

| То: | Honorable Mayor and Town Cou | Incil Date: De | Date: December 9, 2014 | | | | | |
|-----------|---|--|------------------------|--|--|--|--|--|
| From: | La Vonda M-Pearson, Town Cler Town Clerk's Office | rk Item No: | <u>2</u> | | | | | |
| Subject: | RESULTS OF CANVASS OF ELI APPLE VALLEY GENERAL MUN 4, 2014 AND ADOPT RESOLUTION OF THE ELECTION AND SUC LAW | IICIPAL ELECTION HE ON NO. 2014-47 RECI | LD NOVEMBER | | | | | |
| T.M. Appr | oval: | Budgeted Item: 🗌 Yes | s 🗌 No 🖂 N/A | | | | | |

RECOMMENDED ACTION:

Adopt Resolution No. 2014-47 reciting the fact of the election and such other matters provided by law.

SUMMARY:

With the consolidation of the Town of Apple Valley, General Municipal Election, the Town of Apple Valley Town Council authorized the San Bernardino County, Registrar of Voters, to canvass the returns of the election as adopted in Resolution No. 2014-28 adopted on June 24, 2014.

The Elections Office of the County Registrar of Voters has certified the results to this Town Council Election on November 24, 2014. The results are received and are attached and made a part hereof as Exhibit "A" to subject Resolution No. 2014-47.

RESOLUTION NO. 2014-47

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF APPLE VALLEY, CALIFORNIA, RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD ON NOVEMBER 4, 2014 DECLARING THE RESULT AND SUCH OTHER MATTERS AS PROVIDED BY LAW.

WHEREAS, a General Municipal Election was held and conducted in the Town of Apple Valley, California, on Tuesday, November 4, 2014, as required by law; and

WHEREAS, notice of the election was given in time, form and manner as provided by law; that voting precincts were properly established; that election officers were appointed and that in all respects the election was held and conducted and the votes were cast, received and canvassed and the returns made and declared in time, form and manner as required by the provisions of the Election Code of the State of California for the holding of elections in general law cities; and

WHEREAS, pursuant to Resolution No. 2014-28 adopted June 24, 2014, the County Elections Department canvassed the returns of the election and has certified the results to this Town Council, the results are received, attached and made a part hereof as "Exhibit A".

NOW THEREFORE, THE TOWN COUNCIL OF THE TOWN OF APPLE VALLEY, CALIFORNIA DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That the whole number of ballots cast in the Town except vote by mail ballots was 5,491. That the whole number of vote by mail ballots cast in the Town was 9,775. That a total number of 15,266 ballots were cast in the Town;

SECTION 2. That the General Municipal Election was held for the purpose of electing three (3) members to the Town Council for the full term of four (4) years;

SECTION 3. That the number of votes given at each precinct and the number of votes given in the Town for each candidate are attached as Exhibit A.

SECTION 4. The Town Council does declare and determine that: As a result of the election, a majority of the voters voting on electing three (3) members of the Town Council for the full term of four (4) years did vote to elect as follows:

Barb Stanton Scott Nassif Curt Emick

SECTION 5. That the Town Clerk shall immediately make and deliver to each of the persons so elected a Certificate of Election signed by the Town Clerk and

Town Council Staff Report Page 3

authenticated; that the Town Clerk shall also administer to each person elected the Oath of Office prescribed in the Constitution of the State of California and shall have them subscribe to it and file it in the office of the Town Clerk. Each and all of the persons so elected shall then be inducted into the respective office to which they have been elected.

SECTION 6. That the Town Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

APPROVED and **ADOPTED** by the Town Council of the Town of Apple Valley, this 9th day of December, 2014.

MAYOR

ATTEST:

TOWN CLERK

www.SBCounty.gov



Elections Office of the Registrar of Voters

Michael J. Scarpello Registrar of Voters

STATEMENT OF CERTIFICATION OF ELECTION RESULTS 2014 STATEWIDE GENERAL ELECTION

SS,

))

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

I, Michael J. Scarpello, San Bernardino County Registrar of Voters, do hereby certify that pursuant to the provisions of the California Elections Code §15300 et seq., I did canvass the returns of the votes cast in 2014 Statewide General Election held on November 4 in San Bernardino County, and that the *Certified Election Results*, to which this Statement of Certification is attached, shows the total number of votes cast in San Bernardino County and that the totals as shown are full, true and correct.

