## State of California - Department of Fish and Wildlife 2023 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

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RECEIPT NUMBER:

36 — 08032023 <del>---</del> 654 STATE CLEARINGHOUSE NUMBER (If applicable) SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY DATE LEADAGENCY EMAIL Town of Apple Valley 08032023 COUNTY/STATE AGENCY OF FILING DOCUMENT NUMBER San Bernardino PROJECT TITLE Apple Bear Commercial Project PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL PHONE NUMBER Wood Investments Companies (760) 240-7000 PROJECT APPLICANT ADDRESS CITY STATE ZIP CODE 14955 Dale Evans Parkway Apple Valley CA 92307 PROJECT APPLICANT (Check appropriate box) ✓ Local Public Agency School District Other Special District State Agency Private Entity **CHECK APPLICABLE FEES:** 0.00 ☐ Environmental Impact Report (EIR) \$3,839.25 ☑ Mitigated/Negative Declaration (MND)(ND) \$2,764.00 2.764.00 \$ \_\_\_\_\_ ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,305.25 Exempt from fee ☐ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy) 0.00 ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 50.00 County documentary handling fee ☐ Other PAYMENT METHOD: ☑ Check 2,814.00 ☐ Cash □ Credit ☐ Other **TOTAL RECEIVED** SIGNATURE AGENCY OF FILING PRINTED NAME AND TITLE

ORIGINAL - PROJECT APPLICANT

COPY - CDFW/ASB

COPY - LEAD AGENCY

Jessica Ruiz, Deputy Clerk

COPY - COUNTY CLERK

Pri

Posted On: 8-3-23

Removed On: 9-15-23

Receipt No: 36-08032023-654

## **Notice of Determination**

Appendix D

	4.1
To:  ☐ Office of Planning and Research  U.S. Mail: Street Address:  P.O. Box 3044 1400 Tenth St., Rm 113  Sacramento, CA 95812-3044 Sacramento, CA 95814  ☐ County Clerk  County of: San Bernardino  Address: 385 North Arrowhead, 2nd Floor  San Bernardino, CA 92415	Phone: (760) 240-7000 ext. 7203  Lead Agency (if different from above):  Address:
	Contact:Phone:
SUBJECT: Filing of Notice of Determination in compa	liance with Section 21108 or 21152 of the Public
State Clearinghouse Number (if submitted to State Clear	inghouse):
Project Title: Apple Bear Commercial Project	
Project Applicant: Wood Investements Companies	
Project Location (include county): Bear Valley Road and	Westmont Drive, Apple Valley, San Bernardino
Project Description:	
The project would result in the demolition of the existing portion of the site and development of an approximately approximately 5,381-square-foot car wash with a 110-fo 3,546-square-foot restaurant with drive-through, an approximately 5,060-square-foot restaurant with drive-through, and an approximately 5,060-square-foot restaurant with drive-through, and an approximately 5,060-square-foot restaurant with drive-through.  This is to advise that the Town of Apple Valley  ( Lead Agency or Restaurant with drive-through and approximately 5,060-square-foot restaurant with drive-through and approximately 5,060-square-foot restaurant with drive-through and approximately 5,060-square-foot restaurant with drive-through approximately 5,060-squa	23,256-square-foot grocery store, an ot car wash tunnel, an approximately roximately 2,500-square-foot restaurant with multiple tenant commercial/retail building with has approved the above
described project on August 2, 2023 and has made to	
(date) described project.	
described project.  1. The project [ will will not] have a significant effect 2. An Environmental Impact Report was prepared for A Negative Declaration was prepared for this project 3. Mitigation measures [ were were not] made a code. A mitigation reporting or monitoring plan [ was was was 4. A statement of Overriding Considerations [ was 6. Findings [ were were not] made pursuant to the This is to certify that the final EIR with comments and respective Declaration, is available to the General Public a Town of Apple Valley, 14955 Dale Evans Parkway, Apple Signature (Public Agency):	t:
Date Rece	eived for filing at OPR: