



# Town of Apple Valley

## Application for General Plan Amendment, Development Code Amendment, Zone Change and Annexation Request



Listed below are the items and materials that must be submitted with your application for a General Plan Amendment, Development Code Amendment and Zone Change. The application is reviewed by the Town Council, after a recommendation is made from the Planning Commission. The project application will not be accepted for processing unless all requested information and materials have been submitted and determined to be complete and adequate. Upon initial review of the project, additional technical studies may be required prior to determining that the application is complete. **Project submittals which do not include these items will not be accepted for processing. All plans must be collated, stapled and folded to 8 ½” x 11” notebook size.** Upon submittal, filing fees will be collected as listed below. Make checks payable to the Town of Apple Valley. Please feel free to contact the Planning Division at (760) 240-7000 Ext.7200 if you have any questions.

### APPLICATION PROCESSING FEES

|                                                                                                      | <u>Initial<br/>Deposit</u> | <u>Actual Cost<br/>not to exceed</u> |
|------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------|
| <input type="checkbox"/> General Plan Amendment<br>Text and/or Maps                                  | \$16,203                   | Actual Cost                          |
| <input type="checkbox"/> Development Code Amendment                                                  | \$14,023                   | Actual Cost                          |
| <input type="checkbox"/> Zone Change                                                                 | \$13,534<br>+ \$15/ac      | Actual Cost                          |
| <input type="checkbox"/> Zone Change concurrent with<br>General Plan Amendment                       | \$7,011                    | Actual Cost                          |
| <input type="checkbox"/> Annexation request concurrent with<br>General Plan Amendment and pre-zoning | \$6,020                    | Actual Cost                          |

***\*Should processing time exhaust the initial deposit amount, the applicant will be required to deposit additional funds.***

### GENERAL REQUIREMENTS

- 1. Completed General Application Form
- 2. Environmental Information Form
- 3. Cultural Reports (such as tribal nations)
- 4. Items on the attached “Property Owner’s Mailing List” Form
- 5. Provide a written statement indicating the purpose and scope of the requested amendment or zone change.
- 6. Fifteen (15) sets of site plans drawn to scale, preferably 1”=20’, 1”=30’, or 1”= 40’ scale. Plans shall include but not be limited to:
  - Scale, north arrow, and vicinity map.
  - Location of existing and proposed buildings.
  - All property lines with dimensions and the net lot area of all properties involved.
  - Existing and proposed General Plan Land Use Designation and/or Zoning designation.

- 7. Preliminary title report dated within thirty (30) days of filing of the application.
- 8. One (1) 8 1/2" x 11" reduced site plan.
- 9. \*Environmental Filing Fees (payable to the San Bernardino County Clerk of The Board)
  - Negative Declarations \$2,548.00
  - Environmental Impact Report \$3,539.25
  - Notice of Exemption \$ 50.00
  - Notice of Determination \$ 50.00

*\*Environmental filing fees shall be submitted to the Town at the time of the Public Noticing for the project.*



# Town of Apple Valley General Application



FOR TOWN USE ONLY

Date Submitted: \_\_\_\_\_ Case No.: \_\_\_\_\_ Received By: \_\_\_\_\_

\*Planning Fee: \_\_\_\_\_ Other Fees: \_\_\_\_\_ Case Planner: \_\_\_\_\_

**Please type or print legibly in ink**  
**TYPE OF APPLICATION:**

|                                  |                            |
|----------------------------------|----------------------------|
| Conditional Use Permit _____     | Specific Plan _____        |
| Development Permit _____         | Temporary Use Permit _____ |
| Deviation Permit _____           | Tentative Parcel Map _____ |
| Modification or Amendments _____ | Tentative Tract Map _____  |
| General Plan Amendment _____     | Variance _____             |
| Special Use Permit _____         | Zone Change _____          |
| Other _____                      | Site Plan Review _____     |

