

# Town of Apple Valley Planned Residential Development Permit Application



The Town of Apple Valley encourages prospective applicants to attend a pre-application conference with the Planning Division prior to formal submittal of a permit application. The conference should take place prior to any substantial investment.

The Planned Residential Development (PRD) procedure provides the opportunity for greater design flexibility for residential developments than would otherwise be possible through conventional residential zoning or land use district regulations. Through the PRD procedure, certain "bonuses" may be granted to the developer in exchange for a greater level of innovation and creativity not normally accorded residential developments.

Listed below are the fees and materials that must be submitted with your application for a Planned Residential Development. The project application will not be accepted for processing unless all requested information and materials have been submitted and determined to be complete and adequate. Upon initial review of the project, additional technical studies may be required prior to determining that the application is complete.

Planned Residential Development (PRD) planning review is done at actual cost:

#### APPLICATION PROCESSING FEES

|      |  | orderman Beverepment (i 112) planning revi   | Initial Deposit  | Actual Cost Not to Exceed |
|------|--|--|--|---------------------------|
|      | Plan   | ning Division Review   | \$3,526  | Actual Cost               |
|      |  | rocessing time exhaust the initial deposit<br>Iditional funds.   | amount, the applicar   | nt will be required to    |
|      | Site<br>Tent<br>Tent<br>Tent<br>Tent<br>Tent | e Valley Fire District Fees (checks payable Plan Review ative Parcel Maps (5 or less lots) ative Tract Maps (up to 100 lots) ative Tract Maps (101-200 lots) ative Tract Maps (201-300 lots) ative Tract Maps (300 + lots) | to the Apple Valley Fi<br>\$447<br>\$149<br>\$298<br>\$372<br>\$447<br>\$521 | ire District)             |
| List | ed belo                                      | w are the general requirements for all appli<br>Completed General Application  | ications.  |                           |
|      | 2.   | Completed Environmental Information for  | orm  |                           |
|      | 3.   | Items on the attached "Property Owner's  | s Mailing List" Form (P  | age 7)                    |
|      | 4.   | Two (2) copies of current title report application.  | dated within thirty  | (30) days of filing of th |

| 5.           | Project description letter. The letter should provide a brief description of the project including, but not limited to: proposed density and percentage of density bonus being requested (if any); types of dwelling units (i.e., attached, detached conventional, manufactured, etc.) and service uses to be constructed; number of phases proposed, and any unique features of the project or project site. The project description should also explain how the proposed project will provide a greater excellence of design than could be achieved through the use of conventional residential development standards in order to justify the granting of any special development "bonuses." |
|--------------|--|
| 6.           | Fifteen (15) copies of the site plan drawn to scale, preferably 1"-100' or larger, folded to a maximum size of 8 $1/2$ " x 14" with the title block plainly visible and containing the information described below:  |
|              | Provide a vicinity map showing the proposed project in relation to adjacent projects, established roads, landmarks, etc.   |
|              | List the assessor's Parcel Number(s) for the entire project site.  |
|              | Provide a legal description of the land included within the proposed project.  |
|              | Show the unit/space layout, dimensions of each (ditto marks are not acceptable) and a number for each in consecutive order. Circle the last unit/space.  |
|              | List the total acreage, the number of numbered units/spaces and the number of lettered lots. Also list the size of each numbered and/or lettered lot and remainder parcels. List the minimum, maximum, and average unit/space size.  |
|              | Show the General Plan land use designation, zoning district classification and land use or uses of the adjoining property within one hundred (100) feet of the proposed subdivision, including that which is across any street. Indicate the distances from all property lines and use of any structures on adjoining property.  |
|              | Show the number of linear feet of proposed new streets.  |
|              | List by note the required building setback lines.  |
|              | Show the locations, name and existing rights-of-ways of all adjoining highways, streets, alleys and/or ways, roads, etc. If none exist, show access to the property.   |
|              | Show the centerline profile and grade for each proposed highway, street or drainage improvement.   |
|              | Show the width and location all recorded and/or proposed easements, dedication of streets or rights-of-way.  |
|              | Show the radius of all curves on highways and streets.   |
|              | Show the location, width and direction of flow of all watercourses and the location of all areas that are subject to floodwaters, overflow and inundation and all flood hazard areas and their designations.   |
|              | Show the location and outline, to scale, of each building, utility pole or other above ground structure. Note on the map whether such building, pole or structure is to be removed from, or remain within the project.   |
| <u>14955</u> | The Town of Apple Valley Community Development Department  Dale Evans Parkway, Apple Valley, CA 92307 • (760) 240-7000; Ext. 7200 • Fax: (760) 240-7399  |

