

# Town of Apple Valley

TOWN OF APPLE VALLEY PARK AND RECREATION COMMISSION AGENDA

# Thursday, April 6, 2017

Regular Meeting: 6:00 p.m. TOWN COUNCIL CHAMBERS

# \* \* \* \*

# **COMMISSION MEMBERS**

Donald Tatera, Chairman Valerie Smith, Vice-Chair Richard Cambridge, Commissioner Patrick Doran, Commissioner Melissa Moon, Commissioner

\* \* \* \*

Frank Robinson, Town Manager John Brown, Town Attorney La Vonda M-Pearson, CMC, Town Clerk Lori Lamson, Assistant Town Manager Ralph Wright, Parks and Recreation Manager

> TOWN HALL: (760) 240-7000 www.applevalley.org

#### AGENDA APPLE VALLEY PARKS AND RECREATION COMMISSION THURSDAY, April 6, 2017 REGULAR MEETING 6:00 P.M. TOWN COUNCIL CHAMBERS 14955 DALE EVANS PARKWAY

**PUBLIC PARTICIPATION IS INVITED.** If you wish to be heard on any item on the agenda, please so indicate by filling out a REQUEST TO SPEAK form at the Commission meeting. Place the request in the Speaker Request Box on the table near the Town Clerk or hand to the Town Clerk at the meeting. (G.C. 54954.3 (a)).

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the Town Clerk's Office at 14955 Dale Evans Parkway, Apple Valley, CA during normal business hours. Such documents are also available on the Town of Apple Valley website at <u>www.applevalley.org</u> subject to staff's ability to post the documents before the meeting.

# (WHERE APPROPRIATE OR DEEMED NECESSARY, ACTION MAY BE TAKEN ON ANY ITEM LISTED IN THE AGENDA)

#### CALL TO ORDER:

ROLL CALL:

COMMISSIONERS Chairman Tatera, D.\_\_\_\_, Vice-Chair Smith, V. \_\_\_\_, Commissioner Cambridge, R.\_\_\_\_, Commissioner Moon, M.\_\_\_\_.

#### PLEDGE OF ALLEGIANCE:

#### **PRESENTATIONS:**

#### **PUBLIC COMMENTS:**

Anyone wishing to address an item <u>not</u> on the agenda or an item that is <u>not</u> scheduled for a public hearing at this meeting may do so at this time. California State Law does not allow the Commission to act on items not on the agenda, except in very limited circumstances. Your concerns may be referred to staff or placed on a future agenda.

- 1.Approval of Minutes for Park and Recreation Commission Meeting<br/>Recommendation:<br/>Approve the minutes for the meeting of February 2, 2017.
- 2. Approval of the Parks and Recreation Monthly Reports <u>Recommendation:</u> Approval of the Parks and Recreation Monthly Reports for January and February 2017.

- 3. Review and Approval of Program Fees <u>Recommendation:</u> Approve proposed Program Fees
- 4. Update on Park Projects <u>Recommendation:</u> Staff will update the Commission on improvement projects in various parks.

## PARKS AND RECREATION MANAGER'S REPORT

#### PARK AND RECREATION COMMISSIONER COMMENTS

#### SUGGESTED ITEMS FOR FUTURE AGENDAS

#### ADJOURNMENT



# TOWN OF APPLE VALLEY PARKS AND RECREATION COMMISSION STAFF REPORT

| То:       | Parks and Recreation Commission                     | Date: April 6, 2017             |
|-----------|---|---------------------------------|
| From:     | Ralph Wright<br>Parks and Recreation Manager        | Item No: <u>1</u>               |
| Subject:  | APPROVAL OF MINUTES FOR PARI<br>COMMISSION MEETINGS | <b>KAND RECREATION</b>          |
| T.M. Appr | oval:   | Budgeted Item: 🗌 Yes 🔲 No 🛛 N/A |

# **RECOMMENDED ACTION:**

Approve the minutes for the regular meeting on February 2, 2017.

# SUMMARY:

A. Regular Meeting - February 2, 2017

# **BACKGROUND:**

N/A

#### **FISCAL IMPACT:**

N/A

#### THE TOWN OF APPLE VALLEY PARK AND RECREATION COMMISSION MINUTES February 2, 2017

#### CALL TO ORDER:

Chairman Patrick Doran called the meeting of the Park and Recreation Commission of the Town of Apple Valley to order at 6:01 p.m. in the Town Council Chambers.

#### INSTALLATION OF NEWLY APPOINTED COMMISSIONER:

Yvonne Rivera, Deputy Town Clerk, administered the Oath of Office to newly appointed Parks & Recreation Commissioner Mrs. Melissa Moon.

## ROLL CALL:

Roll call was taken with the following members present: Chairman Patrick Doran, Commissioner Melissa Moon, Commissioner Valerie Smith and Vice Chairman Donald Tatera.

Absent: Commissioner Richard Cambridge

PLEDGE OF ALLEGIANCE: Commissioner Valerie Smith

#### PRESENTATIONS:

None

#### PUBLIC COMMENTS:

None

#### 1. Selection of Chairperson and Vice-Chairperson

Commissioner, Valerie Smith, motioned to appoint Donald Tatera as Chairman. Commissioner Melissa Moon seconded the motion.

Motion carried by a 4-0-0-1 vote.

Chairman, Donald Tatera motioned to appoint Valerie Smith as Vice-Chair. Commissioner Patrick Doran seconded the motion.

Motion carried by a 4-0-0-1 vote.

#### 2. Approval of the Parks and Recreation Minutes for October 6, 2016 Meeting

Commissioner, Patrick Doran motioned to approve the minutes for October 6, 2016 commission meeting. Vice-Chair, Valerie Smith seconded the motion.

Motion carried by a 4-0-0-1 vote.

# 3. Approval of Parks and Recreation Monthly Reports for September, October, November, and December 2016

Commissioner Melissa Moon motioned to approve the monthly reports. Vice-Chair, Valerie Smith, seconded the motion.

Motion carried by a 4-0-0-1 vote.

# 4. Update on Park Projects

Ralph Wright, Parks and Recreation Manager, discussed the current park projects that have been handled in recent months. Mendel Park recently had a basketball court installed along with new fitness stations. He also discussed the installation of the permanent restroom at Thunderbird Park.

