DTP-0001 (Revised 19 Feb 2020 v8.01j)

General Instructions

| Amendment (Exi | sting l | Project) | Y/N | | | | | Date | 6/30/20 | | | |
|----------------|---------|-------------|-----|------------------------|--------|-------------------------|--------------|----------|---------|--|--|--|
| District | | EA | | Project ID PPNO MPO ID | | | | | | | | |
| 08 | | | | | | | | | | | | |
| County | R | oute/Corrid | lor | PM Bk | PM Ahd | Nominating Agency | | | | | | |
| SBD | | | | | | | Town of Appl | e Valley | | | | |
| | | | | | | MI | 20 | Element | | | | |
| | | | | | | SCAG | | | | | | |
| Project M | anage | er/Contact | | Pho | one | E-mail Address | | | | | | |
| Ric | h Ber | ger | | 760-24 | 0-7000 | rberger@applevalley.org | | | | | | |

Project Title

Dale Evans Parkway Realignment

Location (Project Limits), Description (Scope of Work)

Town of Apple Valley, intersection(s) of Apple Valley Road and Dale Evans Parkway (N) and Dale Evans Parkway (S). The intersection of Dale Evans Parkway and Waalew Road currently consists of two offset intersections to the north and south. These two offset intersections do not allow for efficient traffic movement for traffic traversing on Dale Evans Parkway. The proposed project will eliminate the existing offset of the northerly leg of the intersections which is located to the east of the southerly leg of Dale Evans Parkway. The project includes the construction of a new two-lane road with wider turn lanes to accommodate bus and truck traffic. In addition, the project will construct a new traffic signal and pedestrian refuges.

| Component | | Implementing Agency | | | | | | | | | |
|--------------------|------------------|---------------------|------|----------------|---|--|--|--|--|--|--|
| PA&ED | Town of Apple Va | alley | | | | | | | | | |
| PS&E | Town of Apple Va | alley | | | | | | | | | |
| Right of Way | Town of Apple Va | alley | | | | | | | | | |
| Construction | Town of Apple Va | alley | | | | | | | | | |
| Legislative Distri | cts | | | | | | | | | | |
| Assembly: | 33rd | Senate: | 21st | Congressional: | 8 | | | | | | |

Project Benefits

Improved operations and pedestrian mobility, congestion relief, reduced idle time/greenhouse gas reductions

Purpose and Need

The project will improve the level of service and functionality of the intersection that will serve as a gateway to and from multiple regional employment opportunities to include the Virgin High-Speed Rail, Big Lots Distribution Center, and Walmart Distribution Center.

| Category | Outputs | Unit | Total |
|--------------------------|--|---------------|----------|
| Operational Improvements | Turn pockets constructed | EA | 4 |
| ADA Improvements | New crosswalk | EA | 4 |
| ADA Improvements | Install new detectable warning surface | EA | 4 |
| Operational Improvements | Intersection / Signal improvements | EA | 4 |
| NHS Improvements No | Roadway Class Revers | ible Lane ana | lysis No |

Inc. Sustainable Communities Strategy Goals No Reduces Greenhouse Gas Emissions Yes

| Project Milestone | | E | kisting Proposed |
|--|--------------------|----|------------------|
| Project Study Report Approved | | | |
| Begin Environmental (PA&ED) Phase | | | |
| Circulate Draft Environmental Document | Document Type | ND | 09/01/20 |
| Draft Project Report | | | |
| End Environmental Phase (PA&ED Milestone) | | | 06/30/21 |
| Begin Design (PS&E) Phase | | | 06/30/21 |
| End Design Phase (Ready to List for Advertisement | Milestone) | | 06/30/21 |
| Begin Right of Way Phase | | | |
| End Right of Way Phase (Right of Way Certification | Milestone) | | 06/30/21 |
| Begin Construction Phase (Contract Award Milestor | | | 08/24/21 |
| End Construction Phase (Construction Contract Acc | eptance Milestone) | | 04/30/22 |
| Begin Closeout Phase | | | 06/01/22 |
| End Closeout Phase (Closeout Report) | | | 10/30/22 |
| | | | |

ADA Notice

For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 654-6410 or TDD (916) 654-3880 or write Records and Forms Management, 1120 N Street, MS-89, Sacramento,

