

#### Inside this issue:

Park and Facility I
Maintenance

Park and Facility **2-3** Usage

Youth and Adult **4** Sports

Programs and 5 Classes

Aquatics 6

Special Events 7

Volunteers 8

Vision 2010 **8** Update

## **Upcoming Events**

- Father/Son Basketball Tournament
   June 8
- Apple Valley Idol June 27 - 28
- Sunset Concert Series
   June 19 & June 26
- Parent's Night Out July 11
- Family Olympics July 26

# Monthly Report of Services & Activities Parks Department and Community Services Department

#### **PARKS and FACILITIES DIVISIONS**

**APRIL 2008** 

## PARK AND FACILITY MAINTENANCE

Total Park Acreage Maintained: 138.32 acres

Total Facility Square Footage Maintained: 86,267 sq. ft.

|                            | MONTHLY |             | YEAR-TO | D-DATE |
|----------------------------|---------|-------------|---------|--------|
|                            | 06/07   | 06/07 07/08 |         | 07/08  |
| # TREES PLANTED            | 0       | 0           | 14      | 2      |
| # TREES REMOVED            | 0       | 0           | 11      | 52     |
| # TREES TRIMMED            | 0       | 0           | 52      | 221    |
| SERVICE REQUESTS COMPLETED | 13      | 4           | 105     | 48     |
| VANDALISM ACTS REPAIRED    | 2       | 4           | 27      | 22     |
| GRAFFITI ACTS REPAIRED     | 0       | 2           | 15      | 18     |

|                             | MON.  | THLY  | YEAR-TO-DATE |        |  |
|-----------------------------|-------|-------|--------------|--------|--|
| **NON PAID LABOR SOURCES    | 06/07 | 07/08 | 06/07        | 07/08  |  |
| WEEKEND WORKERS             | 632   | 552   | 5768         | 5779   |  |
| WEEKDAY WORKERS             | 944   | 600   | 7456         | 8079   |  |
| VOLUNTEER WORKERS           | 0     | 0     | 141          | 40     |  |
| OTHER                       | 0     | 70    | 0            | 619    |  |
| TOTAL NON PAID LABOR HOURS: | 1576  | 1222  | 13,365       | 14,517 |  |

#### PARK AND FACILITY PROJECTS COMPLETED

- Assisted with Community Clean-Up Day on April 12.
- Prepped Town Hall for the Children's Safety Fair on April 19.
- Refinished the hardwood floors in the Auditorium and Gymnasium at the James Woody Community Center.



**Community Clean-Up Day** 



## PARK AND FACILITY USAGE



| PICNIC AREA USAGE - SCHEDULED | MONTHLY |       | YEAR-T | O-DATE |
|-------------------------------|---------|-------|--------|--------|
| # of Uses                     | 06/07   | 07/08 | 06/07  | 07/08  |
| Corwin Park                   | 4       | 3     | 30     | 29     |
| James Woody Park              | 0       | 0     | I      | 0      |
| Mendel Park                   | 0       | 2     | I      | 5      |
| Sycamore Rocks Park           | 0       | 0     | I      | 0      |
| Thunderbird Park              | 0       | 0     | 1      | 0      |
| Virginia Park                 | 0       | I     | 0      | 1      |



**Civic Center Park** 



**Civic Center Park Amphitheater** 

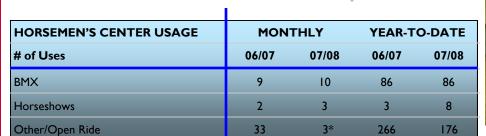
| PARK/FIELD USAGE                 | MON.  | MONTHLY |       | O-DATE |
|----------------------------------|-------|---------|-------|--------|
| (Typical Use = I Hour) # of Uses | 06/07 | 07/08   | 06/07 | 07/08  |
| Brewster Park                    | 118   | 120     | 713   | 1136   |
| Corwin Park                      | 46    | 4       | 159   | 174    |
| James Woody Park 9 fields        | 237   | 207     | 1090  | 1368   |
| Lions Park                       | 24    | 5       | 115   | 125    |
| Mendel Park                      | 22    | 0       | 126   | 83     |
| Mountain Vista Park              | 27    | 0       | 27    | 16     |
| Norm Schmidt Park                | 0     | 0       | 69    | 19     |
| Sycamore Rocks Park              | 42    | 12      | 164   | 101    |
| Thunderbird Park                 | 38    | 0       | 153   | 146    |
| Virginia Park                    | 46    | 0       | 219   | 110    |
| Yucca Loma Park                  | 22    | 0       | 119   | 89     |

