



# TOWN OF APPLE VALLEY PARKS AND RECREATION COMMISSION STAFF REPORT

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**To:** Parks and Recreation Commission **Date:** November 5, 2015

**From:** Ralph Wright  
Parks and Recreation Manager **Item No:** 4

**Subject:** REPORTS ON:  
CIVIC CENTER PARK AQUATIC CENTER - SUMMER 2015  
CONTRACT INSTRUCTOR CLASS PROGRAM

**T.M. Approval:** \_\_\_\_\_

**Budgeted Item:**  Yes  No  N/A

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## RECOMMENDED ACTION:

Receive and File

## SUMMARY:

Staff will present a PowerPoint presentation highlighting the summer season at the Aquatic Center and the contract instructor program.

## BACKGROUND:

N/A

## FISCAL IMPACT:

N/A