aquatic Center.

BACKGROUND:

N/A

FISCAL IMPACT:

N/A