

# TOWN OF APPLE VALLEY



Chip Seal 2024

BID OPENING: JULY 25, 2024 @ 10:00 AM – TOWN CLERK'S OFFICE

ANTICIPATED AWARD DATE: AUGUST 13, 2024

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## SEALED BID LIST

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Company: American Pavement Systems, Inc.

Bid Amount: \$2,297,810.00

**Apparent Low Bidder**

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Company: VSS International

Bid Amount: \$2,910,120.00

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Company: Pavement Coatings, Inc.

Bid Amount: \$2,743,050.00

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Company: Copp Contracting, Inc.

Bid Amount: \$2,990,689.00

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Company: \_\_\_\_\_

Bid Amount: \_\_\_\_\_

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Company: \_\_\_\_\_

Bid Amount: \_\_\_\_\_

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Company: \_\_\_\_\_

Bid Amount: \_\_\_\_\_

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**SECTION 300 - BID FORM (ADDENDUM NO. 1)**

NAME OF BIDDER: American Pavement Systems, Inc.

The undersigned Bidder hereby declares that it has carefully examined the location of the proposed Work, and has read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Chip Seal 2024

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project in strict accordance with the Contract Documents for the following TOTAL BID PRICE:

**BID SCHEDULE**

NO.	ITEM DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	LINE ITEM COST
1.	Chip Seal: Medium Fine with Fog Seal	SY	615,650	2.40	1,477,560.00
2.	Double Chip Seal with Fog Seal	SY	14,350	5.00	71,750.00
3.	Removal and Installation of Thermoplastic Pavement Markings and Raised Pavement Markers	LS	1	450,000.00	450,000.00
4.	Traffic Control and Public Notification	LS	1	298,500.00	298,500.00

Bidders must provide pricing for every bid item.

The estimated quantities for unit price items are for purposes of comparing bids only and the Town makes no representation that the actual quantities of work performed will not vary from the estimates.

In case of discrepancy between the unit price and the line item cost set forth for a unit price item, the line item cost, calculated at the unit price multiplied by the estimated quantity, shall prevail and shall be utilized as the basis for determining the lowest responsive, responsible bidder. However, if the amount set forth as a unit price is ambiguous, unintelligible or uncertain for any cause, or is omitted, or is the same amount as the entry in the "Line Item Cost" column, then the amount set forth in the "Line Item Cost" column for the item shall prevail and shall be divided by the estimated quantity for the item and the price thus obtained shall be the unit price. If any of the above discrepancies exist, the Town may recalculate the bid price on the basis of the unit price and the bidder agrees to be bound by such recalculation. Final payment for unit price items shall be determined by the Town from measured quantities of work performed.

**BASE BID PRICE (BASED ON BID SCHEDULE):**

\$ 2,297,810.00  
Base Bid Price in Numbers

Two million two hundred ninety-seven thousand eight hundred ten dollars zero cents  
Base Bid Price in Written Form

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the Town which cannot be withdrawn for the number of Working Days from the bid opening stated in the Notice Inviting Bids from the bid opening, or until a Contract for the Work is fully executed by the Town and a third party, whichever is earlier.

The Contract Time shall commence on the date stated in the Town's Notice to Proceed or as stated above. In no case shall the Contractor commence construction prior to the date stated in the Town's Notice to Proceed, or before providing the required bonds and evidence of insurance.

Bidder certifies that it is licensed in accordance with the California law providing for the registration of Contractors, License No. 943792, Expiration Date 2/28/2026 class of license A. If the bidder is a joint venture, each member of the joint venture must include the above information.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1 \_\_\_\_\_

Addenda No. 2 \_\_\_\_\_

Addenda No. \_\_\_\_\_

## SECTION 340 - DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) the California contractor license number, (c) the Department of Industrial Relations registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's total Bid Price or \$10,000, whichever is greater. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

The Town requires the Contractor to perform at least 51% of the Work with its own forces and equipment.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
Striping	ChrisP Company	43650 Ogden Rd, Fremont, CA 94539	374600	1000000306

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Name of Bidder American Pavement Systems, Inc

Signature 

Name and Title David Pimley, Vice President

Dated 7/15/2024

Project No. 2024-02

SECTION 340 - DESIGNATION OF SUBCONTRACTORS