|                                                                                                                                                                                                         |                                                                                                                                                            | ,                                                                                                                |                                                       | VER PAGE                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------|
| Recipient Committee<br>Campaign Statement                                                                                                                                                               |                                                                                                                                                            | -                                                                                                                | Date Stamp                                            | CALIFORNIA 460                       |
| Cover Page                                                                                                                                                                                              |                                                                                                                                                            |                                                                                                                  | RECEIVED                                              |                                      |
|                                                                                                                                                                                                         | Statement covers period from 7-1-2022                                                                                                                      | Date of election if applicable:<br>(Month, Day, Year)                                                            | SEP 27 2022                                           | For Official Use Only                |
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                             | through 9-24-2022                                                                                                                                          | 11-8-2022                                                                                                        | TOWN CLERK                                            |                                      |
| 1. Type of Recipient Committee: All Committees - Con                                                                                                                                                    | nplete Parts 1, 2, 3, and 4.                                                                                                                               | 2. Type of Statement:                                                                                            |                                                       |                                      |
| State Candidate Election Committee Recall (Also Complete Part 5)  General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee                                     | rimarily Formed Ballot Measure committee Controlled Sponsored Iso Complete Part 6;  rimarily Formed Candidate/ officeholder Committee Iso Complete Part 7; | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te Amendment (Explain be | ☐ Speci<br>rmination)                                 | erly Statement<br>al Odd-Year Report |
|                                                                                                                                                                                                         | NUMBER<br>1454665                                                                                                                                          | Treasurer(s)                                                                                                     |                                                       |                                      |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  Michael Koron For Town Con  District 3 2022  STREET ADDRESS (NO P.O. BOX)                                                                         | unci)                                                                                                                                                      | NAME OF TREASURER  Deanna Kuron  MAILING ADDRESS                                                                 | STATE ZIP CO                                          | DE AREA CODE/PHONE                   |
| Apple Vally CA 923                                                                                                                                                                                      | 8                                                                                                                                                          | NAME OF ASSISTANT TREASUR                                                                                        | er, if any                                            | 3                                    |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX                                                                                                                                               |                                                                                                                                                            | MAILING ADDRESS                                                                                                  |                                                       |                                      |
| CITY STATE ZIP CO                                                                                                                                                                                       | DE AREA CODE/PHONE                                                                                                                                         | CITY                                                                                                             | STATE ZIP CO                                          | DE AREA CODE/PHONE                   |
| OPTIONAL: FAX E-MAIL ADDRESS                                                                                                                                                                            | я                                                                                                                                                          | OPTIONAL: FAX / E-MAIL ADDRE                                                                                     | SS                                                    |                                      |
| 4. Verification  I have used all reasonable diligence in preparing and reviewir certify under penalty of perjury under the laws of the State of Executed on 9-26-22  Executed on Date  Executed on Date | California that the foregoing is true and o                                                                                                                |                                                                                                                  | Treasurer<br>oponent or Responsible Officer of Sponso |                                      |
| Executed onDate                                                                                                                                                                                         | By ————————————————————————————————————                                                                                                                    | gnature of Controlling Officeholder, Candidate, S                                                                | State Measure Proponent                               |                                      |

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)





