**Recipient Committee** Date Stamp CALIFORNIA / **Campaign Statement FORM Cover Page** Sage 1 Statement covers period Date of election if applicable: (Month, Day, Year) For Official Use Only from July 1, 2022 Dett November 8, 2022 Time through September 24, 2022 SEE INSTRUCTIONS ON REVERSE Town of Apple Valley 2. Type of Statement: 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. Preelection Statement ✓ Officeholder, Candidate Controlled Committee □ Primarily Formed Ballot Measure Quarterly Statement State Candidate Election Committee Semi-annual Statement Special Odd-Year Report Committee Termination Statement Controlled O Recall (Also file a Form 410 Termination) Sponsored (Also Complete Part 5) Amendment (Explain below) (Also Complete Part 6) General Purpose Committee Primarily Formed Candidate/ Sponsored Officeholder Committee Small Contributor Committee Political Party/Central Committee (Also Complete Part 7) I.D. NUMBER Treasurer(s) 3. Committee Information 1449075 NAME OF TREASURER COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Kari Lynn Leon Committee to Elect Kari Leon for Apple Valley Town Council 2022 District 3 MAILING ADDRESS AREA CODE/PHONE STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE Apple Valley CA 92307 CITY STATE ZIP CODE AREA CODE/PHONE NAME OF ASSISTANT TREASURER, IF ANY 92307 Apple Valley MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS AREA CODE/PHONE CITY ZIP CODE CITY STATE ZIP CODE AREA CODE/PHONE OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS kari.leon@aol.com 4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on Executed on Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor Executed on . Signature of Controlling Officeholder, Candidate, State Measure Proponent Executed on -Signature of Controlling Officeholder, Candidate, State Measure Proponent

COVER PAGE

#### Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|
| CALIFORNIA 460      |  |  |  |  |  |  |  |  |
| FORM 400            |  |  |  |  |  |  |  |  |
| 0/                  |  |  |  |  |  |  |  |  |
| Page 2 of 14        |  |  |  |  |  |  |  |  |

| 5. Officeholder or Candidate Controlled Comm  | ittee             |                      | 6. | Primarily Formed Ballot                                     | Measure C     | ommittee       |              |                     |
|---|-------------------|----------------------|----|---|---------------|----------------|--------------|---------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   |                   |                      |    | NAME OF BALLOT MEASURE                                      |               |                |              |                     |
| Kari Lynn Leon  |                   |                      |    |   |               |                |              |                     |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIST  | RICT NUMBER IF AF | PLICABLE)            |    | BALLOT NO. OR LETTER  | JURISDICTIO   | N              | Tr           | SUPPORT             |
| Apple Valley Town Council 2022 District 3   |                   |                      |    |   |               |                |              | OPPOSE              |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   |                   | TATE ZIP<br>CA 92307 |    | Identify the controlling officeh                            | older, candid | ate, or state  | measure pro  | ponent, if any.     |
| Related Committees Not Included in this Sta   |                   |                      |    | NAME OF OFFICEHOLDER, CAN                                   | DIDATE, OR PE | ROPONENT       |              |                     |
| not included in this statement that are controlled by you o contributions or make expenditures on behalf of your can- | didacy.           | ed to receive        |    | OFFICE SOUGHT OR HELD                                       |               |                | DISTRICT NO  | ). IF ANY           |
| NAME OF TREASURER   | CONTROLLED C      | OMMITTEE?            | 7. | Primarily Formed Candi<br>officeholder(s) or candidate(s) f | date/Office   | eholder Co     | ommittee L   | ist names of<br>ed. |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.   | вох)              |                      |    | NAME OF OFFICEHOLDER OR C                                   | ANDIDATE      | OFFICE SOL     | JGHT OR HELD | SUPPORT OPPOSE      |
| CITY STATE ZIP  | CODE ARE          | A CODE/PHONE         |    | NAME OF OFFICEHOLDER OR C                                   | ANDIDATE      | OFFICE SOL     | JGHT OR HELD |                     |
|   | ·                 |                      |    | NAME OF OFFICEHOLDER OR C                                   | ANDIDATE      | OFFICE SOL     | JGHT OR HELE | SUPPORT OPPOSE      |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO P.O.  |                   | OMMITTEE?            |    | NAME OF OFFICEHOLDER OR C                                   | ANDIDATE      | OFFICE SOL     | JGHT OR HELD | SUPPORT OPPOSE      |
| CITY STATE ZIP  | CODE ARE          | A CODE/PHONE         |    | Attac   | h continuatio | on sheets if n | ecessary     |                     |

## Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars. SUMMARY PAGE

| Statement covers period from July 1, 2022 | california 460   |
|---|------------------|
| through September 24, 2022                | Page _3 _ of _14 |
|   | I.D. NUMBER      |
|   | 1449075          |

NAME OF FILER Committee to Elect Kari Leon for Apple Valley Town Council 2022 District 3 Calendar Year Summary for Candidates Column A Column B Contributions Received TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) CALENDAR YEAR Running in Both the State Primary and TOTAL TO DATE General Elections 11487.50 11487.50 1. Monetary Contributions ...... Schedule A, Line 3 7/1 to Date 1/1 through 6/30 3959.00 4009.00 Loans Received...... Schedule B, Line 3 20. Contributions 15496.65 15446.50 SUBTOTAL CASH CONTRIBUTIONS...... Add Lines 1 + 2 Received 0 Nonmonetary Contributions..... Schedule C, Line 3 21. Expenditures 15496.65 Made 15446.50 5. TOTAL CONTRIBUTIONS RECEIVED......Add Lines 3 + 4 **Expenditures Made Expenditure Limit Summary for State** 6289.27 6339.27 Candidates 6. Payments Made...... Schedule E, Line 4 0 0 7. Loans Made..... Schedule H. Line 3 22. Cumulative Expenditures Made\* 6289.27 6339.27 8. SUBTOTAL CASH PAYMENTS...... Add Lines 6 + 7 (If Subject to Voluntary Expenditure Limit) 0 0 9. Accrued Expenses (Unpaid Bills) ......Schedule F, Line 3 Total to Date Date of Election 0 0 (mm/dd/yy) 10. Nonmonetary Adjustment...... Schedule C, Line 3 6339.27 6289.27 11. TOTAL EXPENDITURES MADE ...... Add Lines 8 + 9 + 10 **Current Cash Statement** 12. Beginning Cash Balance ...... Previous Summary Page, Line 16 To calculate Column B. 15446.50 add amounts in Column 13. Cash Receipts ...... Column A, Line 3 above A to the corresponding \*Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash ...... Schedule I, Line 4 amounts from Column B reported in Column B. of your last report. Some 6289.27 15. Cash Payments ...... Column A, Line 8 above amounts in Column A may 9157.23 be negative figures that 16. ENDING CASH BALANCE .....Add Lines 12 + 13 + 14, then subtract Line 15 should be subtracted from If this is a termination statement, Line 16 must be zero. previous period amounts. If this is the first report being filed for this calendar year, 17. LOAN GUARANTEES RECEIVED...... Schedule B, Part 2 \$ only carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 18. Cash Equivalents...... See instructions on reverse 4009.00 FPPC Form 460 (Jan/2016)) 19. Outstanding Debts...... Add Line 2 + Line 9 in Column B above FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

#### Schedule A **Monetary Contributions Received**

Amounts may be rounded to whole dollars.

