



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 36-2015-727
STATE CLEARING HOUSE # (if applicable) 2015061078

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY Town of Apple Valley			DATE 11/18/2015
COUNTY/STATE AGENCY OF FILING San Bernardino			DOCUMENT NUMBER N/A
PROJECT TITLE Apple Valley Ranchos Water System Acquisition Project			
PROJECT APPLICANT NAME Town of Apple Valley			PHONE NUMBER (760) 240-7000 ext. 7200
PROJECT APPLICANT ADDRESS 14955 Dale Evans Parkway	CITY Apple Valley	STATE CA	ZIP CODE 92307

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,069.75 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,210.00 | \$ | 0.00 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,043.75 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ | 50.00 |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input checked="" type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Other _____ | | \$ | _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 CK #34765

TOTAL RECEIVED \$ 50.00

SIGNATURE X	PRINTED NAME AND TITLE Melissa Crowell, Deputy Clerk
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<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other CK #34765

TOTAL RECEIVED \$ 50.00

SIGNATURE X	PRINTED NAME AND TITLE Melissa Crowell, Deputy Clerk
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DATE FILED & POSTED
Posted On: 11/18/15
Removed On: 12/31/15
Receipt No: 30-2015-727

Print Form

Notice of Determination

Appendix D

To: Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

From: Public Agency: Town of Apple Valley
Address: 14955 Dale Evans Parkway Apple Valley, CA 92307
Contact: Lori Lamson, Assistant Town Manager
Phone: (760) 240-7000 ext. 7200

County Clerk
County of: San Bernardino
Address: 385 N. Arrowhead Avenue, 2nd Floor San Bernardino, CA 92415-0130

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2015061078
Project Title: Apple Valley Ranchos Water System Acquisition Project
Project Applicant: Town of Apple Valley
Project Location (include county): Apple Valley, San Bernardino County

Project Description:
The Town of Apple Valley has approved acquisition of the Apple Valley Ranchos Water System from Park Water Company/Apple Valley Ranchos Water Company including all associated assets, (i.e., real, intangible, and personal property), including, but not limited to: water systems and production wells, as defined in Section 240 of the California Public Utilities Code; utility plants; water rights; water supply contracts; and records, books, and accounts. The proposed Project therefore involves the Town's acquisition and subsequent operation of the Apple Valley Ranchos Water System.

This is to advise that the Town of Apple Valley has approved the above
(Lead Agency or Responsible Agency)
described project on 11/17/15 (date) and has made the following determinations regarding the above described project.

- 1. The project [will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [were were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
- 5. A statement of Overriding Considerations [was was not] adopted for this project.
- 6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
14955 Dale Evans Parkway, Apple Valley, CA 92307 and http://www.avh2ours.com/

Signature (Public Agency): Lori Lamson Title: Assistant Town Manager
Date: 11/17/15 Date Received for filing at OPR: _____



State of California - Natural Resources Agency
DEPARTMENT OF FISH AND WILDLIFE
Inland Deserts Region
3602 Inland Empire Boulevard, #C-220
Ontario, CA 91764
(909) 484-0167
www.wildlife.ca.gov

EDMUND G. BROWN JR., Governor
CHARLTON H. BONHAM, Director



CEQA Filing Fee No Effect Determination

Applicant Name and Address: Town of Apple Valley, 14955 Dale Evans Parkway, Apple Valley, CA 92307; Represented by Lori Lamson, Assistant Town Manager

CEQA Lead Agency: Town of Apple Valley

Project Name: Apple Valley Ranchos Water System Acquisition Project

CEQA Document Type: Environmental Impact Report

State Clearing House Number and/or local agency ID number: 2015061078

Project Location: The project area is located in San Bernardino County and is comprised of the approximately 50 square-mile area currently served by the Apple Valley Ranchos Water Company water system. The majority of the project is located within the Town of Apple Valley, with the remainder located along the eastern border of the incorporated area of the City of Victorville and in unincorporated areas of San Bernardino County.

Brief Project Description: The Town of Apple Valley (Town) is proposing to acquire all rights, interests, and associated assets (i.e., real, intangible, and personal property) in the Apple Valley Ranchos Water Company water supply system, including but not limited to the following: water systems and production wells, utility plants, water rights, water supply contracts, and records, books, and accounts.

Following acquisition of the water supply system, the Town will operate and maintain the system in a manner similar to existing activities. No change or expansion is proposed to the existing system, associated water rights, or to the manner in which the system is operated or maintained.

Determination: Based on a review of the project as proposed, the Department of Fish and Wildlife has determined that for purposes of the assessment of CEQA filing fees (Fish and G. Code § 711.4(c)) the project has no effect on fish, wildlife or their habitat and the project as described does not require payment of a CEQA filing fee. This determination does not in any way imply that the project is exempt from CEQA and does not determine the significance of any potential project effects evaluated pursuant to CEQA.

Please retain this original determination for your records. Local lead agencies are required to file two copies of this determination with the county clerk at time of filing of the Notice of Determination (NOD) after the project is approved. State lead agencies are required to file two copies of this determination with the Governor's Office of Planning and Research (State Clearinghouse) at the time of filing the NOD. If you do not file a copy of this determination as appropriate with the county clerk or State Clearinghouse at the time of filing of the NOD, the appropriate CEQA filing fee will be due and payable.