# 5. CDBG Projects

Mr. Wright, discussed recent projects that he applied for in the upcoming 2017-2018 year. The two projects were the front playground at James Woody Park, and installing security cameras at James Woody Park and Community Center. Due to limited funding he advised that possibly only one of the items will be accomplished in the fiscal year. He plans to move forward with the playground at James Woody Park and possibly the security cameras in the following year.

## 6. Update on the Hilltop House Project

Mr. Wright discussed that an administrative team, led by the Economic Development Department, is currently evaluating the Hilltop House. They have the house secured and are consistently monitoring and evaluating the structure, access and safety of the property. They are also trying to identify sources and funding opportunities. Cal Poly Pomona students have taken on the task of creating the Master Plan for the property. Once this is complete, a committee will be formed to start the implementation of the project. He believes the Master Plan may be completed sometime towards the end of March however, the exact time frame is not known at this time. Mr. Wright will update the commission as new information becomes available.

# PARKS AND RECREATION MANAGER'S REPORT

Mr. Wright updated the Commission on the Mayors Youth Summit process and advised that the Summit has various funding projects that they bring to a Mock Council. This year the Mock Council selected the Swim Lesson Program. This program provides swim lessons during school break for certain low income students in Apple Valley. Mr. Wright also discussed the lottery system that will be used for the 2017-2018 ASAP After School Program. He advised the Commission that several schools are at capacity with long waitlists. He also stated that staff is working with the schools in an attempt to increase capacity.

Mr. Wright discussed the recent cancellation of Soccer Tournaments from Cal South and the burden that the cancellation causes for AVSC and other groups. He advised that AVSC is looking to possibly host two Soccer Tournaments in May and November.

The 2<sup>nd</sup> Annual Winter Hafla was hosted at James Woody Community Center and had over 150 spectators and 30 participants. The event is part of Healthy Apple Valley program and continues to be a very successful event.

The last item Mr. Wright discussed was Winter Youth Basketball. The program has over 440 participants registered this year.

#### PARK AND RECREATION COMMISSIONER COMMENTS

Commissioner, Patrick Doran stated that Jiles Smith is no longer a Commissioner but that he will be missed and did a great job as a commissioner for several years.

Vice-Chair, Valerie Smith also commented on the Heart Games being held on February 25, 2017. She will be in charge of a station at the event and explained that it is a great family event and invited everyone to come join.

#### SUGGESTED ITEMS FOR FUTURE AGENDAS

Vice-Chair, Valerie Smith would like an update on the Swim Lesson program.

#### ADJOURNMENT

Motion by Commissioner Patrick Doran and seconded by Vice-Chair Valerie Smith and carried by those in attendance to adjourn the meeting at 6:50 pm.

CHAIRPERSON

TOWN CLERK



# TOWN OF APPLE VALLEY PARKS AND RECREATION COMMISSION STAFF REPORT

| То:       | Parks and Recreation Commission                | Date: April 6, 2017             |
|-----------|--|---------------------------------|
| From:     | Ralph Wright<br>Parks and Recreation Manager   | Item No: <u>2</u>               |
| Subject:  | APPROVAL OF PARKS AND RECRE<br>MONTHLY REPORTS | EATION DEPARTMENT               |
| T.M. Appr | oval:  | Budgeted Item: 🗌 Yes 🔲 No 🖾 N/A |

# **RECOMMENDED ACTION:**

Approve the monthly reports for the months of January and February 2017.

## SUMMARY:

Monthly Report for the Parks and Recreation Department highlighting service levels for the months of January and February in FY 16/17.

#### **BACKGROUND:**

N/A

# **FISCAL IMPACT:**

N/A



#### \*Fiscal Year\* 2016 / 2017

# Upcoming Events

# **Parents Night Out**

February 14, 2017



# The Heart Games

#### February 25, 2017





# this issue

Park and Facility Maintenance P.1

- Park and Facility Usage P.2 / 3
  - Sports P.4
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    - Healthy Apple Valley P.6
      - Aquatics P.7
      - Special Events P.8
  - Volunteers/ Vision 2020 P.9
- User Group Participation P.10

# Park and Facility Maintenance

Total park acreage maintained: 196 acres • Total facility square footage maintained: 153,267 sq ft

|   | Monthly   |           | Year-te   | o-Date    |
|---|-----------|-----------|-----------|-----------|
|   | 2015-2016 | 2016-2017 | 2015-2016 | 2016-2017 |
| # of trees PLANTED                                  | 0         | 0         | 17        | 6         |
| # of trees REMOVED                                  | 0         | 0         | 2         | 6         |
| # of trees TRIMMED                                  | 26        | 17        | 136       | 134       |
| Service requests completed by<br>Parks & Facilities | 66        | 38        | 283       | 280       |
| Vandalism incidents repaired                        | 0         | 0         | 0         | 4         |
| Graffiti incidents repaired                         | 0         | 6         | 1         | 51        |

|                            | Monthly   |           | Year-to-Date |           |
|----------------------------|-----------|-----------|--------------|-----------|
| Non Paid Labor Sources     | 2015-2016 | 2016-2017 | 2015-2016    | 2016-2017 |
| Weekend Workers            | 200       | 304       | 2189         | 2368      |
| Weekday Workers            | 1048      | 512       | 4882         | 4304      |
| Volunteer Workers          | 0         | 0         | 0            | 0         |
| Other                      | 0         | 0         | 0            | 0         |
| TOTAL non paid labor hours | 1248      | 816       | 7071         | 6672      |

# Park & Facility Projects Completed

-Replaced the nets on the tennis courts at the Apple Valley Golf Course.

\*\*Monthly Reports are based on a Fiscal Year\*\* 7/01/2016—06/30/2017



# Park Improvements

# Mendel Park Exercise equipment



# Thunderbird Park Basketball Court Resurfaced



# AVGC– Tennis Courts resurfaced



James Woody CC Basketball Court resurfaced





# Park and Facility Usage



|                     | Property weather the | and the second se |           |              | -         |  |
|---------------------|----------------------|---|-----------|--------------|-----------|--|
| Picnic Area Usage   |                      | Mon   | thly      | Year-to-Date |           |  |
| (scheduled)         | # of uses            | 2015-2016   | 2016-2017 | 2015-2016    | 2016-2017 |  |
| Corwin Park         |                      | 1   | 0         | 25           | 16        |  |
| James Woody Park    |                      | 0   | 0         | 3            | 2         |  |
| Mendel Park         |                      | 0   | 0         | 3            | 6         |  |
| Sycamore Rocks Park |                      | 3   | 0         | 4            | 0         |  |
| Thunderbird Park    |                      | 2   | 0         | 6            | 0         |  |
| Virginia Park       |                      | 0   | 0         | 4            | 0         |  |
|                     | TOTAL                | 6   | 0         | 45           | 24        |  |

