



# SUNSET CONCERT SERIES

## 2023 Food Vendor

**Town use only:**  
 BN: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Space #: \_\_\_\_\_

**Vendor Information—Please PRINT CLEARLY using black or blue ink**

Name: \_\_\_\_\_  
 Business Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**General Event Rules**

- In order to participate you **MUST** have a Health Department permit.
- **You MUST commit to ALL scheduled concerts.**
- There are no water hook ups or electrical access. You must provide your own power for stoves, refrigerators, trailers and other equipment.
- Payment is due Monday prior to Concert. After Monday, a \$10 late fee will apply, and your space may not be guaranteed.
- Cancellations: No refunds less than 30 days before the event.
- Event set-up and space assignments are subject to change at any time.
- A menu with prices must be clearly posted at your booth.
- **We reserve the right to accept applicants with similar or the same food products for the same event.**
- You may begin setup at 4pm, no arrivals after 5 pm. Set up must be complete by 5:30pm. **DO NOT** pack up prior to 9pm.
- No smoking allowed anywhere on park property.
- **Food vendors must have trash, organic waste and recycling containers in or immediately adjacent to food prep areas in accordance with SB 1383 and AB 827.**



**June 16, 23, 30,  
 July 14 & 21**

**6-9 pm**

**15' x 15' space \$75 per week**

**Civic Center Park  
 14999 Dale Evans Pkwy.**

**Menu and Price List**

Provide a menu and price list for all items. You must notify the Event Coordinator of any additions or subtractions to this list prior to the event. The Town reserves the right to deny last minute changes, or request removal of items being sold that were not disclosed on the application. You may attach a menu if you prefer.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Number of Spaces:  
 \_\_\_\_\_

Will you use an external generator?  
 \_\_\_\_\_

**Recreation Department:**

aarnold@applevalley.org  
 (760) 240-7000 X 7891  
 Fax: (760) 240-7887

**Make checks payable to:**

Town of Apple Valley  
 14955 Dale Evans Parkway  
 Apple Valley, CA 92307

**Town use only:**

BN: \_\_\_\_\_

Contact: \_\_\_\_\_

Space #: \_\_\_\_\_

**HEALTH PERMITS:** ALL food vendors must have a San Bernardino County Health Department Permit and be in good standing. You must provide a copy of your current permit one month prior to the event. For more information on health permits please call (800) 442-2283. The Health Department has the right to close your booth at any time. If this occurs you will NOT be eligible for a refund.

**BUSINESS LICENSE:** Vendors at Town sponsored events who report gross sales of \$500.00 or less to the state are not required to obtain an Apple Valley Business License (M.C. 5.02.040). Therefore, if a vendor is expecting to report more than \$500.00 in gross sales, they must carry a business license.

A PHOTOCOPY OF YOUR CURRENT BUSINESS LICENSE MUST BE ATTACHED. **Business License #:** \_\_\_\_\_

**RELEASE OF LIABILITY.** I hereby release, indemnify, defend, and hold harmless the Town of Apple Valley, its elected and appointed officials, its officers, clients, employees, agents, and volunteers ("Released Parties"), from any and all liabilities, claims, demands or causes of action (including attorneys' fees) that Participants may hereafter have for injuries and damages arising out of participation in any activities held at Town facilities or as part of a Town recreation program including, but not limited to, losses caused by the acts or omissions of the Released Parties or of obvious or hidden defects or dangerous conditions in Town facilities or Town recreation programs. This release shall release the Released Parties from related activities not conducted on Town property, including travel and off-site activities.

**ASSUMPTION OF RISK.** I understand that use of Town facilities and recreation activities may involve risks and dangers to Participants that no amount of care, caution, instruction or expertise can eliminate. I expressly and voluntarily assume all risk of injury or illness to Participants from any activity held at Town Facilities or as part of Town recreation programs. The Town is not responsible for any loss, theft or damage to personal property or Town equipment, articles, or facilities while Participants use said equipment, articles and/or facilities. I am aware that special interest classes are conducted by independent contractors, not Town personnel.

I have read and understood the Event Vendor Requirements, Vendor Acceptance Policies, Fire and Health Department Requirements and this application and agree to abide by the rules and requirements as set forth, therein and any others that may be implemented. I understand that failure to abide may result in a non-refundable loss of fees, not being allowed to set up the day of the event, or removal from the event, and may prevent my participation in future events held by the Town of Apple Valley.

**Sign Here:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Town use only:**

Late fee applies on Tuesday prior to each concert

Event	# of spaces	Late Fee +\$10	Total Due	Total Paid	Date Paid	CK # CASH CC/ATM	Initial	Receipt #
June 15								
June 22								
June 29								
July 13								
July 20								

 Health Department Permit Attached

 Business License Attached

 Seller's Permit Attached

 Added to Event Vendor Log

 Added to Food Vendor Database