|     | Show the location of existing wells, sewers, culverts, bridges, drain pipes, fire hydrants and/or sand, gravel or other excavations within the project.   |
|-----|---|
|     | Provide accurate contours of the existing topography at the intervals listed below. At least every fifth (5th) contour line shall be clearly labeled and indicated with a bold line so as to be distinctive. The contour lines shall extend at least fifty(50) feet beyond the subdivision boundary. The topographic map is to be done by aerial or field survey under the supervision of a licensed land surveyor or registered civil engineer.  |
|     | <ul> <li>One (1) foot, where the slope is less than 15 percent.</li> <li>Two (2) feet, where the slope is between than 15 and 20 percent.</li> <li>Five (5) foot, where the slope is between than 20 and 30 percent.</li> <li>Ten (10) foot, where the slope is greater than 30 percent.</li> </ul>   |
|     | Indicate all native trees that are four (4) inches or greater in diameter or state in a note that none exist on the site. Also indicate which trees are to be removed and/or relocated.   |
|     | If the project is located in a fault zone, show the location of the fault zone on the map.  |
| 7.  | Fifteen (15) copies of Preliminary Grading Plans and Preliminary Hydrology study/<br>Drainage Plan containing information on all existing and proposed street grades,<br>pad elevations, circulation and drainage improvements, including streets, drainage<br>courses on the site and within 100 feet of the boundaries of the site. Show drainage<br>area tributary to the site and a statement explaining storm water conveyance and<br>the manner in which disposal beyond the site boundaries will be accomplished, and<br>one (1) water quality management plan (WQMP) as specified in the attached template. |
| 8.  | A preliminary soils report, prepared by a qualified engineer registered in this State and based on adequate test borings, may be required for use in evaluating and reporting the environmental impact that the subdivision may have on the Town. The requirement for a preliminary soils report may be waived by the Town Engineer if he finds that, due to the qualities of the soils in the subdivision, no preliminary analysis is necessary.   |
| 9.  | One copy of applicable Utility Service Availability letter.   |
| 10. | Three copies of a detailed slope analysis if the project contains any slopes of 15% or greater.   |
| 11. | One copy of a water purveyor service letter or ground water report prepared and signed by a Registered Civil Engineer.  |
| 12. | One (1) 8 1/2" x 11"reduced site plan.  |
|     |   |



### Town of Apple Valley General Application



| FOR TOWN USE ONLY             |   |                      |
|-------------------------------|---|----------------------|
| Date Submitted:               | Case No.:                                 | Received By:         |
| *Planning Fee:                | Other Fees:                               | Case Planner:        |
| <u>Plea</u>                   | ase type or print legik<br>TYPE OF APPLIC |                      |
| Conditional Use Permit        |   | Specific Plan        |
| Development Permit            |   | Temporary Use Permit |
| Deviation Permit              |   | Tentative Parcel Map |
| Modification or Amendments    |   | Tentative Tract Map  |
| General Plan Amendment        |   | Variance             |
| Special Use Permit            |   | Zone Change          |
| Other                         |   | Site Plan Review     |
| Case No. (Staff)              |   |                      |
| Project Address/Location Desc | cription                                  |                      |
| APPLICANT INFORMATION:        |   |                      |
| _                             |   | Telephone            |
|                               |   | State Zip            |
| Applicant                     |   | Telephone            |
| Address                       | City                                      | State Zip            |
| Applicant's Representative    |   | Telephone            |
| Address                       | City                                      | State Zip            |
| Email                         |   | Fax                  |