| Park/Field Usage        | # of uses | Mon       | Monthly   |           | o-Date    |
|-------------------------|-----------|-----------|-----------|-----------|-----------|
|                         | # OI USES | 2015-2016 | 2016-2017 | 2015-2016 | 2016-2017 |
| Lenny Brewster Sports ( | Center    | 228       | 141       | 1236      | 1525      |
| Corwin Park             |           | 0         | 0         | 4         | 58        |
| James Woody Park        |           | 6         | 6         | 746       | 1023      |
| Lions Park              |           | 1         | 0         | 72        | 75        |
| Mendel Park             |           | 0         | 0         | 88        | 92        |
| Norm Schmidt Park       |           | 0         | 0         | 69        | 50        |
| Sycamore Rocks Park     |           | 3         | 2         | 81        | 136       |
| Thunderbird Park        |           | 2         | 1         | 57        | 79        |
| Virginia Park           |           | 3         | 4         | 45        | 98        |
| Yucca Loma Park         |           | 0         | 0         | 26        | 26        |
|                         | TOTAL     | 243       | 154       | 2424      | 3162      |

| Horsemen's Center Usage | Monthly   |           | Year-to-Date |           |
|-------------------------|-----------|-----------|--------------|-----------|
| # of uses               | 2015-2016 | 2016-2017 | 2015-2016    | 2016-2017 |
| BMX                     | 14        | 17        | 92           | 107       |
| Horseshows              | 0         | 0         | 4            | 4         |
| Picnics/Camping/Day use | 2         | 6         | 46           | 66        |
| TOTAL                   | 16        | 23        | 142          | 177       |

| Civic Center Park Usage | Monthly   |           | Year-to-Date |           |
|-------------------------|-----------|-----------|--------------|-----------|
| # of uses               | 2015-2016 | 2016-2017 | 2015-2016    | 2016-2017 |
| Aquatic Center          | 85        | 50        | 947          | 733       |
| Amphitheatre            | 0         | 0         | 9            | 11        |
| TOTAL                   | 85        | 50        | 956          | 744       |

# Highlights

# Park and Facility Usage

Year-to-Date



January 2017

Conference Room

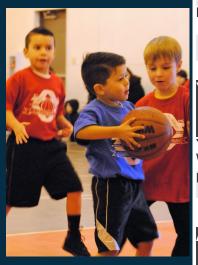




| James A. Woody<br>Community Center |           | Mon       | thly      | Year-to-Date |           |
|------------------------------------|-----------|-----------|-----------|--------------|-----------|
| Community Center                   | # of uses | 2015-2016 | 2016-2017 | 2015-2016    | 2016-2017 |
| Auditorium                         |           | 48        | 47        | 335          | 273       |
| Arts and Crafts Room               |           | 47        | 48        | 244          | 276       |
| Kitchen                            |           | 2         | 2         | 31           | 27        |
| Mini-Gym                           |           | 26        | 17        | 191          | 109       |
| Gymnasium                          |           | 43        | 49        | 276          | 292       |
|                                    | TOTAL     | 166       | 163       | 1077         | 977       |

Winter Basketball 2017









# **Sports Participation**



| Pee Wee Sports                        | # of Partici      | pants # of Particip | ants # of Team | s Facility Visits |
|---------------------------------------|-------------------|---------------------|----------------|-------------------|
|                                       | Monthl<br>2016-20 | -                   |                |                   |
| Pee Wee Basketball -<br>Summer/Winter | 37                | 102                 | 8              | 408               |
| Adventures in Pee Wee<br>Sports       | 0                 | 51                  | n/a            | 242               |
| Pee Wee Soccer                        | 0                 | 126                 | 6              | 126               |
| т                                     | OTAL 37           | 279                 | 14             | 776               |

| Youth Sports                     |       | # of Participants<br>Monthly<br>2016-2017 | # of Participants<br>Year to Date<br>2016-2017 | # of Teams<br>Year-to-Date<br>2016-2017 | Facility Visits<br>Year To Date<br>2016-2017 |
|----------------------------------|-------|---|--|---|--|
| Youth Basketball - Sun<br>Winter | nmer/ | 344                                       | 505  | 100                                     | 4758   |
| Hot Shots Basketball             |       | 56  | 141  | 10                                      | 394  |
|                                  | TOTAL | 400                                       | 646  | 110                                     | 5152   |
| Adult Sports                     |       | # of Participants<br>Monthly<br>2016-2017 | # of Participants<br>Year to Date<br>2016-2017 | # of Teams<br>Year-to-Date<br>2016-2017 | Facility Visits<br>Year To Date<br>2016-2017 |
| Adult Softball                   |       | 0   | 272  | 10                                      | 2384   |
| Adult Basketball                 |       | 0   | 304  | 6                                       | 1352   |
|                                  | TOTAL | 0   | 576  | 16                                      | 3736   |





# Highlights

January 2017

Academic Tots is a Pre-School class that has been running for the last 24 years at JWCC. The class is consistently at capacity and gets great reviews from all participants.

| Classes/Programs       | # of Participants<br>Monthly<br>2016-2017 | # of Participants<br>Year to Date<br>2016-2017 | Facility Visits<br>Year To Date<br>2016-2017 |
|------------------------|---|--|--|
| Adult Programs/Classes | 90  | 721  | 3899   |
| Youth Programs/Classes | 194                                       | 1125   | 6046   |
| Day Camp               | 0   | 382  | 1611   |
| Open Gym               | 157                                       | 1793   | 1793   |
| Therapeutic Recreation | 0<br>OTAL 441                             | 93<br><b>4114</b>                              | 93<br><b>13442</b>                           |



|                             | # of Participants | # of Participants | Facility Visits |
|-----------------------------|-------------------|-------------------|-----------------|
| After School Program        | Monthly           | Year to Date      | Year To Date    |
|                             | 2016-2017         | 2016-2017         | 2016-2017       |
| Rio Vista Elementary School | 138               | 694               | 3700            |
| AAE—Mojave River            | 222               | 1214              | 6515            |
| Sitting Bull Academy (K-4)  | 143               | 687               | 3720            |
| Sitting Bull Academy (5-8)  | 85                | 388               | 1990            |
| Vanguard Preparatory (K-4)  | 145               | 647               | 3505            |
| Vanguard Preparatory (5-8)  | 85                | 374               | 2210            |
| TOTAL                       | . 818             | 4004              | 21640           |