SCHEDULE A

Statement covers period

| Monetary Contributions Received |   | io io                                | WIIOIA GOIIAIS.  | Statement covers period from July 1, 2022 |  | CALIFORNIA 460    |   |
|---------------------------------|---|--------------------------------------|--|---|--|-------------------|---|
| SEE INSTRUCTIO                  | DNS ON REVERSE  |                                      |  | through Septemb                           | er 24, 2022                                  | Page              | <u>4</u> of 14  |
| NAME OF FILER Committee to      | o Elect Kari Leon for Apple Valley Town Council 2022 Di   | strict 3                             |  |   |  | I.D. NU<br>144907 |   |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                              | CONTRIBUTOR                          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD         | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR              | PER ELECTION TO DATE (IF REQUIRED)                                |
| August 17,<br>2022              | Agio Real Estate, Inc  Apple Valley, CA 92307   | □IND<br>□COM<br>ØOTH<br>□PTY<br>□SCC |  | 500.00                                    |  |                   |   |
| August 17,<br>2022              | Alliance Rendezvous Escrow, Inc   | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY     |  | 500.00                                    |  |                   |   |
| September<br>6, 2022            | Apple Valley, CA 92307  Roy J Vance   | SCC IND COM OTH                      | Retired  | 150.00                                    |  |                   |   |
| 6, 2022                         | Apple Valley, CA 92308  | □ PTY<br>□ SCC                       |  |   |  |                   |   |
| September<br>6, 2022            | Palmas Del Vista, LLC  Huntington Beach, CA 92648   | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC        | Investor   | 1000.00                                   |  |                   | 30  |
| September<br>12, 2022           | Daun E. Dorcy and Julie A. Dorcy  Apple Valley, CA 92307  | ☑ IND<br>□ COM<br>□ OTH<br>□ PTY     | Agio Real Estate, Inc<br>Realtor   | 200.00                                    |  |                   |   |
|                                 |   | scc                                  | SUBTOTAL   | \$ 2350.00                                |  |                   |   |
| Schedule .                      | A Summary   |                                      |  |   | (°Co   | ntributor         | Codes   |
| (Include a                      | ceived this period – itemized monetary contributions  |                                      |  |   | COL  | (othe             | pient Committee<br>or than PTY or SCC)<br>(e.g., business entity) |
| 3 Total mon                     | eceived this period – unitemized monetary contributions received this period. s 1 and 2. Enter here and on the Summary Page, Co |                                      |  |   | sco  | C – Smal          | PC Form 460 (Jan/2016)  |

Amounts may be rounded to whole dollars. SCHEDULE A (CONT.)

CALIFORNIA

**FORM** 

Statement covers period

from July 1, 2022

|                             |  |   |   | through September                 | er 24, 2022                                  | Page _ | 5 of 14                                  |
|-----------------------------|--|---|---|-----------------------------------|--|--------|--|
| NAME OF FILER  Committee to | Elect Kari Leon for Apple Valley Town Council 2022 Dis   | strict 3                                  | = 3   | *                                 |  |        | MBER                                     |
| DATE<br>RECEIVED            | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR    | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| September<br>12, 2022       | T.R. Stewart Corporation DBA Roto-Rooter Plumbers Apple Valley, CA 92308                           | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC | T.R Stewart Corporation<br>DBA Roto-Rooter<br>Plumbers                                      | 1000.00                           |  |        |  |
| September<br>13, 2022       | Larry A. Cusack Apple Valley, CA 92307   | ☑ IND □ COM □ OTH □ PTY □ SCC             | Apple Valley<br>Communications  | 1000.00                           |  |        |  |
| September<br>13, 2022       | Teresa Lombardo Apple Valley, CA 92307   | IND COM OTH PTY                           | Agio Real Estate, Inc<br>Realtor  | 150.00                            |  |        |  |
| September<br>14, 2022       | JHEC Design Group, Inc<br>Hacienda Heights, CA 91745   | □IND □COM ☑OTH □PTY □SCC                  | JHEC Design Group, Inc  | 500.00                            |  |        |  |
| September<br>15, 2022       | Roy Hartwell Hesperia, CA 92345  | ☑ IND □ COM □ OTH □ PTY □ SCC             | FBC Home Mortgage<br>Branch Manager   | 1000.00                           |  |        |  |
| SUBTOTAL \$ 3650.00         |  |   |   |                                   |  |        |  |