| Related Projects  |   |                                   |
|---|---|-----------------------------------|
| Assessor's Parcel No. (s)   | _ Tract   | Lot                               |
| Property Size: Gross Acres Net Acres _  | Squa  | are Feet                          |
| Total Square Footage of Proposed Building(s)  | No. (   | Of Units                          |
| General Plan Designation  |   | Zoning                            |
| Proposed Use of Land/Building(s)  |   |                                   |
| Detailed Description of Project (Required)  |   |                                   |
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| OWNER'S AUTHORIZATION AND AFFIDAVIT:  |   |                                   |
| OWNER'S AUTHORIZATION AND AFFIDAVIT:  I am/We are the legal owner(s) of said property and do hereby of true and correct and recognize that if any information proves to released from any liability incurred and any permits or approvals   | be false or incor   | rect the Town shall be            |
| I am/We are the legal owner(s) of said property and do hereby of<br>true and correct and recognize that if any information proves to leased from any liability incurred and any permits or approvals  | be false or incor<br>may be null an   | rect the Town shall be<br>d void. |
| I am/We are the legal owner(s) of said property and do hereby of true and correct and recognize that if any information proves to be released from any liability incurred and any permits or approvals  Printed Name(s) of Legal Owner(s)   | be false or incor<br>may be null an   | rect the Town shall be d void.    |
| I am/We are the legal owner(s) of said property and do hereby of true and correct and recognize that if any information proves to be released from any liability incurred and any permits or approvals  Printed Name(s) of Legal Owner(s)   | be false or incor<br>may be null an<br>Date                                     | rect the Town shall be<br>d void. |
| I am/We are the legal owner(s) of said property and do hereby of true and correct and recognize that if any information proves to be released from any liability incurred and any permits or approvals  Printed Name(s) of Legal Owner(s)  Signature(s)   | be false or incor<br>s may be null an<br>Date<br>Date                           | rect the Town shall be d void.    |
| I am/We are the legal owner(s) of said property and do hereby of true and correct and recognize that if any information proves to be released from any liability incurred and any permits or approvals.  Printed Name(s) of Legal Owner(s)  Signature(s)  This will serve to notify you and verify that I am/we are described in the project application and do hereby at file this and represent my/our interest in the application.                     | be false or incore may be null an Date Date Date Date the legal over the light. | rect the Town shall be d void.    |
| I am/We are the legal owner(s) of said property and do hereby of true and correct and recognize that if any information proves to be released from any liability incurred and any permits or approvals.  Printed Name(s) of Legal Owner(s)  Signature(s)  This will serve to notify you and verify that I am/we are described in the project application and do hereby at file this and represent my/our interest in the application Signature  Signature | be false or incore may be null an Date Date Date the legal over the light.      | rect the Town shall be d void.    |
| I am/We are the legal owner(s) of said property and do hereby of true and correct and recognize that if any information proves to be released from any liability incurred and any permits or approvals.  Printed Name(s) of Legal Owner(s)  Signature(s)  This will serve to notify you and verify that I am/we are described in the project application and do hereby at file this and represent my/our interest in the application.                     | be false or incore may be null an Date Date Date the legal over the light.      | rect the Town shall be d void.    |

PROJECT INFORMATION:

#### PROPERTY OWNERS MAILING LIST

The surrounding property owner information must be obtained from the most current San Bernardino County Assessor's roll or shall be prepared and verified by a title company doing business in San Bernardino County. The County Assessor's office is located at 15900 Smoke Tree Street, Suite 221, Hesperia, CA. 92345.

Two (2) sets of adhesive labels containing the mailing address of the owner(s), applicant(s) and of all surrounding property owners, including vacant properties. Mailing labels must contain: Assessor's Parcel Number, property owners name, address and zip code.

Site of 5 acres or less properties within a radius of 300 feet.

Site of 5 - 20 acres properties within a radius of 500 feet.

Site of 21 - 160 acres properties within a radius of 700 feet.