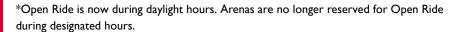
| CIVIC CENTER PARK USAGE | MONTHLY |       | YEAR-T | O-DATE |
|-------------------------|---------|-------|--------|--------|
| # of Uses               | 06/07   | 07/08 | 06/07  | 07/08  |
| Aquatic Center          | 94      | 88    | 613    | 863    |
| Amphitheatre            | nap     | 1     | nap    | 9      |

nap - Figures not applicable min - Minimum participation not met



## PARK AND FACILITY USAGE





| TOWN HALL<br>RECREATION CENTER |           | MONTHLY |       | YEAR-T | O-DATE |
|--------------------------------|-----------|---------|-------|--------|--------|
|                                | # of Uses | 06/07   | 07/08 | 06/07  | 07/08  |
| Room # I                       |           | 25      | 22    | 178    | 218    |
| Room # 2                       |           | 38      | 21    | 184    | 250    |
| Room # 3                       |           | 37      | 40    | 238    | 371    |
| Room # 4                       |           | 37      | 40    | 231    | 373    |
| Room # 5                       |           | 14      | 4     | 210    | 96     |

| JAMES A. WOODY<br>COMMUNITY CENTER |         | MONTHLY |       | HLY YEAR-TO-DATE |       |
|------------------------------------|---------|---------|-------|------------------|-------|
| #                                  | of Uses | 06/07   | 07/08 | 06/07            | 07/08 |
| Auditorium                         |         | 36      | 45    | 408              | 433   |
| Ward Room                          |         | 35      | 40    | 420              | 366   |
| Arts and Crafts Room               |         | 30      | 33    | 403              | 332   |
| Upstairs Meeting Room              |         | 7       | 5     | 18               | 61    |
| Kitchen                            |         | 8       | 8     | 90               | 65    |
| Mini-Gym                           |         | 39      | 32    | 328              | 330   |
| Gymnasium                          |         | 26      | 30    | 445              | 493   |



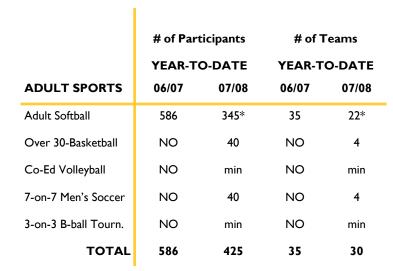
The annual maintenance of the hardwood floors in the Gymnasium and Auditorium was done this month. The floors are resurfaced every year in order to keep them in good condition for years to come.



nap - Figures not applicable

min - Minimum participation not met





# Pee Wee T-Ball



#### **YOUTH SPORTS**

Youth Basketball - Summer/Winter

Hot Shots Basketball - Summer/Winter

Sports Camps

| TOTAL |  |
|-------|--|

| # of Part    | # of Participants |              | eams |  |
|--------------|-------------------|--------------|------|--|
| YEAR-TO-DATE |                   | YEAR-TO-DATE |      |  |
| 06/07        | 07/08             | 06/07 07/08  |      |  |
| 360*         | 346*              | 40*          | 37*  |  |
| 90*          | 75*               | 10*          | 8*   |  |
| 25           | 7                 | nap          | nap  |  |
| 475          | 428               | 50           | 45   |  |



|                                    | # of Participants |       | # of Teams    |       |
|------------------------------------|-------------------|-------|---------------|-------|
|                                    | YEAR-TO-DATE      |       | ΓΕ YEAR-TO-DA |       |
| PEE WEE SPORTS                     | 06/07             | 07/08 | 06/07         | 07/08 |
| Pee Wee Basketball - Summer/Winter | 39*               | 36*   | 4*            | 4*    |
| Adventures in Pee Wee Sports       | 32                | 43    | nap           | nap   |
| Pee Wee Soccer                     | 61                | 80    | 8             | 10    |
| Pee Wee T-Ball                     | 135               | 105   | 14            | 12    |
| TOTAL                              | 267               | 264   | 26            | 26    |
|                                    |                   |       |               |       |