# Healthy Apple Valley





Live Better

The Town of Apple Valley has a Healthy Apple Valley Coalition consisting of representatives from public and private entities and businesses as well as residents within the community. This coalition supports the Healthy Apple Valley mission of improving the health and well-being of our residents through the promotion of healthy eating, education, cooking programs and physical activity.

|   |       | # of<br>Participants | # of<br>Participants      | Facility Visits<br>Year to Date |
|---|-------|----------------------|---------------------------|---------------------------------|
|   |       | Monthly<br>2016-2017 | Year-to-Date<br>2016-2017 | Year-to-Date<br>2016-2017       |
| Healthy Apple Valley                    |       |                      |                           |                                 |
| Vantastic                               |       | 0                    | 235                       | 235                             |
| Special Events                          |       |                      |                           |                                 |
| Giving the Gift of Sight<br>(Signed in) |       | 0                    | 386                       | 386                             |
| Poke-thon Event                         |       | 0                    | 320                       | 320                             |
| Winter Hafla                            |       | 185                  | 185                       | 185                             |
| Т                                       | otal: | 185                  | 1126                      | 1126                            |





**BE ACTIVE** 



LIVE BETTER



# Program Highlights



January 2017 100 Mile Swim Club Winners!!!

|                                  | Monthly    | Monthly       | Year to Date | Yearly    |
|----------------------------------|------------|---------------|--------------|-----------|
|                                  | Registered | Visits        | Registered   | Visits    |
|                                  | 2016-2017  | 2016-<br>2017 | 2016-2017    | 2016-2017 |
| 100 Mile Swim Club:              | 15         | 240           | 174          | 2784      |
| AV Swim Club:                    | 13         | 260           | 211          | 4220      |
| Jr. Lifeguard Training:          |            |               | 0            | 0         |
| Lifeguard Training:              |            |               | 0            | 0         |
| Pool Special Events              |            |               |              |           |
| BBQ's:                           |            |               | 4            | 4         |
| Cardboard Boat Regatta:          |            |               | 92           | 92        |
| Dive-In Movies:                  |            |               | 108          | 108       |
| Overnight Pool Party:            |            |               | 153          | 153       |
| Water Festival/ Summer Send off: |            |               | 3            | 3         |
| Swim Lessons-General:            |            |               | 545          | 5426      |
| Swim Lessons– Private:           | 1          | 10            | 155          | 1550      |
| Swim Lessons-Semi-Private:       |            |               | 63           | 630       |
| Water Aerobics—Aqua Fitness:     |            |               | 60           | 720       |
| Water Aerobics—Aqua ZUMBA:       |            |               | 48           | 384       |
| Water Aerobics—Splash Dance      |            |               | 95           | 1140      |
| Water Aerobics—Drop In:          |            |               | 235          | 235       |
| Lap Swim—Evenings:               |            |               | 154          | 154       |
| Lap Swim—Lunchtime:              | 7          | 7             | 467          | 467       |
| Lap Swim—Morning:                | 137        | 137           | 1694         | 1694      |
| Public Swim—Afternoon:           |            |               | 7820         | 7820      |
| Public Swim—Evening:             |            |               | 1786         | 1786      |
| Water Polo (Town Program):       |            |               | 24           | 240       |
| Water Polo - Practice (AVUSD):   | 45         | 990           | 260          | 4785      |
| Water Polo - Games (AVUSD):      | 155        | 465           | 620          | 2015      |
| Pool Rentals:                    |            |               | 0            | 0         |
| TOTAL                            | 373        | 2109          | 14771        | 36410     |

The Aquatic Center is open year round. Patrons are able to enjoy lap swimming or water aerobics as long as join our AV Swim Club.



Morning Lap Swim



AV Swim Club

# Special Events

The Recreation Department hosted the Winter Hafla on January 26th. This event is listed in the Healthy Apple Valley section on page 6. I have included photos of the event for you to view.







# Special Events





| Special Events                   | Year-to-Date |           |  |
|----------------------------------|--------------|-----------|--|
| # Participants/Attendees         | 2015-2016    | 2016-2017 |  |
| Firecracker Run                  | 224          | 348       |  |
| Freedom Festival                 | 14500        | 12000     |  |
| Movie Night in the Park          | 400          | 500       |  |
| Concerts in the Park             | 8000         | 6000      |  |
| Toddler Olympics                 | 15           | 19        |  |
| Concerts in the Courtyard        | 750          | 750       |  |
| Community Clean-up Day           | 600          | 800       |  |
| Reverse Triathlon                | 373          | 618       |  |
| Cross Country Meet               | 55           | 201       |  |
| Happy Trails Chili Cook Off      | 2500         | 3000      |  |
| Holiday Craft Fair               | 1200         | 1500      |  |
| Turkey Run                       | 275          | 384       |  |
| Apple Valley's Most Talented Kid | 240          | 150       |  |
| Christmas Tree Lighting          | 1300         | 1500      |  |
| Gingerbread Build                | 48           | 57        |  |
| Santa In the Park                | 300          | 145       |  |
| Total                            | 30780        | 27972     |  |







Volunteers 9 January 2017

(Left) Teen Zone during an exercise called In Common, This group Loves Dogs!!

|                       | MAR                          | and          | -            |
|-----------------------|------------------------------|--------------|--------------|
|                       | # of Volunteers # of Volunte |              | # of Hours   |
|                       | Monthly                      | Year-to-Date | Year-to-Date |
|                       | 2016-2017                    | 2016-2017    | 2016-2017    |
| Volunteens/Volunteers | 38                           | 268          | 1037.5       |
| Coaches               | 42                           | 137          | 1284         |
| TOTAL                 | 80                           | 405          | 2321.5       |

# APPLE VALLEY



In April 2012, the Town Council and staff participated in a workshop with Flint Strategies to review our progress on Vision 2020 ad revisit the goals of the document in light of the current economic climate. The Town Council approved the revisions to Vision 2020 on September 25, 2012.

Below are the revisions to Goal #5 Ample Parkland and Diverse Recreational Opportunities. Changes were made to section 5.1 to signify that the goal is to "maintain" current facilities and programs instead of the previous goal of expanding. Section 5.5 was removed because of the Master Plan Update.