PROJECT PROGRAMMING REQUEST

DTP-0001 (Revised 19 Feb 2020 v8.01j) Date: 6/30/20

| Additional Information | |
|------------------------|--|
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PROJECT PROGRAMMING REQUEST

| DTP-0001 (Revis | DTP-0001 (Revised 19 Feb 2020 v8.01j) | | | | | | | | | | | |
|-----------------|---------------------------------------|-------|----|------------|------|--|--|--|--|--|--|--|
| District | County | Route | EA | Project ID | PPNO | | | | | | | |
| 80 | SBD | | | | | | | | | | | |
| Project Title: | | | | | | | | | | | | |

| | | Exis | ting Total F | Project Cos | t (\$1,000s) | | | | |
|--------------|-------|-------|--------------|-------------|---------------|-------|--------|-------|----------------------|
| Component | Prior | 20-21 | 21-22 | 22-23 | 23-24 | 24-25 | 25-26+ | Total | Implementing Agency |
| E&P (PA&ED) | | | | | | | | | Town of Apple Valley |
| PS&E | | | | | | | | | Town of Apple Valley |
| R/W SUP (CT) | | | | | | | | | Town of Apple Valley |
| CON SUP (CT) | | | | | | | | | Town of Apple Valley |
| R/W | | | | | | | | | Town of Apple Valley |
| CON | | | | | | | | | Town of Apple Valley |
| TOTAL | | | | | | | | | |
| | | Prop | osed Total | Project Cos | st (\$1,000s) | | | | Notes |
| E&P (PA&ED) | | | | | | | | | |
| PS&E | 92 | | | | | | | 92 | |
| R/W SUP (CT) | | | | | | | | | |
| CON SUP (CT) | | | 200 | | | | | 200 | |
| R/W | 100 | | | | | | | 100 | |
| CON | | | 1,260 | | | | | 1,260 | |
| TOTAL | 192 | | 1,460 | | | | | 1,652 | |

| Fund No. 1: | Local Matcl | h (Measur | e I) | | | | | Program Code |
|--------------|-------------|-----------|----------------|--------------|--------|--|-----|--------------|
| | | | Existing F | unding (\$1, | 000s) | | | |
| Component | Prior | Total | Funding Agency | | | | | |
| E&P (PA&ED) | | | | | | | | |
| PS&E | | | | | | | | |
| R/W SUP (CT) | | | | | | | | |
| CON SUP (CT) | | | | | | | | |
| R/W | | | | | | | | |
| CON | | | | | | | | |
| TOTAL | | | | | | | | |
| | | | Proposed F | unding (\$1 | ,000s) | | | Notes |
| E&P (PA&ED) | | | | | | | | |
| PS&E | 92 | | | | | | 92 | |
| R/W SUP (CT) | | | | | | | | |
| CON SUP (CT) | | | 100 | | | | 100 | |
| R/W | 100 | | | | | | 100 | |
| CON | | | 630 | | | | 630 | |
| TOTAL | 192 | | 730 | | | | 922 | |

| Fund No. 2: | Local Part | nership Pro | gram (Requ | iest) | | | | | Program Code |
|--------------|-------------------|-------------|------------|-------------|------------------|-------|--------|-------|----------------|
| | | | Existing F | unding (\$1 | ,000s) | | | | |
| Component | Prior | 20-21 | 21-22 | 22-23 | 23-24 | 24-25 | 25-26+ | Total | Funding Agency |
| E&P (PA&ED) | | | | | | | | | |
| PS&E | | | | | | | | | |
| R/W SUP (CT) | | | | | | | | | |
| CON SUP (CT) | | | | | | | | | |
| R/W | | | | | | | | | |
| CON | | | | | | | | | |
| TOTAL | | | | | | | | | |
| | | | Proposed F | unding (\$1 | l, 000 s) | | | | Notes |
| E&P (PA&ED) | | | | | | | | | |
| PS&E | | | | | | | | | |
| R/W SUP (CT) | | | | | | | | | |
| CON SUP (CT) | | | 100 | | | | | 100 | |
| R/W | | | | | | | | | |
| CON | | | 630 | | | | | 630 | |
| TOTAL | | | 730 | | | | | 730 | |

| Fund No. 3: | | | | | | | | | Program Code |
|--------------|-------|-------|------------|--------------|--------|-------|--------|-------|----------------|
| | | | Existing F | unding (\$1, | 000s) | | _ | | |
| Component | Prior | 20-21 | 21-22 | 22-23 | 23-24 | 24-25 | 25-26+ | Total | Funding Agency |
| E&P (PA&ED) | | | | | | | | | |
| PS&E | | | | | | | | | |
| R/W SUP (CT) | | | | | | | | | |
| CON SUP (CT) | | | | | | | | | |
| R/W | | | | | | | | | |
| CON | | | | | | | | | |
| TOTAL | | | | | | | | | |
| - | | | Proposed I | Funding (\$1 | ,000s) | | , | | Notes |
| E&P (PA&ED) | | | | | | | | | |
| PS&E | | | | | | | | | |
| R/W SUP (CT) | | | | | | | | | |
| CON SUP (CT) | | | | | | | | | |
| R/W | | | | | | | | | |
| CON | | | | | | | | | |
| TOTAL | | | | | | | | | |