Witness my hand and official seal this 24th day of November, 2014.



Michael J. Searpello Registrar of Voters

| ARD OF | SUPERVISORS | |
|--------|-------------|--|
|--------|-------------|--|

Robert A. Lovingoc first District NICE RUTHERFORD] air, Second District] MOS GARY C. C t Vice Char. I Josie Gonzai Lith District

GREGORY C. DEVEREAU Chief Executive Officer

SAN BERNARDINO COUNTY Statement of Vote STATEWIDE GENERAL ELECTION

| 100077 | | | | | TOWN | OF APPL | E VALLE | EY - TOV | VN COU | NCIL | | | |
|---------------------------------------|--------------|--------------|----------------|--------------|-------------|--------------|----------------------|--------------|---------------|------------|--|----------------------|--|
| | | | | | | | | | | | | | |
| | Registration | Ballots Cast | Turnout (%) | BARB STANTON | RICK ROELLE | THOMAS PIPER | SALVADOR ORTIZ-LOPEZ | SCOTT NASSIF | RICHARD BUNCK | CURT EMICK | | | |
| APP0001 1 | 1 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| APP0001 - Vote by Mail | 1 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| APP0296 296 APP0296 - Vote by Mail | 44 | 0 24 | 0.00 54.55 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 1 1 1 1 | |
| APP0298 - Vole by Mail APP0297 297 | 0 | 24 | 0.00 | 10 0 | 9 0 | 2 | 3 | 8 0 | 6 | 8 | | | |
| APP0297 - Vote by Mail | 0 | 0 | 0.00 | 0 | 0 | 0 | o | 0 | o | o | | | |
| APP0298 298 | 496 | 103 | 20.77 | 55 | 27 | 9 | 16 | 56 | 23 | 52 | in set in the set | 100.000 | Automatic Statistics |
| APP0298 - Vote by Mail | 496 | 179 | 36.09 | 85 | 72 | 32 | 24 | 86 | 58 | 74 | | | |
| APP0299 299 APP0299 - Vote by Mail | 593 593 | 92 136 | 15.51 22.93 | 49 | 33 | 9 | 14 | 45 | 28 | 40 | | | |
| APP0300 300 | 0 | 0 | 0.00 | 66 0 | 53 0 | 21 0 | 19 0 | 56 0 | 46 0 | 61 0 | | | |
| APP0300 - Vote by Mail | o | o | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| APP0301 301 | 1664 | 281 | 16.89 | 152 | 89 | 28 | 36 | 158 | 63 | 127 | 10.0 million 10.0 million | 200.00 | |
| APP0301 - Vote by Mail APP0302 302 | 1664 | 509 | 30.59 | 258 | 189 | 85 | 57 | 270 | 145 | 253 | | 13.1.1.1 | |
| APP0302 302 APP0302 - Vote by Mail | 1457 1457 | 287 452 | 19.70 31.02 | 149 | 101 190 | 49 70 | 28 54 | 148 229 | 78 | 151 | | 120.00 | |
| APP0303 303 | 1838 | 217 | 11.81 | 98 | 60 | 46 | 40 | 105 | 129 54 | 219 96 | | 1 | |
| APP0303 - Vote by Mail | 1838 | 293 | 15.94 | 132 | 118 | 48 | 50 | 117 | 69 | 113 | | | |
| APP0304 304 | 1756 | 282 | 16.06 | 136 | 96 | 45 | 34 | 153 | 69 | 140 | COLUMN TO A | 1 | and a second |
| APP0304 - Vote by Mail APP0305 305 | 1756 | 419 222 | 23.86 | 216 | 187 | 83 | 57 | 187 | 121 | 165 | | | |
| APP0305 - Vote by Mail | 1598 | 371 | 13.89 23.22 | 122 | 73 173 | 24 61 | 23 52 | 123 146 | 52 144 | 107 151 | | 2000 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| APP0306 306 | 1689 | 233 | 13.80 | 108 | 73 | 53 | 46 | 108 | 71 | 98 | | | |
| APP0306 - Vote by Mail | 1689 | 321 | 19.01 | 142 | 118 | 53 | 65 | 128 | 103 | 128 | | | |
| APP0307 307 | 1169 | 194 | 16.60 | 119 | 47 | 28 | 23 | 104 | 48 | 107 | | | C. C. S. C. P. C. |