#### GOAL #5 AMPLE PARKLAND AND DIVERSE RECREATIONAL OPPORTUNITIES<sup>8</sup>

Objectives: Maintain the Town's network of parkland and recreational opportunities.

- 5.1 Maintain youth, senior and equestrian recreation programs.<sup>9</sup>
- 5.2 Identify and secure funding sources for parks and recreation facilities and programs.
- 5.3 Partner with other public and private organizations to provide park and recreation facilities and programs.
- 5.4 Develop Apple Valley County Club as a self-sustaining facility.

MAY 2009

Vision 2020

STRATEGIC PLAN

The numbers are based on our User Groups that get invoiced monthly for using Fields.

The following is a list of the groups that are included in our User Group participation numbers.

# **Baseball**

- Apple Valley Little League
- High Desert Pony Ball

# **Soccer**

- AV Soccer
   Club
- AV Soccer Recreation
- HDYSL
- HDYSL-Rage

# **Football**

- AV Rattlers
- AV Rebels
- AV Seminoles



# User Group Participation



|                | Year-to-Date<br># of Participants<br>2016-2017 | Monthly<br>Facility Visits<br>2016-2017 | Year to Date<br>Facility Visits<br>2016-2017 |
|----------------|--|---|--|
| Youth Baseball | 790  | 280                                     | 23840  |
| Youth Football | 339  | 0                                       | 17784  |
| Youth Soccer   | 1706   | 1515                                    | 52732  |

| User Group Usage | Reserved Uses<br>Monthly<br>2016-2017 | Reserved Uses<br>Year To Date<br>2016-2017 |
|------------------|---------------------------------------|--|
| Youth Baseball   | 14                                    | 1225                                       |
| Youth Football   | 0                                     | 480  |
| Youth Soccer     | 101                                   | 1220                                       |
| ٦                | TOTAL 115                             | 2925                                       |



# MONTHLY REPORT OF SERVICES ND ACTIVITIES Park & Rec Stats MONTHLY AND ACTIVITIES February 2017

\*Fiscal Year\* 2016 / 2017

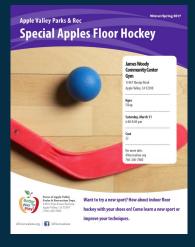
# this issue

- Park and Facility Maintenance P.1
  - Park and Facility Usage P.2 / 3
    - Sports P.4
    - Classes and Programs P.5
      - Healthy Apple Valley P.6
        - Aquatics P.7
        - Special Events P.8
    - Volunteers/ Vision 2020 P.9
  - User Group Participation P.10



# Upcoming **Events**

**Special Apples Floor Hockey** March 11, 2017



# Vantastic!! March 30, 2017



# Park and Facility Maintenance

Total park acreage maintained: 196 acres • Total facility square footage maintained: 153,267 sq ft

|   | Monthly   |           | Year-to-Date |           |
|---|-----------|-----------|--------------|-----------|
|   | 2015-2016 | 2016-2017 | 2015-2016    | 2016-2017 |
| # of trees PLANTED                                  | 0         | 0         | 17           | 6         |
| # of trees REMOVED                                  | 1         | 0         | 3            | 6         |
| # of trees TRIMMED                                  | 24        | 4         | 160          | 138       |
| Service requests completed by<br>Parks & Facilities | 40        | 37        | 323          | 317       |
| Vandalism incidents repaired                        | 0         | 0         | 0            | 4         |
| Graffiti incidents repaired                         | 0         | 6         | 1            | 51        |

| Non Daid Labor Courses     | Mon       | thly      | Year-to-Date |           |
|----------------------------|-----------|-----------|--------------|-----------|
| Non Paid Labor Sources     | 2015-2016 | 2016-2017 | 2015-2016    | 2016-2017 |
| Weekend Workers            | 456       | 240       | 2645         | 2608      |
| Weekday Workers            | 712       | 408       | 5594         | 4712      |
| Volunteer Workers          | 0         | 0         | 0            | 0         |
| Other                      | 0         | 0         | 0            | 0         |
| TOTAL non paid labor hours | 1168      | 648       | 8239         | 7320      |

# **Park & Facility Projects** Completed

-Installed a restroom at Thunderbird Park. -Painted basketball court, four square and hopscotch at Mendel Park.

\*\*Monthly Reports are based on a Fiscal Year\*\* 7/01/2016-06/30/2017



# Park and Facility Usage





# Corwin Park



# James Woody Park



# Horsemen's Center



# Civic Center Park



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|-------------------------------------|-----------------------|--|-----------|--------------|-----------|--|
| Picnic Area Usage                   |                       | Mon  | thly      | Year-to-Date |           |  |
| (scheduled)                         | # of uses             | 2015-2016  | 2016-2017 | 2015-2016    | 2016-2017 |  |
| Corwin Park                         |                       | 1  | 1         | 26           | 17        |  |
| James Woody Park                    |                       | 0  | 0         | 3            | 2         |  |
| Mendel Park                         |                       | 0  | 0         | 3            | 6         |  |
| Sycamore Rocks Park                 |                       | 0  | 0         | 4            | 0         |  |
| Thunderbird Park                    |                       | 0  | 0         | 6            | 0         |  |
| Virginia Park                       |                       | 1  | 0         | 5            | 0         |  |
|                                     | TOTAL                 | 2  | 1         | 47           | 25        |  |

| Park/Field Usage<br># of uses | Mon       | Monthly   |           | o-Date    |
|-------------------------------|-----------|-----------|-----------|-----------|
| # of uses                     | 2015-2016 | 2016-2017 | 2015-2016 | 2016-2017 |
| Lenny Brewster Sports Center  | 181       | 103       | 1417      | 1628      |
| Corwin Park                   | 31        | 34        | 35        | 92        |
| James Woody Park              | 182       | 196       | 928       | 1219      |
| Lions Park                    | 15        | 34        | 87        | 109       |
| Mendel Park                   | 12        | 13        | 100       | 105       |
| Norm Schmidt Park             | 15        | 17        | 84        | 67        |
| Sycamore Rocks Park           | 15        | 35        | 96        | 171       |
| Thunderbird Park              | 34        | 36        | 91        | 115       |
| Virginia Park                 | 30        | 36        | 75        | 134       |
| Yucca Loma Park               | 15        | 17        | 41        | 43        |
| TOTAL                         | 533       | 521       | 2957      | 3683      |

| Horsemen's Center Usage | Mor       | Monthly   |           | Year-to-Date |  |
|-------------------------|-----------|-----------|-----------|--------------|--|
| # of uses               | 2015-2016 | 2016-2017 | 2015-2016 | 2016-2017    |  |
| BMX                     | 13        | 16        | 105       | 123          |  |
| Horseshows              | 2         | 0         | 6         | 4            |  |
| Picnics/Camping/Day use | 2         | 3         | 48        | 69           |  |
| TOTAL                   | . 17      | 19        | 159       | 196          |  |

| Civic Center Park Usage |           | Monthly   |           | Year-to-Date |           |
|-------------------------|-----------|-----------|-----------|--------------|-----------|
|                         | # of uses | 2015-2016 | 2016-2017 | 2015-2016    | 2016-2017 |
| Aquatic Center          |           | 102       | 46        | 1049         | 779       |
| Amphitheatre            |           | 0         | 1         | 9            | 12        |
|                         | TOTAL     | 102       | 47        | 1058         | 791       |

