



**NOTICE AND CALL OF THE
APPLE VALLEY PARKS AND RECREATION COMMISSION
November 5, 2015
Special Meeting – 6:00 PM
TOWN COUNCIL CHAMBERS
14955 DALE EVANS PARKWAY**

NOTICE IS HEREBY GIVEN as provided by Section 54956 of the Government Code of the State of California that the Mayor has called a Special Meeting for the purposes listed below.

This Special Meeting is to be held on November 5, 2015 at 6:00 p.m., in the Town Council Chambers at 14955 Dale Evans Parkway, Apple Valley, California

AGENDA

PUBLIC PARTICIPATION IS INVITED. *If you wish to be heard on any item on the agenda, please so indicate by filling out a REQUEST TO SPEAK form at the Commission meeting. Place the request in the Speaker Request Box on the table near the Town Clerk or hand to the Town Clerk at the meeting. (G.C. 54954.3 (a)).*

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the Town Clerk's Office at 14955 Dale Evans Parkway, Apple Valley, CA during normal business hours. Such documents are also available on the Town of Apple Valley website at www.applevalley.org subject to staff's ability to post the documents before the meeting.

(WHERE APPROPRIATE OR DEEMED NECESSARY, ACTION MAY BE TAKEN ON ANY ITEM LISTED IN THE AGENDA)

CALL TO ORDER:

ROLL CALL:

COMMISSIONERS Cambridge_____, Smith_____, Tatera _____,
Chairman Martin _____, Vice-Chairman Doran _____,

PLEDGE OF ALLEGIANCE:

PRESENTATIONS:

PUBLIC COMMENTS:

Anyone wishing to address an item not on the agenda or an item that is not scheduled for a public hearing at this meeting may do so at this time. California State Law does not allow the Commission to act on items not on the agenda, except in very limited circumstances. Your concerns may be referred to staff or placed on a future agenda.

1. **Approval of Minutes for Park and Recreation Commission Meeting**
Recommendation:
 - A. Approve the minutes for the meeting of August 6, 2015.
 - B. Approve the minutes for the meeting of September 3, 2015.

2. **Approval of Parks and Recreation Division Monthly Report**
Recommendation:
Approve the monthly reports for May, June, July and August 2015.

3. **Report Teen Programming**
Recommendation:
Receive and File

4. **Report on: Civic Center Park Aquatic Center Summer 2015/Contract Class**
Recommendation:
Receive and File

5. **Park Project Updates**
Recommendation:
Discussion item

6. **Discussion of Site Tours Park Facilities**
Recommendation:
Discussion item

7. **Discussion Cancelation of Regularly Scheduled Park & Recreation Meeting on December 3, 2015.**
Recommendation:
Discussion item

ADJOURNMENT