\*Contributor Codes IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary Contributions Received  |   | to whole d        | to whole dollars.       |              | ers period   | CALIFORNI<br>FORM | <sup>4</sup> 460 |  |
|--|---|-------------------|-------------------------|--------------|--------------|-------------------|------------------|--|
|  | 24  | through September | er 24, 2022             | Page 6 0f 14 |              |                   |                  |  |
| NAME OF FILER  |   |                   |                         |              |              | I.D. NUMBER       |                  |  |
| Committee to Elect Kari Leon for Apple Valley Town Council 2022 District 3 |   |                   |                         |              |              |                   |                  |  |
| DATE   | FULL NAME, STREET ADDRESS AND ZIP CODE OF | CONTRIBUTOR       | IF AN INDIVIDUAL, ENTER | AMOUNT       | CUMULATIVE T | O DATE PER        | ELECTION         |  |

| DATE<br>RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR                   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|-----------------------|--|-------------------------------|---|-----------------------------------|---|--|
| September<br>15, 2022 | ARMAC Insurance Agency Inc Victorvile, CA 92395  | □ IND □ COM ☑ OTH □ PTY       | ARMAC Insurance Agency<br>Inc   | 500.00                            |   | 3  |
| September<br>15, 2022 | Teresa Lombardo Apple Valley, CA 92307   | SCC IND COM OTH PTY SCC       | Agio Real Estate, Inc<br>Realtor  | 37.50                             | 187.50  | *  |
| September<br>15, 2022 | Roy Hartwell<br>Hesperia, CA 92345   | IND COM OTH PTY               | FBC Home Mortgage<br>Branch Manager   | 75.00                             | 1075.00   |  |
| September<br>15, 2022 | David J Greiner  Victorville, CA 92394   | IND COM OTH PTY               | David J. Greiner Law Office<br>Attorney   | 250.00                            |   |  |
| September<br>15, 2022 | Dennis P. Orr and Karen Orr Apple Valley, CA 92307   | ☑ IND □ COM □ OTH □ PTY □ SCC | Retired   | 150.00                            |   | a  |
|                       |  |                               | SUBTOTAL  | \$ 1012.50                        |   |  |

\*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

**FORM** 

Statement covers period

from July 1, 2022

500.00

**SUBTOTAL \$** 1287.50

| NAME OF FILER Committee to | o Elect Kari Leon for Apple Valley Town Council 2022   | through September 24, 2022 |   |   | 7 of 14                           |  |      |  |
|----------------------------|--|----------------------------|---|---|-----------------------------------|--|------|--|
| DATE                       | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |                            | CONTRIBUTOR                               | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| September<br>15, 2022      | Apple Creek Homes, Inc. Apple Valley, CA 92307   | +                          | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC | Apple Creek Homes, Inc.   | 300.00                            |  |      |  |
| September<br>16, 2022      | Mark W. Gordon and Chris Gordon  Apple Valley, CA 92307  | +                          | IND COM OTH PTY                           | Agio Real Estate, Inc<br>Realtor  | 150.00                            |  |      |  |
| September<br>16, 2022      | Apple Creek Homes, Inc., Apple Valley, CA 92307  | +                          | □ IND □ COM ☑ OTH □ PTY □ SCC             | Apple Creek Homes, Inc.,  | 37.50                             | 337.50                                       |      |  |
| September<br>16, 2022      | Sophie Steeno and Thomas Steeno<br>Hesperia, CA 92340  | +                          | IND  COM OTH  PTY SCC                     | Steeno Design Studio  | 300.00                            |  |      |  |

**Building Industry** 

Association of Southern

California PAC Restricted

□ COM ☑ OTH

☐ PTY

□ scc

\*Contributor Codes IND – Individual

September

19, 2022

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

Building Industry Association of Southern California

515 South Figueroa Street 1110, Los Angeles, CA

PAC Restricted #741733

PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary (    | Contributions Received                               | , to whole d | ollars.                 | Statement cove    | ers period    | CALIFO<br>FOF | ORNIA<br>RM | 460      |  |
|---------------|--|--------------|-------------------------|-------------------|---------------|---------------|-------------|----------|--|
|               |  |              |                         | through September | er 24, 2022   | Page          | <u> </u>    | of 14    |  |
| IAME OF FILER |  |              |                         |                   |               | I.D. NUMI     | BER         |          |  |
| Committee to  | Elect Kari Leon for Apple Valley Town Council 2022 I | District 3   |                         |                   |               | 1449075       |             |          |  |
|               | FULL NAME, STREET ADDRESS AND ZIP CODE OF            |              | IF AN INDIVIDUAL, ENTER | AMOUNT            | CUMULATIVE TO | DATE          | PER I       | ELECTION |  |