Case No. (Staff) \_\_\_\_\_

Project Address/Location Description \_\_\_\_\_

**APPLICANT INFORMATION:**

**Property Owner** \_\_\_\_\_ **Telephone** \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Applicant** \_\_\_\_\_ **Telephone** \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Applicant's Representative** \_\_\_\_\_ **Telephone** \_\_\_\_\_  
*(if different than Applicant)*

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Fax \_\_\_\_\_

**PROJECT INFORMATION:**

Related Projects \_\_\_\_\_

Assessor's Parcel No. (s) \_\_\_\_\_ Tract \_\_\_\_\_ Lot \_\_\_\_\_

Property Size: Gross Acres \_\_\_\_\_ Net Acres \_\_\_\_\_ Square Feet \_\_\_\_\_

Total Square Footage of Proposed Building(s) \_\_\_\_\_ No. Of Units \_\_\_\_\_

General Plan Designation \_\_\_\_\_ Zoning \_\_\_\_\_

Proposed Use of Land/Building(s) \_\_\_\_\_

Detailed Description of Project (**Required**) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OWNER'S AUTHORIZATION AND AFFIDAVIT:**

I am/We are the legal owner(s) of said property and do hereby certify that all the foregoing information is true and correct and recognize that if any information proves to be false or incorrect the Town shall be released from any liability incurred and any permits or approvals may be null and void.

Printed Name(s) of Legal Owner(s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

Signature(s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

This will serve to notify you and verify that I am/we are the legal owner(s) of the property described in the project application and do hereby authorize the listed representative to file this and represent my/our interest in the application.

Signature \_\_\_\_\_

(A Letter of Authorization form may be submitted in lieu of the legal owner's signature.)

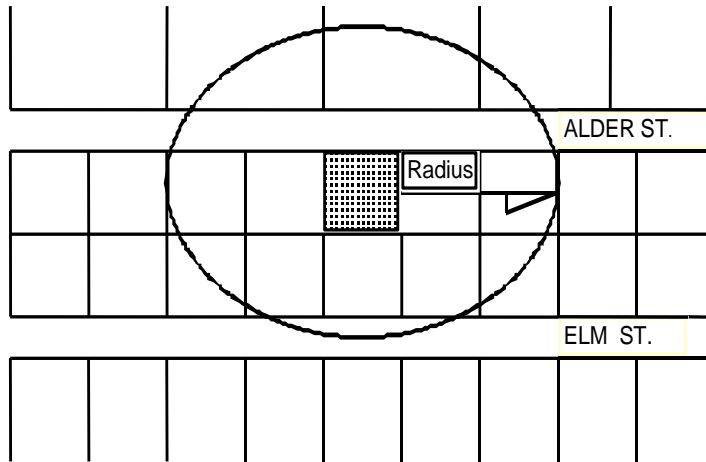
Signature of Representative \_\_\_\_\_ Date \_\_\_\_\_

## PROPERTY OWNERS MAILING LIST

The surrounding property owner information must be obtained from the most current San Bernardino County Assessor's roll or shall be prepared and verified by a title company doing business in San Bernardino County. The County Assessor's office is located at 15900 Smoke Tree Street, Suite 221, Hesperia, CA. 92345.

- Two (2) sets of adhesive labels containing the mailing address of the owner(s), applicant(s) and of all surrounding property owners, including vacant properties. Mailing labels must contain: Assessor's Parcel Number, property owners name, address and zip code.  
 Site of 5 acres or less properties within a radius of 300 feet.  
 Site of 5 - 20 acres properties within a radius of 500 feet.  
 Site of 21 - 160 acres properties within a radius of 700 feet.  
 Site of 161 acres or more properties within a radius of 1,300 feet.  
 Mailing address should contain: Assessor's Parcel Number, property owners name, address and zip code.
- One (1) copy of the labels sheets.
- One (1) radius map showing the subject property and all surrounding properties. The appropriate radius shall be drawn from the exterior boundaries of the subject property as shown in the sample below. The scale of the radius map shall be large enough to clearly show all surrounding properties.