# Highlights





**3** February 2017

# Conference Room





| Apple Valley Golf Course         | Mon       | Monthly   |           | o-Date    |
|----------------------------------|-----------|-----------|-----------|-----------|
|                                  | 2015-2016 | 2016-2017 | 2015-2016 | 2016-2017 |
| Total Golf Rounds Played         | 2382      | 2024      | 17528     | 18479     |
| Town Hall                        | Mon       | thly      | Year-t    | o-Date    |
|                                  |           | -         | 2015-2016 | 2016-2017 |
| # of uses                        | 2015-2016 | 2016-2017 | 2015-2016 | 2016-2017 |
| Recreation Center - Room 1       | 4         | 2         | 109       | 63        |
| Recreation Center - Room 2       | 20        | 3         | 206       | 50        |
| Recreation Center - Room 3       | 21        | 14        | 164       | 57        |
| Recreation Center - Room 4       | 21        | 14        | 164       | 57        |
| Recreation Center - Room 5       | 22        | 15        | 125       | 134       |
| Full Conference Center           | 5         | 4         | 56        | 31        |
| Conference Center - North Room   | 1         | 7         | 51        | 88        |
| Conference Center - South Room   | 14        | 20        | 82        | 102       |
| Development Services Conf Room 1 | 22        | 19        | 173       | 203       |
| TOTAL                            | 130       | 98        | 1130      | 785       |

| James A. Woody<br>Community Center |           | Mon       | thly      | Year-to-Date |           |
|------------------------------------|-----------|-----------|-----------|--------------|-----------|
| Community Center                   | # of uses | 2015-2016 | 2016-2017 | 2015-2016    | 2016-2017 |
| Auditorium                         |           | 48        | 44        | 383          | 317       |
| Arts and Crafts Room               |           | 47        | 45        | 291          | 321       |
| Kitchen                            |           | 3         | 2         | 34           | 29        |
| Mini-Gym                           |           | 29        | 14        | 220          | 123       |
| Gymnasium                          |           | 44        | 43        | 320          | 335       |
|                                    | TOTAL     | 171       | 148       | 1248         | 1125      |

# Winter Basketball 2017







| Pee Wee Sports                        | # of Participants<br>Monthly<br>2016-2017 | # of Participants<br>Year to Date<br>2016-2017 | # of Teams<br>Year-to-Date<br>2016-2017 | Facility Visits<br>Year To Date<br>2016-2017 |
|---------------------------------------|---|--|---|--|
| Pee Wee Basketball -<br>Summer/Winter | 37  | 102  | 8                                       | 556  |
| Adventures in Pee Wee<br>Sports       | 30  | 81   | n/a                                     | 362  |
| Pee Wee Soccer                        | 0   | 126  | 6                                       | 126  |
| тс                                    | OTAL 67                                   | 309  | 14                                      | 1044   |

| Youth Sports                         | # of Participants<br>Monthly<br>2016-2017 | # of Participants<br>Year to Date<br>2016-2017 | # of Teams<br>Year-to-Date<br>2016-2017 | Facility Visits<br>Year To Date<br>2016-2017 |
|--------------------------------------|---|--|---|--|
| Youth Basketball - Summer/<br>Winter | 344                                       | 505  | 100                                     | 5402   |
| Hot Shots Basketball                 | 56  | 141  | 10                                      | 618  |
| ΤΟΤΑ                                 | L 400                                     | 646  | 110                                     | 6020   |
| Adult Sports                         | # of Participants<br>Monthly<br>2016-2017 | # of Participants<br>Year to Date<br>2016-2017 | # of Teams<br>Year-to-Date<br>2016-2017 | Facility Visits<br>Year To Date<br>2016-2017 |
|                                      | -   |  |   |  |
| Adult Softball                       | 0   | 272  | 10                                      | 2384   |
| Adult Softball<br>Adult Basketball   | 0   | 272<br>304                                     | 10<br>6                                 | 2384<br>1352                                 |







# Highlights

# **Therapeutic** Recreation

**Our Special** Apples program is designed for individuals with disabilities. In February we had a Valentines dance which had 70 participants. This program gets great reviews by all participants





| Classes/Programs       |       | # of Participants<br>Monthly | # of Participants<br>Year to Date | Facility Visits<br>Year To Date |
|------------------------|-------|------------------------------|-----------------------------------|---------------------------------|
|                        |       | 2016-2017                    | 2016-2017                         | 2016-2017                       |
| Adult Programs/Classes |       | 91                           | 812                               | 4263                            |
| Youth Programs/Classes |       | 188                          | 1313                              | 6798                            |
| Day Camp               |       | 0                            | 382                               | 1611                            |
| Open Gym               |       | 167                          | 1960                              | 1960                            |
| Therapeutic Recreation |       | 70                           | 163                               | 163                             |
|                        | TOTAL | 516                          | 4630                              | 14795                           |



Making treats with Play-Dough at our Academic Tots preschool class.