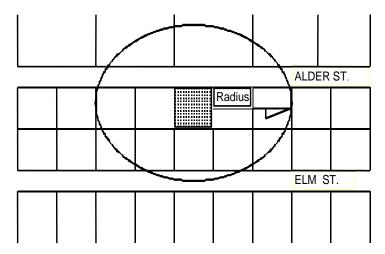
Site of 161 acres or more properties within a radius of 1,300 feet.

Mailing address should contain: Assessor's Parcel Number, property owners name, address and zip code.

- $\square$  One (1) copy of the labels sheets.
- One (1) radius map showing the subject property and all surrounding properties. The appropriate radius shall be drawn from the exterior boundaries of the subject property as shown in the sample below. The scale of the radius map shall be large enough to clearly show all surrounding properties.

#### Sample Vicinity/Radius Map

(See above for required radius)



#### SURROUNDING PROPERTY OWNERS LIST CERTIFICATION

(To be submitted with application)

| l,  | , certify that on                                  | _ the attached property owners list |
|---|--|-------------------------------------|
| was prepared by                           | pursuant to the requirements of the Town of App    | ole Valley. Said list is a complete |
| compilation of the owner(s), applicant(s) | and representative of the subject property and all | owners or surrounding properties    |
| The Town                                  | of Apple Valley Community Development Departm      | ient                                |
| 14955 Dale Evans Parkway A                | pple Valley, CA 92307 • (760) 240-7000; Ext. 7200  | ) • Fax: (760) 240-7399             |

| diam and add of the Color of the Color     |            | erroneous information may be grounds |
|--|------------|--------------------------------------|
| ction or denial of the development applica |            | Date                                 |
| ed   | 1 mit Name | Date                                 |
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# TOWN OF APPLE VALLEY MEMO

Date: July 12, 2007

TO: Applicants/Representatives

FROM: Lori Lamson, Assistant Director of Community Development

SUBJECT: HAZARDOUS WASTE AND SUBSTANCE SITES

Government Code Section 65962.5 requires each applicant for any development project to consult the State List of Hazardous Waste and Substance Sites. Based upon the list, the applicant/representative is required to submit a signed statement to the Town of Apple Valley indicating whether the project is located on a site which is included on the list <u>before</u> the Town accepts the application as complete. If the project is listed by the State as a hazardous waste or substance site, the applicant must fully describe on the "Environmental Information Form" the nature of the hazard and the potential environmental impact. The "Environmental Information Form" is a section within the Town of Apple Valley <u>General Application</u> packet. Attached is a standard statement for the applicant to sign.

The State list of Hazardous Waste and Substance Sites (which is annually updated) may be reviewed at the following web site address:

https://dtsc.ca.gov/dtscs-cortese-list/

Attachment: Hazardous Waste Site Statement

LL:df



#### HAZARDOUS WASTE SITE STATEMENT

I have been informed by the Town of Apple Valley of my responsibilities, pursuant to California Government Code Section 65962.5, to notify the Town as to whether the site for which a development application has been submitted is located within an area which has been designated as the location of a hazardous waste site by the Office of Planning and Research, State of California (OPR).

I have also been informed by the Town of Apple Valley that, as of the date of executing this Statement, the OPR has not yet complied and distributed a list of hazardous waste sites as required by said Section 65962.5.

I am informed and believe that the proposed site, for which a development application has been submitted, is not within any area specified in said Section 65962.5 as a hazardous waste site.

I declare under penalty of perjury of the laws of the State of California that the foregoing is true and correct.

| Dated: |                                       |
|--------|---------------------------------------|
|        | Applicant/Representative printed name |
|        | Applicant/Representative signature    |
| Dated: | Applicant/Representative printed name |
|        | Applicant/Representative signature    |