Sample Vicinity/Radius Map  
(See above for required radius)



### SURROUNDING PROPERTY OWNERS LIST CERTIFICATION (To be submitted with application)

I, \_\_\_\_\_, certify that on \_\_\_\_\_ the attached property owners list was prepared by \_\_\_\_\_ pursuant to the requirements of the Town of Apple Valley. Said list is a complete compilation of the owner(s), applicant(s) and representative of the subject property and all owners or surrounding properties within a radius of \_\_\_\_\_ feet from the exterior boundaries of the subject property and is based on the latest equalized assessment rolls of the San Bernardino County Assessor's Office dated \_\_\_\_\_. I further certify that the information filed is true and correct to the best of my knowledge; I understand that incorrect and erroneous information may be grounds for refecton or denial of the development application.

Signed \_\_\_\_\_ Print Name \_\_\_\_\_ Date \_\_\_\_\_



## TOWN OF APPLE VALLEY MEMO

Date: July 12, 2007  
TO: Applicants/Representatives  
FROM: Lori Lamson, Assistant Director of Community Development  
SUBJECT: **HAZARDOUS WASTE AND SUBSTANCE SITES**

Government Code Section 65962.5 requires each applicant for any development project to consult the State List of Hazardous Waste and Substance Sites. Based upon the list, the applicant/representative is required to submit a signed statement to the Town of Apple Valley indicating whether the project is located on a site which is included on the list before the Town accepts the application as complete. If the project is listed by the State as a hazardous waste or substance site, the applicant must fully describe on the "Environmental Information Form" the nature of the hazard and the potential environmental impact. The "Environmental Information Form" is a section within the Town of Apple Valley General Application packet. Attached is a standard statement for the applicant to sign.

The State list of Hazardous Waste and Substance Sites (which is annually updated) may be reviewed at the following web site address:

<https://dtsc.ca.gov/dtscs-cortese-list/>

Attachment: Hazardous Waste Site Statement

LL:df



## HAZARDOUS WASTE SITE STATEMENT

I have been informed by the Town of Apple Valley of my responsibilities, pursuant to California Government Code Section 65962.5, to notify the Town as to whether the site for which a development application has been submitted is located within an area which has been designated as the location of a hazardous waste site by the Office of Planning and Research, State of California (OPR).

I have also been informed by the Town of Apple Valley that, as of the date of executing this Statement, the OPR has not yet compiled and distributed a list of hazardous waste sites as required by said Section 65962.5.

I am informed and believe that the proposed site, for which a development application has been submitted, is not within any area specified in said Section 65962.5 as a hazardous waste site.

I declare under penalty of perjury of the laws of the State of California that the foregoing is true and correct.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Applicant/Representative printed name

\_\_\_\_\_  
Applicant/Representative signature

Dated: \_\_\_\_\_

\_\_\_\_\_  
Applicant/Representative printed name

\_\_\_\_\_  
Applicant/Representative signature



**ENVIRONMENTAL INFORMATION FORM**  
*(To be completed by applicant)*

Date Submitted \_\_\_\_\_

**General Information**

1. Indicate type(s) of permit application for the project to which this form pertains:  
\_\_\_\_\_
2. List and describe any other related permits and other public approvals required for this project, including those required by city, regional, state and federal agencies:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Existing Zoning District: \_\_\_\_\_
4. Existing General Plan designation \_\_\_\_\_
5. Proposed use of site (Project for which this form is filed): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Project Description**

6. Site size \_\_\_\_\_
7. Square footage \_\_\_\_\_
8. Number of floors of construction \_\_\_\_\_
9. Amount of off-street parking provided \_\_\_\_\_
10. Anticipated incremental development/phasing \_\_\_\_\_  
\_\_\_\_\_
11. Associated project \_\_\_\_\_
12. If residential, include the number of units, schedule of unit sizes and type of household size expected \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
13. If commercial, indicate the type, whether neighborhood, town or regionally oriented, square footage of sales area, and loading facilities \_\_\_\_\_
14. If industrial, indicate type, estimated employment per shift, and loading facilities \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