| DATE<br>RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR                               | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------------|--|---|---|-----------------------------------|---|------------------------------------|
| September<br>19, 2022 | Douglas Vance Construction Apple Valley, CA 92307  | ☐ IND<br>☐ COM<br>☑ OTH<br>☐ PTY<br>☐ SCC | Douglas Vance<br>Construction   | 150.00                            |   |                                    |
| September<br>19, 2022 | Marcella L. Taylor  Apple Valley, CA 92307   | ☑ IND □ COM □ OTH □ PTY                   | Retired   | 100.00                            |   |                                    |
| September<br>19, 2022 | Marcella L. Taylor  Apple Valley, CA 92307   | ☑IND<br>□COM<br>□OTH<br>□PTY              | Retired   | 50.00                             | 150.00  |                                    |
| September<br>20, 2022 | Lynn D. Puckett  Apple Valley, 92308   | ☑IND<br>□COM<br>□OTH<br>□PTY              | Agio Real Estate, Inc<br>Realtor  | 75.00                             |   |                                    |
| September<br>20, 2022 | Mr. Douglas Hamilton Apple Valley, CA 92308  | IND COM OTH PTY                           | Apple Valley Construction   | 100.00                            |   |                                    |
|                       |  |   | SUBTOTAL  | \$ 475.00                         |   |                                    |

\*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

FORM

Statement covers period

from July 1, 2022

|                            |   |                              |   | through September                 | er 24, 2022   | Page _ | 9 of 14                                  |
|----------------------------|---|------------------------------|---|-----------------------------------|---|--------|--|
| NAME OF FILER Committee to | e Elect Kari Leon for Apple Valley Town Council 2022 Di   | strict 3                     |   |                                   |   |        | 75                                       |
| DATE<br>RECEIVED           | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                      | CONTRIBUTOR                  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) |        | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| September<br>21, 2022      | Mike Silveroli Apple Valley, CA 9237  | IND COM OTH PTY              | Apple Valley Glass  | 100.00                            |   |        |  |
| September<br>22, 2022      | Joyce M. Blazek Apple Valley, CA 92307  | IND COM OTH PTY              | Agio Real Estate, Inc<br>Realtor  | 37.50                             |   |        |  |
| September<br>22, 2022      | Joyce M. Blazek Apple Valley, CA 92307  | ☑IND<br>□COM<br>□OTH<br>□PTY | Agio Real Estate, Inc<br>Realtor  | 75.00                             | 112.50  |        |  |
| September<br>23, 2022      | Joel Q. Velasquez, MD., Inc<br>Victorville, CA 92395  | □IND<br>□COM<br>☑OTH<br>□PTY | Doctor<br>Joel Q. Velasquez MD, Inc   | 1000.00                           |   |        |  |
| September<br>23, 2022      | San Bernardino County Sheriff's Employees' Benefit<br>Association Local PAC 1272515<br>400 Capitol Mall, Ste 1545, Sacramento, CA 95814 | □IND □COM ☑OTH □PTY □SCC     | San Bernardino County<br>Sheriff's Employees Benefit<br>Association Local PAC               | 1000.00                           |   |        |  |