\*Program/League started in the month of June and continued to be offered through July. Attendance figures were included in the June report.

nap - Figures not applicable

min - Minimum participation not met

**APRIL 2008** Page 5 **RECREATION DIVISION** 



| PROGRAMS/CLASSES       | MONTHLY |       | YEAR-TO-DATE |       |
|------------------------|---------|-------|--------------|-------|
| # of Participants      | 06/07   | 07/08 | 06/07        | 07/08 |
| Adult Classes          | 78      | 69    | 783          | 660   |
| Youth Classes          | 306     | 265   | 3156         | 2521  |
| Day Camp               | 41      | NO    | 617          | 553   |
| CAVE                   | 13      | NO    | 163          | 119   |
| Open Gym               | 219     | 300   | 2397         | 2639  |
| Interpretive Camps     | NO      | NO    | 33           | 25    |
| Therapeutic Recreation | NO      | 17    | 19           | 160   |
| TOTAL                  | 657     | 651   | 7168         | 6677  |



**Kindermusik** 

| AFTER SCHOOL ACTIVITIES PROGRAM (Program is offered during AV School District School Year and is based on weekly enrollment) | MONTHLY |       | YEAR-TO-DATE |       |  |
|--|---------|-------|--------------|-------|--|
|  | 06/07   | 07/08 | 06/07        | 07/08 |  |
| AAE - Mojave River Campus  | 7       | 24    | 178          | 183   |  |
| AAE - Thunderbird Campus   | 37      | 32    | 283          | 226   |  |
| Desert Knolls School   | 114     | 74    | 915          | 738   |  |
| Mojave Mesa School   | 21      | 17    | 264          | 119   |  |
| Rancho Verde School  | 26      | 20    | 619          | 254   |  |
| Sandia School  | 18      | 30    | 394          | 241   |  |
| Sitting Bull Elementary School   | 164     | 166   | 1356         | 1465  |  |
| Sitting Bull Middle School   | 46      | 76    | 820          | 598   |  |
| Vanguard Prep  | 215     | 179   | 1932         | 1708  |  |
| TOTAL  | 648     | 618   | 6761         | 5532  |  |

nap - Figures not applicable min - Minimum participation not met

**APRIL 2008** Page 6 **RECREATION DIVISION** 



| AQUATICS                                      | MONTHLY |       | YEAR-TO-DATE |        |
|---|---------|-------|--------------|--------|
| # of Participants                             | 06/07   | 07/08 | 06/07        | 07/08  |
| Civic Center Pool - Open Rec Swim             | 241     | NO    | 1698         | 4437   |
| Civic Center Pool - Morning Lap Swim          | 401     | 600   | 2913         | 5301   |
| Civic Center Pool - Evening Lap Swim          | 97      | 156   | 1082         | 1508   |
| Civic Center Pool - Swim Lessons              | NO      | NO    | 34           | 552    |
| Civic Center Pool - Water Aerobics            | 60      | 52    | 353          | 758    |
| Civic Center Pool - Discover Scuba            | 0       | NO    | 9            | 11     |
| Civic Center Pool - Open Water Diver Course   | 12      | NO    | 23           | 7      |
| Civic Center Pool - Lifeguard Training Course | 15      | NO    | 27           | 23     |
| Civic Center Pool - Guard Start               | NO      | NO    | NO           | 14     |
| Civic Center Pool - Competitive Stroke Tech.  | NO      | NO    | NO           | 88     |
| Civic Center Pool - Community Water Safety    | NO      | NO    | NO           | 7      |
| Civic Center Pool - Halloween Pool Party      | NO      | NO    | 130          | 68     |
| Civic Center Pool - Co-Ed Water Polo          | NO      | min   | NO           | min    |
| Civic Center Pool - CPR Challenge             | NO      | 8     | NO           | 16     |
| TOTAL   | 826     | 816   | 6269         | 12,790 |