| APP0307 - Vote by Mail APP0308 308 | 1169 1290 | 333 219 | 28.49 16.98 | 166 | 169 73 | 68 45 | 42 39 | 145 108 | 105 54 | 129 105 | | - | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| APP0308 - Vote by Mail | 1290 | 337 | 26.12 | 184 | 135 | 50 | 44 | 167 | 108 | 167 | and the second | Constant of the | 1.5.3.5.1 (C.3.1.5.) |
| APP0309 309 | 1823 | 298 | 16.35 | 164 | 94 | 48 | 36 | 165 | 69 | 171 | | | |
| APP0309 - Vote by Mail | 1823 | 599 | 32.86 | 329 | 245 | 82 | 60 | 351 | 144 | 326 | | | |
| APP0310 310 APP0310 - Vote by Mail | 1177 | 242 305 | 20.56 25.91 | 134 | 101 143 | 47 49 | 18 26 | 123 | 51 81 | 110 | | | |
| APP0311 311 | 1904 | 307 | 16.12 | 158 | 93 | 45 | 36 | 154 178 | 79 | 117 148 | | Contraction of | and the states |
| APP0311 - Vote by Mail | 1904 | 586 | 30.78 | 318 | 226 | 98 | 68 | 323 | 158 | 268 | | | |
| APP0312 312 | 1522 | 269 | 17.67 | 133 | 105 | 46 | 33 | 136 | 50 | 114 | | | |
| APP0312 - Vote by Mail APP0313 313 | 1522 | 384 234 | 25.23 14.57 | 215 | 197 | 52 | 37 | 219 | 76 | 173 | | | |
| APP0313 - Vote by Mail | 1606 | 611 | 38.04 | 138 355 | 89 228 | 31 86 | 32 73 | 132 343 | 47 147 | 106 320 | | The second | |
| APP0314 314 | 1260 | 238 | 18.89 | 116 | 79 | 19 | 38 | 115 | 55 | 87 | | | |
| APP0314 - Vote by Mail | 1260 | 390 | 30.95 | 223 | 162 | 48 | 52 | 208 | 82 | 186 | | | |
| APP0315 315 APP0315 - Vote by Mail | 1199 1199 | 206 246 | 17.18 20.52 | 97 127 | 74 | 26 | 29 | 97 | 59 | 89 | | | |
| APP0315 - V018 by Mail APP0316 316 | 1517 | 185 | 12.20 | 80 | 98 47 | 41 23 | 29 32 | 117 79 | 71 52 | 104 79 | | - | Contractor of Contractor |
| APP0316 - Vote by Mail | 1517 | 239 | 15.75 | 100 | 95 | 44 | 43 | 75 | 71 | 90 | Sale and | | 1. The 1. |
| APP0317 317 | 1283 | 156 | 12.16 | 52 | 53 | 30 | 48 | 57 | 48 | 55 | | | |
| APP0317 - Vote by Mail | 1283 | 245 | 19.10 | 116 | 101 | 36 | 36 | 102 | 75 | 109 | | | |
| APP0318 318 APP0318 - Vote by Mail | 1308 1308 | 135 286 | 10.32 21.87 | 59 143 | 56 127 | 24 54 | 20 65 | 56 108 | 41 100 | 53 91 | | | |
| APP0319 319 | 1122 | 154 | 13.73 | 69 | 56 | 28 | 33 | 69 | 41 | 56 | | | 1 |
| APP0319 - Vote by Mail | 1122 | 188 | 16.76 | 95 | 94 | 41 | 29 | 63 | 64 | 58 | | | 1. In the second |
| APP0320 320 | 2633 | 437 | 16.60 | 244 | 137 | 63 | 55 | 223 | 75 | 205 | | | |
| APP0320 - Vote by Mail APP0321 321 | 2633 470 | 1426 65 | 54.16 13.83 | 812 28 | 670 | 176 | 115 | 667 | 311 | 662 | | | |
| APP0321 - Vote by Mail | 470 | 136 | 28.94 | 51 | 21 70 | 10 12 | 5 14 | 28 57 | 20 | 35 43 | | | |
| APP0322 322 | 1414 | 154 | 10.89 | 58 | 53 | 27 | 30 | 72 | 44 | 61 | Contraction of the second | 121.212.200 | 1750 (B. 18) (B. 19) |
| APP0322 - Vote by Mail | 1414 | 303 | 21.43 | 140 | 135 | 58 | 50 | 134 | 101 | 104 | and the set | - | ALCONTRACT. |
| APP0323 323 | 1044 | 120 | 11.49 | 47 | 41 | 23 | 22 | 57 | 36 | 42 | 33 25 3 | 1.20 | |
| APP0323 - Vote by Mail APP0324 324 | 1044 | 192 0 | 18.39 0.00 | 73 | 79 | 34 | 40 | 71 | 69 | 61 | | | |
| APP0324 - Vote by Mail | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| APP1609 1609 | 1232 | 161 | 13.07 | 81 | 53 | 21 | 38 | 65 | 36 | 57 | Contraction of the local division of the loc | and the state of the | Contraction in the second |

