Page 327 of 327

# **APPENDIX** 13.0

**AB52** Notification





April 22, 2024

Morongo Band of Mission Indians Ann Brierty, THPO 12700 Pumarra Road Banning, CA 92220

RE:

Formal Notification, Pursuant to Assembly Bill 52, for the Proposed Cordova Business Center Industrial Development Project (Apple Valley Project No. SPR 2023-006)

Dear Ms. Brierty:

The purpose of this letter is to formally provide you with the opportunity to consult with the Town of Apple Valley in accordance with AB 52 on the proposed industrial development project referenced above. The project site consists of two parcels, identified as Assessor Parcel Number (APN) 0436-491-09-0000.

The Project would include construction of one industrial/warehouse building and associated improvements on 30 acres of vacant land (see Figure 4, Site Plan). The Building is proposed at approximately 494,000 square feet with lot coverage at 38.07% and a proposed height of 55'-9". The Project is within the allowable Maximum Allowable Building Hight at 75FT. The Building will be concrete tilt-up construction and includes 23,016 square feet of executive and operational offices, designed for dock loading three outdoor employee eating areas totaling 5,307 square feet, landscaping, would involve associated improvements, including loading docks, trailer truck and vehicle parking, accessible parking, EV parking, clean air/vanpool/carpool parking and both long and short term bicycle parking.

The building has been designed to include 73 loading docks, 10 at-grade loading with roll-up doors, and fifty-five standard pedestrian pass-through doors. The project also proposes 528 parking stalls distributed in parking fields to be located on the north, east, south, and west sides of the building. The trailer stalls would be utilized for temporary parking of semi-truck trailers and tandem parking between distribution trips. Landscaping is proposed along the perimeter of the site on all sides, as well as within vehicular parking fields, and totals approximately 181,836 square feet, or about 7.6 percent of the overall project site. Please see the attached vicinity map, project location map, and site plan for additional information.

The Town of Apple Valley is committed to a productive AB52 consultation process and a positive working relationship with the Tribal government. Comments and concerns regarding potential impacts to Tribal cultural resources (as defined in Public Resources Code § 21074) are important to the Town and we welcome the opportunity to consult with the Morongo Band of Mission Indians, if it is so desired. The Town also welcomes any requests for proposed projectrelated information or reports. Please let us know at your earliest convenience if you wish to consult or have written comments related to the project.

Formal requests for consultation will only be accepted within 30 days of receipt of this notice. Please include the name of a designated lead contact person in all correspondence to ensure an expedient response and please include the project name and your Tribal name in the subject line of any emails. If, after the 30-day review period, the Town has not received comments, it will be assumed that there was no comment.

The Town carefully adheres to provisions of Public Resources Code section 21082.3, subd. (c)(2)(A) to maintain the confidentiality of information provided by Tribes.

Should you have questions regarding this letter, wish to consult or to submit comments, please contact me per the below information:

Rick Hirsch, Contract Planner Town of Apple Valley, Planning Division 14955 Dale Evans Pkwy Apple Valley, CA 92307 Email: rhirsch@interwestgrp.com