**SUBTOTAL \$ 2212.50** 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary                   | Ionetary Contributions Received  |                                      | iollars.  | from July 1, 2022                 | ers period                                   | california 460         |  |  |
|----------------------------|--|--------------------------------------|---|-----------------------------------|--|------------------------|--|--|
|                            |  |                                      |   | through September 24, 2022        |  | Page _                 | 10 of 14                                 |  |
| NAME OF FILER Committee to | o Elect Kari Leon for Apple Valley Town Council 2022 D   | istrict 3                            | *   |                                   |  | I.D. NUMBER<br>1449075 |  |  |
| DATE<br>RECEIVED           | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR                          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                    | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| September<br>23, 2022      | High Desert Jobs PAC Santa Ana, Ca 92704   | □IND □COM ☑OTH □PTY □SCC             | High Desert Jobs PAC<br>3843 S. Bristol St #604<br>Santa Ana, Ca 92704                      | 500.00                            |  |                        |  |  |
|                            |  | □IND □COM □OTH □PTY □SCC             |   |                                   |  |                        |  |  |
|                            |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |                                   |  |                        |  |  |
|                            |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | +   |                                   |  |                        |  |  |
|                            |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |                                   |  |                        |  |  |
|                            |  |                                      | SUBTOTAL  | \$ 500.00                         |  |                        |  |  |

\*Contributor Codes IND - Individual

COM - Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity).

PTY - Political Party

|   | Δm  | ounts may be ro   | unded                                    |   |                   | ,                                      | SCHED  | ULE B - PART                                 |
|---|---|---|--|---|-------------------|--|--|--|
| Schedule B – Part 1   | 2   | to whole dollars  |  |   | Statement cov     | -                                      | CALIFORN   | <sup>IA</sup> 460                            |
| Loans Received  |   |   |  |   | from July 1, 2022 | 2                                      | FORM   | 400  |
| SEE INSTRUCTIONS ON REVERSE   |   |   |  |   | through Septem    | ber 24, 2022                           | Page   | of 14  |
| NAME OF FILER   |   |   |  |   |                   |  | I.D. NUMBER  |  |
| Committee to Elect Kari Leon for Apple Valle  | y Town Council 2022 District  | 3   |  |   |                   |  | 1449075  |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | AMOUNT PAI<br>OR FORGIVE<br>THIS PERIOL | N BALANCE AT      | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | ORIGINAL<br>AMOUNT OF<br>LOAN  | (g)<br>CUMULATIVE<br>CONTRIBUTION<br>TO DATE |
| Paul V. Leon Apple Valley, CA 92307   | Realtor<br>Agio Real Estate, Inc  |   |  | PAID  \$ FORGIVEN                       | ş <u>4009.00</u>  | %                                      | \$_50.00   | \$ 4009.00                                   |
| †☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC  |   | \$ 50.00  | s <u>3959.00</u>                         | \$                                      | DATE DUE          | \$                                     | DATE INCURRED  | \$   |
|   |   |   |  | PAID  \$ FORGIVEN                       | \$                | %<br>RATE                              | \$   | \$PER ELECTION*                              |
| TO IND COM OTH PTY SCC  |   | \$  | \$                                       | \$                                      | DATE DUE          | \$                                     | DATE INCURRED  | \$   |
| <sup>†</sup> □IND □ COM □ OTH □ PTY □ SCC   |   | s   | 5  | \$ FORGIVEN                             | \$ DATE DUE       | RATE                                   | \$   | \$PER ELECTION                               |
| TIND COM CON CON CON  |   | NIDTOTAL 6 4  | 2050.00                                  | • •                                     |                   |  | DATE INCURRED  | SULVE U.S.                                   |
|   |   | SUBTOTALS \$  | 3959.00                                  | \$ 0                                    | \$ 4009.00        | \$ 0<br>(Enter (e) on Sch              | edule F. Line 3)   |  |
| Schedule B Summary  1. Loans received this period   |   |   |  | \$                                      | 959.00            | Lines (e) en een                       | Educa E, Ellio Sy  |  |
| <ul> <li>(Total Column (b) plus uniternized loar</li> <li>2. Loans paid or forgiven this period</li> <li>(Total Column (c) plus loans under \$10 (Include loans paid by a third party that</li> <li>3. Net change this period. (Subtract Line)</li> </ul> | 00 paid or forgiven.)<br>t are also itemized on Sche  | edule A.)   |  | 24                                      | 959.00            |  | †Contributor Codes<br>IND – Individual<br>COM – Recipient C<br>(other than<br>OTH – Other (e.g., | ommittee<br>PTY or SCC)                      |

(May be a negative number)

PTY - Political Party SCC - Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.

Enter the net here and on the Summary Page, Column A, Line 2.

\*\* If required.

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Schedul             | e E     |
|---------------------|---------|
| Paymen <sup>1</sup> | ts Made |

Amounts may be rounded to whole dollars.

SCHEDULE E

Statement covers period

from July 1, 2022

through September 24, 2022

Page 12 of 14

I.D. NUMBER

1449075

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Kari Leon for Apple Valley Town Council 2022 District 3

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE O | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|------------------------|-------------|
| Landslide Communications  Laguna Niguel, CA 92677  ■             |        | Slate Mailers          | 1500.00     |
| Cops Voter Guide Inc<br>Sacramento, CA 95821                     |        | Slate Mailers          | 400.00      |
| Senior Advocate  Torrance, CA 90505                              | LIT    | Slate Mailers          | 153.00      |

 $^{\star}$  Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 2053.00

#### Schedule E Summary

| 1. | Itemized payments made this period. (Include all Schedule E subtotals.)\$                                       | 6289.27 |
|----|---|---------|
| 2. | Unitemized payments made this period of under \$100\$   | 0       |
| 3. | Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)\$                 | 0       |
| 4. | Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | 6289.07 |

#### Schedule E (Continuation Sheet) Payments Made

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars. SCHEDULE E (CONT.)

| Statement covers period  July 1, 2022 from | california 460<br>form |
|--|------------------------|
| through September 24, 2022                 | Page 13 of 14          |
|  | I.D. NUMBER            |
| *  | 1449075                |

Committee to Elect Kari Leon for Apple Valley Town Council 2022 District 3

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating t.v. or cable airtime and production costs TEL candidate filing/ballot fees FIL PHO phone banks candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services transfer between committees of the same candidate/sponsor TSF legal defense LEG PRO professional services (legal, accounting) VOT voter registration LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail) NAME AND ADDRESS OF PAYEE CODE OR DESCRIPTION OF PAYMENT AMOUNT PAID (IF COMMITTEE, ALSO ENTER I.D. NUMBER) **Budget Watchdogs** LIT Slate Mailers 349.00

| Torrance, CA 90505   |       |               | 343.00 |
|--|-------|---------------|--------|
| Election Digest  Torrance, CA 90505                          | LIT   | Slate Mailers | 121.00 |
| California Voter Guide<br>Torrance, CA 90505                 | LIT   | Slate Mailers | 155.00 |
| Continuing the Republican Revolution  Newport Beach CA 92660 | LIT = | Slate Mailers | 150.00 |
| CA Slates  Long Beach, CA 90802                              | LIT   | Slate Mailers | 680.00 |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 1455.00** 

| SCH | EDI | 11 = | F        | (CONT.  |
|-----|-----|------|----------|---------|
| SUL |     |      | <u>-</u> | (CON I. |

#### Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded to whole dollars.

Statement covers period from July 1, 2022 FORM CALIFORNIA 460

through September 24, 2022 Page 1449075

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Kari Leon for Apple Valley Town Council 2022 District 3

| CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)*  MTG meetings OFC office expection of petition of petition of phone by politing a postage, po | communications<br>and appearance<br>lenses<br>irculating<br>nks<br>ad survey resean | RAD radio airtime and production costs returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production cost TRC candidate travel, lodging, and meals staff/spouse travel, lodging, and meals staff/spouse travel, lodging, and meals transfer between committees of the san | ne candidate/sponsor |
|--|---|--|----------------------|
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE  | OR DESCRIPTION OF PAYMENT  | AMOUNT PAID          |
| MinuteMan Press<br>Rancho Cucamonga, CA 91730  | PRT   | Walking Palm Cards   | 615.24               |
| COGS South<br>Santa Ana, CA 92707  | СМР   | Yard Signs   | 1232.03              |
| Christa Moritimore Apple Valley, CA 92307  | СМР   | Photos   | 175.00               |
| Town of Apple Valley Candidate Statement<br>14955 Dale Evans Parkway, Apple Valley, CA 92307   | FIL   | Candidate Statement/Filing Fee   | 759.00               |
|  | -   |  |                      |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.