| 5. Officeholder o    | r Candidate Controlled Commi             | itee                              | 6.  | i. | Primarily Formed Ballot                                      | Measure C                     | ommittee       |             |                       |
|----------------------|------------------------------------------|-----------------------------------|-----|----|--------------------------------------------------------------|-------------------------------|----------------|-------------|-----------------------|
| Michael              | OLDER OR CANDIDATE                       |                                   |     |    | NAME OF BALLOT MEASURE                                       |                               |                |             |                       |
| OFFICE SOUGHT O      | RHELD (INCLUDE LOCATION AND DISTRI       | CT NUMBER IF APPLICABLE)          |     |    | BALLOT NO. OR LETTER                                         | JURISDICTIO                   | N              | - 1         | SUPPORT OPPOSE        |
| RESIDENTIAL/BUSI     | NESS ADDRESS (NO. AND STREET) CIT        | STATE / ZIP                       | 8   |    | Identify the controlling office                              |                               |                | measure pro | ponent, if any.       |
| Related Comm         | nittees Not Included in this Stat        | ement: List any committees        |     |    | NAME OF OFFICEHOLDER, CAN                                    | DIDATE, OR PE                 | ROPONENT       |             |                       |
| not included in this | ake expenditures on behalf of your candi | are primarily formed to receive   |     |    | OFFICE SOUGHT OR HELD                                        |                               |                | DISTRICT NO | D. IF ANY             |
| COMMITTEE NAME       |                                          | I.D. NUMBER                       |     |    |                                                              |                               |                |             |                       |
| NAME OF TREASUR      | RER                                      | CONTROLLED COMMITTEE?             | . 7 | 7. | Primarily Formed Candi<br>officeholder(s) or candidate(s) to | date/Office<br>for which this | committee is p | mmittee I   | List names of<br>ned. |
| COMMITTEE ADDR       | ESS STREET ADDRESS (NO P.O. B            |                                   |     |    | NAME OF OFFICEHOLDER OR C                                    | ANDIDATE                      | OFFICE SOU     | IGHT OR HEL | D □ SUPPORT □ OPPOSE  |
| CITY                 | STATE ZIP CO                             |                                   |     |    | NAME OF OFFICEHOLDER OR C                                    | ANDIDATE                      | OFFICE SOL     | IGHT OR HEL | SUPPORT OPPOSE        |
| COMMITTEE NAME       |                                          | I.D. NUMBER                       |     |    | NAME OF OFFICEHOLDER OR C                                    | ANDIDATE                      | OFFICE SOU     | IGHT OR HEL | D SUPPORT OPPOSE      |
| NAME OF TREASUR      |                                          | CONTROLLED COMMITTEE?  YES NO OX) |     |    | NAME OF OFFICEHOLDER OR C                                    | ANDIDATE                      | OFFICE SOL     | IGHT OR HEL | D SUPPORT OPPOSE      |
| CITY                 | STATE ZIP CO                             |                                   | •   |    | Attac                                                        | h continuatio                 | n sheets if n  | ecessary    |                       |



## Campaign Disclosure Statement Summary Page





SUMMARY PAGE

www.fppc.ca.gov

Statement covers period from 1-21-222 Page of 5

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

NICH OEL KARR FOR TOWN COUNCE 1000

| Contributions Received                                                                                                                                                                                                           | COlumn A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE                                                                                                                                                                                                                                                                                                           | Calendar Year Summary for Candidates<br>Running in Both the State Primary and                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ 1,010.00<br>\$ 1,010.00<br>\$ 2,014.00            | \$ 1.010.00<br>\$ 1,01000<br>\$ 1,004.00<br>\$ 2,014.00                                                                                                                                                                                                                                                                                              | General Elections  1/1 through 6/30  7/1 to Date  20. Contributions Received \$ \$ \lfloor \text{1010}  \text{2}  21. Expenditures Made \$ \$ \lfloor \text{969-62}      |
| Expenditures Made  6. Payments Made                                                                                                                                                                                              | \$ 969.62<br>\$ 969.62<br>\$ 969.62                  | \$ 959.62<br>\$ 959.62<br>\$ 959.62                                                                                                                                                                                                                                                                                                                  | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election Total to Date (mm/dd/yy) |
| Current Cash Statement  12. Beginning Cash Balance                                                                                                                                                                               | \$ 0<br>1,010.00<br>959.62<br>\$ 0.38<br>\$ 0        | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | *Amounts in this section may be different from amounts reported in Column B.                                                                                             |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above                                                                                                                                                                      | \$                                                   |                                                                                                                                                                                                                                                                                                                                                      | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772                                                                                                   |