15. If institutional, indicate the major function, estimated employment per shift, estimated occupancy, loading facilities, and community benefits to be derived from the project \_\_\_\_\_

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16. If the project involves a Variance, Conditional Use or Zone Change application, state this and indicate clearly why the application is required \_\_\_\_\_

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*Are the following items applicable to the project or its effects? Discuss below all items checked "Yes."  
(attach additional sheets as necessary).*

**Environmental Impacts**

|                                                                                                                                        | <b>Yes</b>               | <b>No</b>                |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| 17. Change in existing features of any bays, tidelands, beaches, or hills, or substantial alteration of ground contours.               | <input type="checkbox"/> | <input type="checkbox"/> |
| 18. Change in scenic vistas or views from existing residential areas or public lands or roads.                                         | <input type="checkbox"/> | <input type="checkbox"/> |
| 19. Change in pattern, scale or character of general area of project.                                                                  | <input type="checkbox"/> | <input type="checkbox"/> |
| 20. Significant amounts of solid waste or litter.                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| 21. Change in dust, ash, smoke, fumes or odors in vicinity.                                                                            | <input type="checkbox"/> | <input type="checkbox"/> |
| 22. Changes in ocean, bay, lake, river, stream, lake, or ground water quality or quantity, or alteration of existing drainage patterns | <input type="checkbox"/> | <input type="checkbox"/> |
| 23. Substantial change in existing noise or vibration levels in the vicinity                                                           | <input type="checkbox"/> | <input type="checkbox"/> |
| 24. Substantial new light or glare.                                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> |
| 25. Alterations in the location, distribution, density, or growth rate of the human population of the area.                            | <input type="checkbox"/> | <input type="checkbox"/> |
| 26. Impacts on existing housing or create a demand for additional housing.                                                             | <input type="checkbox"/> | <input type="checkbox"/> |
| 27. Site on filled land or on slope of 10 percent or more.                                                                             | <input type="checkbox"/> | <input type="checkbox"/> |
| 28. Use of disposal of potentially hazardous materials, such as toxic substances, flammables or explosives.                            | <input type="checkbox"/> | <input type="checkbox"/> |
| 29. Substantial change in demand for municipal services (police, fire, water, sewage, etc.).                                           | <input type="checkbox"/> | <input type="checkbox"/> |
| 30. Substantial increase in fossil fuel consumption (electricity, oil, natural gas, etc.).                                             | <input type="checkbox"/> | <input type="checkbox"/> |

- |                                                                                                                                                                                 | <u>Yes</u>               | <u>No</u>                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| 31. Relationship to a larger project or series of projects, existing or future.                                                                                                 | <input type="checkbox"/> | <input type="checkbox"/> |
| 32. Impacts upon the quality or quantity of existing recreational opportunities.                                                                                                | <input type="checkbox"/> | <input type="checkbox"/> |
| 33. Impacts to existing parking or transportation facilities, generate substantial additional vehicle movement or the need for additional parking or transportation facilities. | <input type="checkbox"/> | <input type="checkbox"/> |

**Environmental Setting**

34. Describe the project site as it exists before the project, including information on topography, soil stability, plants and animals, and any cultural, historical or scenic aspects. Describe any existing structures on the site, and the use of the structures,. Attach photographs of the site. Snapshots or Polaroid photos will be accepted.
35. Describe the surrounding properties, including information on plants and animals and any cultural, historical or scenic aspects. Indicate the type of land use (residential, commercial, etc.), intensity of land use (one family, apartment house, shops, department stores, etc.), and scale of development (height, frontage, set-back, rear yard, etc.) Attach photographs of the vicinity. Snapshots or Polaroid photos will be accepted.

**Certification**

I hereby certify that the statements furnished above and in the attached exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge and belief.

Date \_\_\_\_\_

Signature \_\_\_\_\_

For \_\_\_\_\_

Discuss all items checked "Yes" on previous page:

Multiple horizontal lines provided for text entry.