February 2017

|                             | # of Participants | # of Participants | Facility Visits |
|-----------------------------|-------------------|-------------------|-----------------|
| After School Program        | Monthly           | Year to Date      | Year To Date    |
|                             | 2016-2017         | 2016-2017         | 2016-2017       |
| Rio Vista Elementary School | 108               | 802               | 4240            |
| AAE—Mojave River            | 232               | 1446              | 7675            |
| Sitting Bull Academy (K-4)  | 116               | 801               | 4300            |
| Sitting Bull Academy (5-8)  | 68                | 456               | 2300            |
| Vanguard Preparatory (K-4)  | 115               | 762               | 4080            |
| Vanguard Preparatory (5-8)  | 68                | 442               | 2550            |
| TOTAL                       | . 707             | 4709              | 25145           |

# BE ACTIVE



EAT SMART



# Healthy Apple Valley



The Town of Apple Valley has a Healthy Apple Valley Coalition consisting of representatives from public and private entities and businesses as well as residents within the community. This coalition supports the Healthy Apple Valley mission of improving the health and well-being of our residents through the promotion of healthy eating, education, cooking programs and physical activity.

|   | # of<br>Participants | # of<br>Participants      | Facility Visits<br>Year to Date |
|---|----------------------|---------------------------|---------------------------------|
|   | Monthly<br>2016-2017 | Year-to-Date<br>2016-2017 | Year-to-Date<br>2016-2017       |
| Healthy Apple Valley                    | -                    |                           |                                 |
| Vantastic                               | 0                    | 235                       | 235                             |
| Special Events                          |                      |                           |                                 |
| Giving the Gift of Sight<br>(Signed in) | 0                    | 386                       | 386                             |
| Poke-thon Event                         | 0                    | 320                       | 320                             |
| Winter Hafla                            | 0                    | 185                       | 185                             |
| Heart Games                             | 250                  | 250                       | 250                             |
| Total                                   | : 250                | 1376                      | 1376                            |



LIVE BETTER



# Aquatics Participation



Monthly

Monthly

February 2017

Water Aerobics

**Program Highlights** 

# Yearly Year to Date Visits Registered AV Swim Club



|                                  | Registered | Visits        | Registered | Visits    |
|----------------------------------|------------|---------------|------------|-----------|
|                                  | 2016-2017  | 2016-<br>2017 | 2016-2017  | 2016-2017 |
| 100 Mile Swim Club:              | 15         | 240           | 189        | 3024      |
| AV Swim Club:                    | 13         | 260           | 224        | 4480      |
| Jr. Lifeguard Training:          |            |               | 0          | 0         |
| Lifeguard Training:              |            |               | 0          | 0         |
| Pool Special Events              |            |               |            |           |
| BBQ's:                           |            |               | 4          | 4         |
| Cardboard Boat Regatta:          |            |               | 92         | 92        |
| Dive-In Movies:                  |            |               | 108        | 108       |
| Overnight Pool Party:            |            |               | 153        | 153       |
| Water Festival/ Summer Send off: |            |               | 3          | 3         |
| Swim Lessons-General:            |            |               | 545        | 5426      |
| Swim Lessons– Private:           | 3          | 30            | 158        | 1580      |
| Swim Lessons-Semi-Private:       |            |               | 63         | 630       |
| Water Aerobics—Aqua Fitness:     |            |               | 60         | 720       |
| Water Aerobics—Aqua ZUMBA:       |            |               | 48         | 384       |
| Water Aerobics—Splash Dance      |            |               | 95         | 1140      |
| Water Aerobics—Drop In:          |            |               | 235        | 235       |
| Lap Swim—Evenings:               |            |               | 154        | 154       |
| Lap Swim—Lunchtime:              |            |               | 1910       | 1910      |
| Lap Swim—Morning:                | 137        | 137           | 1694       | 1694      |
| Public Swim—Afternoon:           |            |               | 7820       | 7820      |
| Public Swim—Evening:             |            |               | 1786       | 1786      |
| Water Polo (Town Program):       |            |               | 24         | 240       |
| Water Polo - Practice (AVUSD):   | 110        | 2200          | 370        | 6985      |
| Water Polo - Games (AVUSD):      | 155        | 155           | 775        | 2170      |
| Pool Rentals:                    | 35         | 70            | 35         | 70        |
| TOTAL                            | 547        | 3171          | 15318      | 39581     |

# **Special Events**

The Recreation Department hosted the 6th annual Heart Games on February 25th. This event is listed in our Healthy Apple Valley section on page 6. I have included some photos of the event for you to view.







# Special Events Participation



| Special Events Year-to-Da        |           | o-Date    |
|----------------------------------|-----------|-----------|
| # Participants/Attendees         | 2015-2016 | 2016-2017 |
| Firecracker Run                  | 224       | 348       |
| Freedom Festival                 | 14500     | 12000     |
| Movie Night in the Park          | 400       | 500       |
| Concerts in the Park             | 8000      | 6000      |
| Toddler Olympics                 | 15        | 19        |
| Concerts in the Courtyard        | 750       | 750       |
| Community Clean-up Day           | 600       | 800       |
| Reverse Triathlon                | 373       | 618       |
| Cross Country Meet               | 55        | 201       |
| Happy Trails Chili Cook Off      | 2500      | 3000      |
| Holiday Craft Fair               | 1200      | 1500      |
| Turkey Run                       | 275       | 384       |
| Apple Valley's Most Talented Kid | 240       | 150       |
| Christmas Tree Lighting          | 1300      | 1500      |
| Gingerbread Build                | 48        | 57        |
| Santa In the Park                | 300       | 145       |
| Total                            | 30780     | 27972     |







Volunteers 9 February 2017

(Left) Teen Zone participated in the 2017 Heart Games. They did a great job!

|                       | # of Volunteers<br>Monthly | # of Volunteers<br>Year-to-Date | # of Hours<br>Year-to-Date |
|-----------------------|----------------------------|---------------------------------|----------------------------|
|                       | 2016-2017                  | 2016-2017                       | 2016-2017                  |
| Volunteens/Volunteers | 37                         | 305                             | 1138.5                     |
| Coaches               | 42                         | 137                             | 1284                       |
| TOTAL                 | 79                         | 442                             | 1422.5                     |

# TOWN OF APPLE VALLEY



In April 2012, the Town Council and staff participated in a workshop with Flint Strategies to review our progress on Vision 2020 ad revisit the goals of the document in light of the current economic climate. The Town Council approved the revisions to Vision 2020 on September 25, 2012.

Below are the revisions to Goal #5 Ample Parkland and Diverse Recreational Opportunities. Changes were made to section 5.1 to signify that the goal is to "maintain" current facilities and programs instead of the previous goal of expanding. Section 5.5 was removed because of the Master Plan Update.

#### GOAL #5 AMPLE PARKLAND AND DIVERSE RECREATIONAL OPPORTUNITIES<sup>8</sup>

Objectives: Maintain the Town's network of parkland and recreational opportunities.