Respectfully,

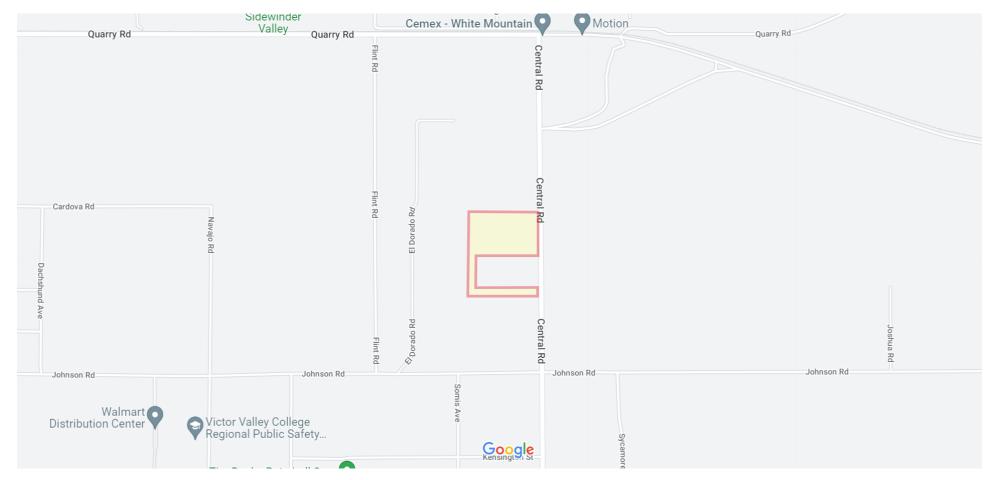
Rick Hirsch

Richard Hirsch Consulting Planner Town of Apple Valley

### Attachments:

Vicinity Map Project Location Map Site Plan

## Google Maps

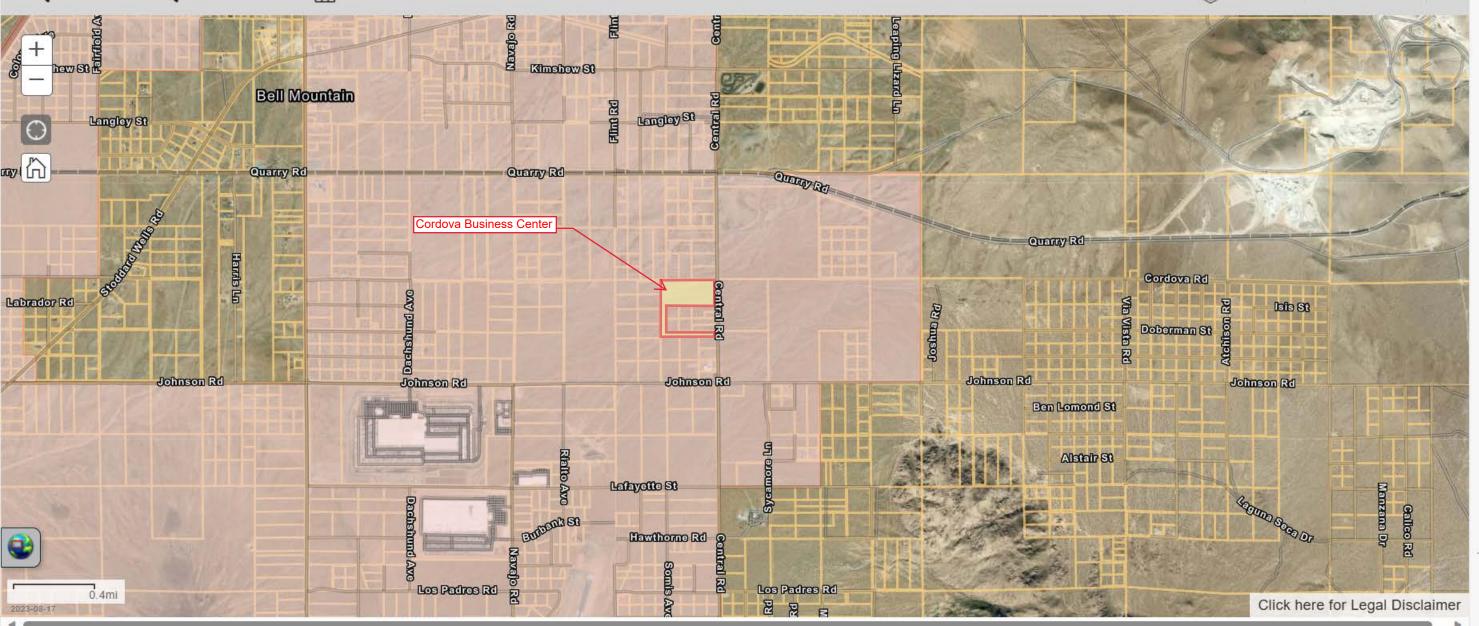


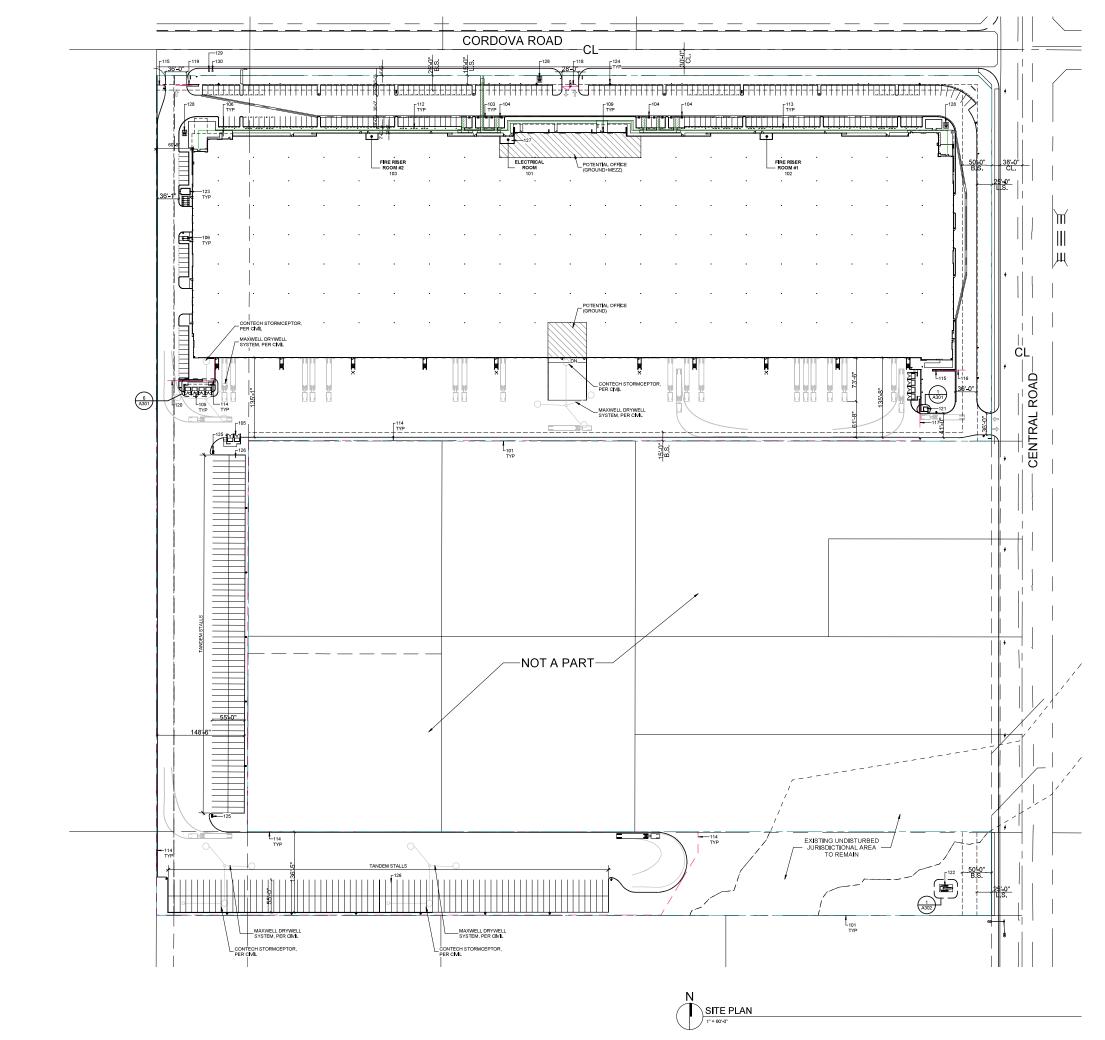


# San Bernardino County Assessor - Recorder - County Clerk Office of Chris Wilhite

Q Basic Search Q Advanced Search

😭 Layers Map 🗸 Tools 🗸 Help 🗸





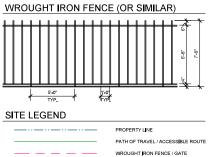
### KEYNOTES

| 101 | LINE DENOTES PROPERTY LINE, SEE CIVIL DRAWINGS.   |
|-----|---|
| 103 | STANDARD ACCESSIBLE PARKING STALL WITH SIGNAGE, MAXIMUM<br>SLOPE OF PARKING SURFACE AT ACCESSIBLE SPACE AND ADJACENT<br>ACCESS AISLE, IN ANY DIRECTION, TO BE LESS THAN OR EQUAL TO 1:48. |
| 104 | VAN ACCESSIBLE PARKING STALL WITH SIGNAGE. MAXIMUM SLOPE OF<br>PARKING SURFACE AT ACCESSIBLE SPACE AND ADJACENT ACCESS<br>AISLE, IN ANY DIRECTION, TO BE LESS THAN OR EQUAL TO 1:48.      |
| 105 | TRASH AND RECYCLE BIN ENCLOSURE.  |
| 106 | BIKE RACK.  |
| 109 | FULLY ACCESSIBLE BUILDING ENTRANCE  |
| 112 | DUAL-PORT PEDESTAL MOUNT ELECTRIC VEHICLE CHARGING STATION<br>WITH SIGNAGE AT EACH STALL  |
| 113 | CONDUIT FOR FUTURE ELECTRIC VEHICLE CHARGING STATION  |
| 114 | 7' 6'H WROUGHT IRON FENCING FOR SECURITY  |
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| 116 | 7' 5"H VEHICLE ONLY ENTRANCE GATE WITH KEY FOB (NO EXIT)  |
| 117 | 7" 6"H TRUCK ONLY ENTRANCE GATE (NO EXIT)   |