SAN BERNARDINO COUNTY Statement of Vote STATEWIDE GENERAL ELECTION

| 100077 | | TOWN OF APPLE VALLEY - TOWN COUNCIL | | | | | | | | | | | | |
|---------------------------------------|--------------|-------------------------------------|---------------|--------------|-------------|--------------|----------------------|--------------|---------------|------------|---|-----|---|----------|
| | Registration | Ballots Cast | Turnout (%) | BARB STANTON | RICK ROELLE | THOMAS PIPER | SALVADOR ORTIZ-LOPEZ | SCOTT NASSIF | RICHARD BUNCK | CURT EMICK | | | | |
| APP1609 - Vote by Mail APP0326 326 | 1232 | 265 | 21.51 0.00 | 115 | 111 | 55 | 41 | 88 | 98 | 80 | | | | |
| APP0326 - Vote by Mail | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 3 | | |
| APP0327 327 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| APP0327 - Vote by Mail | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | - | 8 | |
| APP0328 328 | 0 | ō | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| APP0328 - Vote by Mail | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CONTRACTOR DE LOS DE | - | | |
| APP0398 398 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| APP0398 - Vote by Mail | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1000 | | | |
| Precinct Totals | 36109 | 5491 | 15.21 | 2749 | 1824 | 843 | 804 | 2760 | 1343 | 2491 | | | | |
| Vote by Mail Totals | 36109 | 9775 | 27.07 | 5026 | 4194 | 1539 | 1245 | 4619 | 2713 | 4260 | and the second | | - | - Andrew |
| Grand Totals | 36109 | 15266 | 42.28 | 7775 | 6018 | 2382 | 2049 | 7379 | 4056 | 6751 | | | | |
| California | 36109 | 15266 | 42.28 | 7775 | 6018 | 2382 | 2049 | 7379 | 4056 | 6751 | | 100 | | |
| San Bernardino County | 36109 | 15266 | 42.28 | 7775 | 6018 | 2382 | 2049 | 7379 | 4056 | 6751 | | | | |
| State Bd of Equal 1 | 36109 | 15266 | 42.28 | 7775 | 6018 | 2382 | 2049 | 7379 | 4056 | 6751 | | | | |
| U. S. Representative District 8 | 36109 | 15266 | 42.28 | 7775 | 6018 | 2382 | 2049 | 7379 | 4056 | 6751 | States and States and | | - | |
| Senatorial District 16 | 1 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10.7 | | | 1.00 |
| Senatorial District 21 | 36108 | 15266 | 42.28 | 7775 | 6018 | 2382 | 2049 | 7379 | 4056 | 6751 | | 1 1 | | |
| State Assembly District 33 | 36109 | 15266 | 42.28 | 7775 | 6018 | 2382 | 2049 | 7379 | 4056 | 6751 | | | | |
| Supervisorial District 1 | 36109 | 15266 | 42.28 | 7775 | 6018 | 2382 | 2049 | 7379 | 4056 | 6751 | | | | |
| Town of Apple Valley | 36109 | 15266 | 42.28 | 7775 | 6018 | 2382 | 2049 | 7379 | 4056 | 6751 | | | | |