

## TOWN OF APPLE VALLEY TOWN COUNCIL STAFF REPORT

To:	Honorable Mayor and Town Council	Date: November 13, 2018			
From:	Sydnie Harris, Director of Finance Finance Department	Item No: <u>5</u>			
Subject:	APPLICATION TO SAN BERNARDINO AUTHORITY (SBCTA) FOR LOCAL TRANSI – OTHER PURPOSE CLAIM				
T.M. Appr	oval: B	udgeted Item: ☐ Yes ☐ No ⊠ N/A			

### **RECOMMENDED ACTION:**

Authorize the Town Manager to apply for Local Transportation Funds – Article 8 – Other Purpose Claim in the amount of \$662,418 for Fiscal Year 2018-19.

### **SUMMARY:**

Each year in accordance with the requirement of Article 8 funds, the Town must submit a claim for its share of funds allocated by SBCTA for the Transit needs of the community.

Attached is the Town's request for \$662,418 which represents its share of funds for the 2018-19 fiscal year as determined by SBCTA.

In order to obtain these funds for ongoing road maintenance, it is required per SBCTA claim procedures that the Town Council authorize the Town Manager to submit the claim.

## ATTACHMENT:

Financial Reporting Form

# San Bernardino County Transportation Authority Financial Report Article 8, Local Transportation Funds for Non-Transit Purposes

Claimant: Town of Apple Valley

		Prior Year Unaudited		Proposed FY 2018/2019		
Beginning Fund Balance			\$	2,306,213.00		
Revenue						
Article 8 Allocation Amount <sup>1</sup>	\$	2,281,702.00	\$	662,418.00		
Miscellaneous						
Interest	\$	24,511.00	\$	-		
Lease Occupancy		-	\$	-		
Other	\$	-	\$	-		
Total Revenue	\$	2,306,213.00	\$	662,418.00		
Expenditures						
Local Streets and Roads	\$	_	\$	-		
Bicycle and Pedestrian Facilities		_	\$	-		
Multimodal Transportation Terminals			\$	-		
Total Expenditures		-	\$	-		
Ending Fund Balance	\$	2,306,213.00	\$	2,968,631.00		

<sup>&</sup>lt;sup>1</sup>This information is provided by SBCTA.

I certify that the information on this Financial Reporting form is true and accurate to the best of my knowledge.

The same authority that signs the Claim Form must sign this form.

Signed:				
Date:				

Attachment 1- Financial Reporting Form Financial Report

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Council Meeting Date: 11/13/2018 **5–2**