| 118 | 7-5"H VEHICLE ONLY ENTRANCE AND EXIT GATE WITH KEY FOB.   |
| 119 | 7' 5"H VEHICLE AND TRUCK EXIT GATE (NO ENTRY, EXIT ONLY)  |
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| 123 | FIRE PUMP HOUSE   |
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| 126 | TANDEM STALLS.  |
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| 128 | TRANSFORMER.  |
| 129 | WATER METER LOCATION.   |
| 130 | RRIGATION METER LOCATION.   |
|     |   |

#### PROJECT INFORMATION

| SITE | AREAS:  |              |            |       |
|------|---|--------------|------------|-------|
|      | GROSS SITE AREA   |              | 1,297,738  | SF    |
|      |   |              | (29.79     | AC)   |
|      | SITE AREA (NET)   |              | 1,193,078  | SF    |
|      |   |              | (27.39     | AC)   |
|      | LANDSCAPE   |              | 181,836    |       |
|      | BUILDING FOOTPRINT  |              | 494,000    | SF    |
|      | LOT COVERAGE PROVIDED                                     |              | 38.07      | 96    |
|      | MAX, COVERAGE ALLOWED                                     |              | 45         |       |
|      | F.A.R. (GROSS)  |              | .40        |       |
|      |   |              |            |       |
|      | ASSESSOR'S PARCEL NUMBER                                  | 0463-49      | 91-09-0000 |       |
| 1    | MAX BUILDING HEIGHT ALLOWED                               |              | 100        | FT    |