## ENVIRONMENTAL INFORMATION FORM (To be completed by applicant)

| Date     | Submitted   |
|----------|---|
| Gene     | ral Information   |
| 1.       | Indicate type(s) of permit application for the project to which this form pertains:   |
| 2.       | List and describe any other related permits and other public approvals required for this project, including those required by city, regional, state and federal agencies: |
| 3.       | Existing Zoning District:   |
| 4.       | Existing General Plan designation   |
| 5.       | Proposed use of site (Project for which this form is filed):  |
|          |   |
| -        | ct Description  |
| 6.<br>7. | Site sizeSquare footage   |
| 7.<br>8. | Number of floors of construction  |
| 9.       | Amount of off-street parking provided   |
| 10.      | Anticipated incremental development/phasing   |
| 11.      | Associated project  |
| 12.      | If residential, include the number of units, schedule of unit sizes and type of household size expected   |
|          |   |
| 13.      | If commercial, indicate the type, whether neighborhood, town or regionally oriented, square footage of sales area, and loading facilities                                 |
| 14.      | If industrial, indicate type, estimated employment per shift, and loading facilities  |
|          |   |

| 15.        | loading facilities, and community benefits to be derived from the project   |                 | •           |
|------------|---|-----------------|-------------|
| 16.        | If the project involves a Variance, Conditional Use or Zone Change application, state this indicate clearly why the application is required                                     |                 | _<br>_<br>_ |
|            | the following items applicable to the project or its effects? Discuss below all items checked ach additional sheets as necessary).  | "Yes."          | <u> </u>    |
| •          | ironmental Impacts  |                 |             |
| 17.        | Change in existing features of any bays, tidelands, beaches, or hills, or substantial alteration of ground contours.  | <u>Yes</u><br>□ | <u>No</u>   |
| 18.        | Change in scenic vistas or views from existing residential areas or public lands or roads.  |                 |             |
| 19.        | Change in pattern, scale or character of general area of project.   |                 |             |
| 20.        | Significant amounts of solid waste or litter.   |                 |             |
| 21.        | Change in dust, ash, smoke, fumes or odors in vicinity.   |                 |             |
| 22.        | Changes in ocean, bay, lake, river, stream, lake, or ground water quality or quantity, or alteration of existing drainage patterns  |                 |             |
| 23.        | Substantial change in existing noise or vibration levels in the vicinity  |                 |             |
| 24.        | Substantial new light or glare.   |                 |             |
| 25.        | Alterations in the location, distribution, density, or growth rate of the human population of the area.   |                 |             |
| 26.        | Impacts on existing housing or create a demand for additional housing.  |                 |             |
| 27.        | Site on filled land or on slope of 10 percent or more.  |                 |             |
| 28.        | Use of disposal of potentially hazardous materials, such as toxic substances, flammables or explosives.   |                 |             |
| 29.<br>30. | Substantial change in demand for municipal services (police, fire, water, sewage, etc.). Substantial increase in fossil fuel consumption (electricity, oil, natural gas, etc.). |                 |             |
| 31.        | Relationship to a larger project or series of projects, existing or future.   |                 |             |
| 32.        | Impacts upon the quality or quantity of existing recreational opportunities.  |                 |             |

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| 33.  | Impacts to existing parking or transportation facilities, generate substantial additional vehicle movement or the need for additional parking or transportation facilities.   | <u>N</u> |
|------|---|----------|
| Env  | rironmental Setting   |          |
| 34.  | Describe the project site as it exists before the project, including information on topography, stability, plants and animals, and any cultural, historical or scenic aspects. Describe any exist structures on the site, and the use of the structures,. Attach photographs of the site. Snapsh or Polaroid photos will be accepted.   | ing      |
| 35.  | Describe the surrounding properties, including information on plants and animals and a cultural, historical or scenic aspects. Indicate the type of land use (residential, commercial, et intensity of land use (one family, apartment house, shops, department stores, etc.), and scale development (height, frontage, set-back, rear yard, etc.) Attach photographs of the vicin Snapshots or Polaroid photos will be accepted. | c.),     |
| Cer  | tification  |          |
| info | ereby certify that the statements furnished above and in the attached exhibits present the data a rmation required for this initial evaluation to the best of my ability, and that the facts, statements, a rmation presented are true and correct to the best of my knowledge and belief.  |          |
| Date | e Signature   |          |
|      | For   |          |
|      |   |          |

| Discuss all items checked "Yes" on previous page: |   |  |  |  |  |
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