| Fund No. 4: | | | | | | | | | Program Code |
|--------------|-------|-------|------------|--------------|---------|-------|--------|-------|----------------|
| | | | Existing F | unding (\$1 | ,000s) | | | | |
| Component | Prior | 20-21 | 21-22 | 22-23 | 23-24 | 24-25 | 25-26+ | Total | Funding Agency |
| E&P (PA&ED) | | | | | | | | | |
| PS&E | | | | | | | | | |
| R/W SUP (CT) | | | | | | | | | |
| CON SUP (CT) | | | | | | | | | |
| R/W | | | | | | | | | |
| CON | | | | | | | | | |
| TOTAL | | | | | | | | | |
| | | | Proposed | Funding (\$1 | I,000s) | | | | Notes |
| E&P (PA&ED) | | | | | | | | | |
| PS&E | | | | | | | | | |
| R/W SUP (CT) | | | | | | | | | |
| CON SUP (CT) | | | | | | | | | |
| R/W | | | | | | | | | |
| CON | | | | | | | | | |
| TOTAL | | | | | | | | | |

| Fund No. 5: | | | | | | | | | Program Code |
|--------------|-------|-------|------------|--------------|---------|-------|--------|-------|----------------|
| | | | Existing F | unding (\$1 | ,000s) | | | | |
| Component | Prior | 20-21 | 21-22 | 22-23 | 23-24 | 24-25 | 25-26+ | Total | Funding Agency |
| E&P (PA&ED) | | | | | | | | | |
| PS&E | | | | | | | | | |
| R/W SUP (CT) | | | | | | | | | |
| CON SUP (CT) | | | | | | | | | |
| R/W | | | | | | | | | |
| CON | | | | | | | | | |
| TOTAL | | | | | | | | | |
| | | | Proposed I | Funding (\$1 | l,000s) | | | | Notes |
| E&P (PA&ED) | | | | | | | | | |
| PS&E | | | | | | | | | |
| R/W SUP (CT) | | | | | | | | | |
| CON SUP (CT) | | | | | | | | | |
| R/W | | | | | | | | | |
| CON | - | | | - | | | | | |
| TOTAL | | | | | | | | | |

| Fund No. 6: | | | | | | | | | Program Code |
|--------------|-------|-------|----------|--------------|--------|-------|--------|-------|----------------|
| • | | | | | | | | | |
| Component | Prior | 20-21 | 21-22 | 22-23 | 23-24 | 24-25 | 25-26+ | Total | Funding Agency |
| E&P (PA&ED) | | | | | | | | | |
| PS&E | | | | | | | | | |
| R/W SUP (CT) | | | | | | | | | |
| CON SUP (CT) | | | | | | | | | |
| R/W | | | | | | | | | |
| CON | | | | | | | | | |
| TOTAL | | | | | | | | | |
| - | | | Proposed | Funding (\$1 | ,000s) | | | | Notes |
| E&P (PA&ED) | | | | | | | | | |
| PS&E | | | | | | | | | |
| R/W SUP (CT) | | | | | | | | | |
| CON SUP (CT) | | | | | | | | | |
| R/W | | | | | | | | | |
| CON | | | | | | | | | |
| TOTAL | | | | | | | | | |

PROJECT PROGRAMMING REQUEST

DTP-0001 (Revised 19 Feb 2020 v8.01j)

| Complet | <u>te this page for am</u> | | Date: | 6/30/20 | | |
|----------|----------------------------|-------|-------|------------|------|--|
| District | County | Route | EA | Project ID | PPNO | |
| 08 | SBD | | | | | |

SECTION 1 - All Projects Project Background **Programming Change Requested Reason for Proposed Change** If proposed change will delay one or more components, clearly explain 1) reason the delay, 2) cost increase related to the delay, and 3) how cost increase will be funded Other Significant Information SECTION 2 - For SB1 Projects Only Project Amendment Request (Please follow the individual SB1 program guidelines for specific criteria) SECTION 3 - All Projects **Approvals** I hereby certify that the above information is complete and accurate and all approvals have been obtained for the processing of this amendment request.* Name (Print or Type) **Signature** Title Date

Attachments

- 1) Concurrence from Implementing Agency and/or Regional Transportation Planning Agency
- 2) Project Location Map