- 5.1 Maintain youth, senior and equestrian recreation programs.<sup>9</sup>
- 5.2 Identify and secure funding sources for parks and recreation facilities and programs.
- 5.3 Partner with other public and private organizations to provide park and recreation facilities and programs.
- 5.4 Develop Apple Valley County Club as a self-sustaining facility.

MAY 2009

Vision 2020

STRATEGIC PLAN

We have not received the updated participation numbers from the User Groups as of February. These numbers should be reflected in our March Reports.



# User Group Participation



|                | Year-to-Date<br># of Participants<br>2016-2017 | Monthly<br>Facility Visits<br>2016-2017 | Year to Date<br>Facility Visits<br>2016-2017 |
|----------------|--|---|--|
| Youth Baseball | 790  | **                                      | 23840  |
| Youth Football | 339  | **                                      | 17784  |
| Youth Soccer   | 1706   | **                                      | 52732  |

| User Group Usage | Reserved Uses<br>Monthly<br>2016-2017 | Reserved Uses<br>Year To Date<br>2016-2017 |
|------------------|---------------------------------------|--|
| Youth Baseball   | 451                                   | 1676                                       |
| Youth Football   | 0                                     | 480  |
| Youth Soccer     | 58                                    | 1278                                       |
|                  | TOTAL 509                             | 3434                                       |



\*\* Current participation numbers will be reflected on our Monthly Reports for March The Monthly Facility Visits are not able to be calculated until the participation numbers are received. \*\*



# TOWN OF APPLE VALLEY PARKS AND RECREATION COMMISSION STAFF REPORT

| То:        | Parks and Recreation Commission              | Date: April 6, 2017       |   |  |
|------------|--|---------------------------|---|--|
| From:      | Ralph Wright<br>Parks and Recreation Manager | Item No: <u>3</u>         |   |  |
| Subject:   | REVIEW AND APPROVAL OF PROGRAM FEES          |                           |   |  |
| T.M. Appro | oval:  | Budgeted Item:  Yes No N/ | Ά |  |
|            |  |                           |   |  |

# **RECOMMENDED ACTION:**

- 1. Review and Discuss
- 2. Approve Program Fees

#### SUMMARY:

The Recreation Department consistently evaluates the program fees to ensure the adopted fee is properly designed to cover the associated direct costs of each program. Due to seasonal staffing cost increases, there is a need to propose a fee increase for those programs with heavy staffing requirements. The proposed fee increases to our After School Activities Program(ASAP), Day Camps and swim lessons offerings are reasonable and will allow us to recover direct variable program costs. The proposed fee increase fee increase is not expected to negatively impact the participation level in any of the programs.

The existing fees, proposed new fees and anticipated participation numbers are listed on Exhibit A.

#### **BACKGROUND:**

N/A

# FISCAL IMPACT:

The recreation program fees are currently designed to recover all direct variable program costs as well as a percentage of the indirect staffing and operational costs for the Department. The proposed changes will ensure that the respective fees continue to do so.

# EXHIBIT A -

| Recreation Program Fees                         |                      |                  |                           |  |
|---|----------------------|------------------|---------------------------|--|
| Program   | Current Fee          | proposed new fee | Anticipated participation |  |
| After School Activities                         |                      |                  |                           |  |
| Program(ASAP)                                   | \$40.00              | \$42.00          | 6000                      |  |
|   |                      |                  |                           |  |
| Day Camp  |                      |                  |                           |  |
| Full time - 55 hours per week                   | \$97.00              | \$100.00         | 215                       |  |
| Part Time - 27.5 hours per week                 | \$50.00              | \$53.00          | 175                       |  |
| 3 Day - 33 hours - per week                     | \$58.00              | \$61.00          | 175                       |  |
| Swim Lessons                                    |                      |                  |                           |  |
|   | Group Lessons        |                  |                           |  |
| 10 lessons                                      | \$35.00              | \$36.00          |                           |  |
| 6 lessons                                       | \$25.00              | \$26.00          | 1520                      |  |
| Private and                                     | Semi Private Lessons | - Summer Rates   |                           |  |
| Private 10 lessons                              | \$88.00              | \$91.00          | 168                       |  |
| Private 6 lessons                               | \$66.00              | \$68.00          | 100                       |  |
| Semi-Private 10 lessons                         |                      |                  |                           |  |
| 2 children                                      | \$55.00              | \$57.00          |                           |  |
| 3 children                                      | \$50.00              | \$52.00          |                           |  |
| 4 children                                      | \$45.00              | \$46.00          |                           |  |
| Semi-Private 6 lessons                          |                      |                  | 170                       |  |
| 2 children                                      | \$38.00              | \$39.00          |                           |  |
| 3 children                                      | \$35.00              | \$36.00          |                           |  |
| 4 children                                      | \$31.00              | \$32.00          |                           |  |
| Private and Semi Private Lessons - Winter Rates |                      |                  |                           |  |
| Private 10 lessons                              | \$97.00              | \$100.00         | 67                        |  |
| Private 6 lessons                               | \$73.00              | \$75.00          |                           |  |
| Semi-Private 10 lessons                         |                      |                  |                           |  |
| 2 children                                      | \$60.00              | \$62.00          |                           |  |
| 3 children                                      | \$55.00              | \$57.00          |                           |  |
| 4 children                                      | \$50.00              | \$52.00          |                           |  |
| Semi-Private 6 lessons                          |                      |                  | 38                        |  |
| 2 children                                      | \$41.80              | \$43.00          |                           |  |
| 3 children                                      | \$38.50              | \$40.00          |                           |  |
| 4 children                                      | \$34.10              | \$35.00          |                           |  |



# TOWN OF APPLE VALLEY PARKS AND RECREATION COMMISSION STAFF REPORT

| То:            | Parks and Recreation Commission              | Date: April 6, 2017              |
|----------------|--|----------------------------------|
| From:          | Ralph Wright<br>Parks and Recreation Manager | Item No: <u>4</u>                |
| Subject:       | UPDATE ON PARK PROJECTS                      |                                  |
| T.M. Approval: |  | Budgeted Item:  _ Yes  _ No  N/A |

## **RECOMMENDED ACTION:**

Staff will update the Commission on improvement projects in various parks.

#### SUMMARY:

A number of park projects have recently been completed and a number of projects are scheduled to be completed in the upcoming months. Staff will update the commission on the status of these projects.

# **BACKGROUND:**

N/A

# **FISCAL IMPACT:**

N/A