- nap Figures not applicable min Minimum participation not met NO Not offered

RECREATION DIVISION APRIL 2008 Page 7



# **SPECIAL EVENTS PARTICIPATION**

| SPECIAL EVENTS                      | YEAR-TO-DATE |       |  |
|-------------------------------------|--------------|-------|--|
| # of Participants                   | 06/07        | 07/08 |  |
| Firecracker Run                     | 120          | 146   |  |
| Mud Fest                            | 236          | 380   |  |
| Round Up Run                        | 86           | 70    |  |
| Horsemen's Center Campfire Programs | 33           | 35    |  |
| Haunted House                       | 456          | 461   |  |
| Kiddie Carnival                     | 600          | 500   |  |
| Turkey Run                          | 106          | 82    |  |
| Apple Valley's Most Talented Kid    | 250          | 156   |  |
| Rent-a-Santa                        | 27           | 33    |  |
| Community Christmas Caroling        | 87           | 248   |  |
| Bunny Run                           | 168          | 168   |  |
| Eggstravaganza                      | 400          | 1,000 |  |
| TOTAL                               | 2569         | 3279  |  |









#### **HIGHLIGHTS**

 Therapeutic Recreation programs continue to grow with the popular Special Apples program. On April 19, 17 participants enjoyed a floor hockey scrimmage game. Therapeutic Recreation implements a variety of community-based recreation programs for individuals with disabilities.

nap - Figures not applicable

min - Minimum participation not met



## **VISION 2010 PROGRAM UPDATE**

## WORKPLAN - Increase Recreational Opportunities for Youth and Adults

- **SENIORS** Currently recruiting instructors for senior-oriented programs. Current senior programs being offered include Water Aerobics, Tai-Chi, Yoga, Pilates, Tap Dancing and Fantasy Beading.
- **ADULTS** Continuing to be responsive to the recreational sports needs of adults. Adult Softball and Basketball leagues continue to be offered. Additional programs being offered during 2008 include 7-on-7 Soccer, a basketball tournament and softball tournament.
- TEENS The new Apple Valley Teen Center (collaboration between the Community Police Activities League and the Recreation Department) opened in October 2005 with a variety of activities for teens. Teen swim lessons will be offered Summer 2008. Other new programs for teens include Driver's Education, SAT Preparation, Teen Nights and Teen Zone.
- YOUTH The After School Activities Program continues to operate with approximately 170
  participants per week. Interpretive camps will be offered Summer 2008. Additional innovative
  youth programs and classes continue to increase.
- **PRESCHOOL** Pee Wee classes and sports continue to fill to capacity. Additional are being offered for some programs the fill to capacity. New classes being offered include Kindermusik, Start Smart and Kindergarten Readiness.
- **DEVELOPMENTALLY CHALLENGED** The Challenger program has been redesigned and now named "Special Apples." Events are scheduled throughout 2008.
- **FAMILIES** The 2nd Annual Easter Eggstravaganza was held in March 2008 with approximately 1,000 people attending. Family camping events are scheduled throughout 2008.
- **EQUESTRIAN** Networking with local equestrian groups to expand Horsemen's Center campfires, horseshows, trail rides and equestrian camping.

| ************************************** |   |
|--|---|
| 5                                      |   |
|  | 2 |
| 3                                      |   |
|  |   |

| Vo     | lunteens working at the |
|--------|-------------------------|
| Paul S | Swick Community Garden  |

|                       | # of Volunteers MONTHLY |       | # of Volunteers |       | # of Hours   |       |
|-----------------------|-------------------------|-------|-----------------|-------|--------------|-------|
|                       |                         |       | YEAR-TO-DATE    |       | YEAR-TO-DATE |       |
|                       | 06/07                   | 07/08 | 06/07           | 07/08 | 06/07        | 07/08 |
| Volunteens/Volunteers | 0                       | 17    | 181             | 137   | 1516         | 887   |
| Coaches               | 10                      | 12    | 170             | 82    | 1490         | 1245  |
| TOTAL                 | 10                      | 29    | 351             | 219   | 3006         | 2132  |

nap - Figures not applicable

min - Minimum participation not met