SCHEDULE C

Statement covers period

CALIFORNIA FORM

9-14-77

4

|                                                                                                                                                                                                                                                                                      | TIONS ON REVERSE                                                                                   |                                      |                                                                                                     |                              | through 1007 | de                                     | Page         | of                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------|--------------|----------------------------------------|--------------|------------------------------------------|
| NAME OF FILE                                                                                                                                                                                                                                                                         | R                                                                                                  |                                      |                                                                                                     |                              |              |                                        | I.D. NUMI    | BER                                      |
| Mich                                                                                                                                                                                                                                                                                 | nel Karen For Town                                                                                 | Coured                               | 2022                                                                                                | p                            |              |                                        |              |                                          |
| DATE<br>RECEIVED                                                                                                                                                                                                                                                                     | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE*                                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | DESCRIPTION<br>GOODS OR SERV |              | CUMULA<br>DA'<br>CALENDA<br>(JAN 1 - I | TE<br>R YEAR | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 1-7-18<br>7-1-22                                                                                                                                                                                                                                                                     | Comple to Elect Mobil Kener<br>For Apple Valls Ton Cone 1206                                       | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | N/A                                                                                                 | Signs from                   | n 1,004.00   | 1004.                                  | 02           | 1004.00                                  |
|                                                                                                                                                                                                                                                                                      |                                                                                                    | OTH SCC                              |                                                                                                     |                              |              |                                        |              |                                          |
|                                                                                                                                                                                                                                                                                      |                                                                                                    | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |                                                                                                     |                              |              |                                        |              |                                          |
|                                                                                                                                                                                                                                                                                      |                                                                                                    | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |                                                                                                     |                              |              |                                        |              |                                          |
| Attach additional information on appropriately labeled continuation sheets.  SUBTOTAL \$                                                                                                                                                                                             |                                                                                                    |                                      |                                                                                                     |                              |              |                                        |              |                                          |
| Schedule C Summary  1. Amount received this period – itemized nonmonetary contributions.  (Include all Schedule C subtotals.)  \$\frac{1004.}{0}\$  (Ontributor Codes   IND – Individual   COM – Recipient Committee   (other than PTY or SCC)   OTH – Other (e.g., business entity) |                                                                                                    |                                      |                                                                                                     |                              |              | I<br>nt Committee<br>nan PTY or SCC)   |              |                                          |
| 2. Amount received this period – unitemized nonmonetary contributions of less than \$100                                                                                                                                                                                             |                                                                                                    |                                      |                                                                                                     |                              |              |                                        | Party        |                                          |
| 3. Total nonmonetary contributions received this period.  (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.)                                                                                                                                         |                                                                                                    |                                      |                                                                                                     |                              |              |                                        |              |                                          |





MBR member communications

MTG meetings and appearances

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

OFC office expenses

PET petition circulating



Statement covers period CALIFORNIA **FORM** I.D. NUMBER

RAD radio airtime and production costs

TEL t.v. or cable airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

SEE INSTRUCTIONS ON REVERSE

CMP campaign paraphemalia/misc.

CTB contribution (explain nonmonetary)\*

candidate filing/ballot fees

CNS campaign consultants

CVC civic donations

NAME OF FILER

| FIL candidate filing/ballot fees FND fundraising events Independent expenditure supporting/opposing others (explain)*  FPO phone banks FND polling and survey research FNS polling and survey research FNS polling and survey research FNS polling and meals FNS polling and meals FNS postage, delivery and messenger services FNS postage, delivery and messenger services FNS postage, delivery and messenger services FNS professional services (legal, accounting) FNS print ads FNS postage, delivery and messenger services FNS professional services (legal, accounting) FNS print ads FNS postage, delivery and messenger services FNS professional services (legal, accounting) FNS professional services (legal, accounting) FNS postage, delivery and messenger services FNS postage, delivery and mes |             |                              |             |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------|-------------|--|--|--|
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CODE O      | R DESCRIPTION OF PAYMENT     | AMOUNT PAID |  |  |  |
| Go Daldy Web<br>Spiders Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | WEB         | Website                      | 851.79      |  |  |  |
| Spiders Inc. Hapery CA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CMP         | T-Shirts                     | 110.00      |  |  |  |
| Pay Pal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WED         | Foes for Receiving Donations | 7.83        |  |  |  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.  * SUBTOTAL \$ 969.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                              |             |  |  |  |
| 1. Itemized payments made this period. (Include all Schedule E subtotals.) 2. Unitemized payments made this period of under \$100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | t 1, Column | (e).)\$                      | 969.62      |  |  |  |