|      | (PER NAVISP PLANNING REGULATIONS)                         |              |            |       |
|      | (   |              |            |       |
|      | EMPLOYEE EATING AREA PROVIDED                             |              |            |       |
|      | EMPLOYEE EATING AREA #1                                   |              | 2,332      | SF    |
|      | EMPLOYEE EATING AREA #2                                   |              | 1,670      |       |
|      | EMPLOYEE EATING AREA #3                                   |              | 1,305      |       |
|      | TOTAL EMPLOYEE EATING AREA PROVID                         | ED           | 5,307      |       |
|      | TOTAL EMPLOTEE EATING AREA PROVID                         | ED           | 5,307      | 55    |
|      |   |              |            |       |
|      |   |              |            |       |
| BUL  | DING AREAS:   |              |            |       |
|      | PROPOSED ENTITLED BUILDING AREA                           |              |            |       |
|      | FIRST FLOOR   |              | 494,000    |       |
|      | MEZZANINE FLOOR(S)  |              | 11,508     |       |
|      | TOTAL BUILDING AREA                                       |              | 504,508    | SF    |
| DARK | ING SUMMARY:  |              |            |       |
| CAN  | GROSS ELOOR AREA  |              | 504,508    | CE.   |
|      | WAREHOUSE   |              | 481.492    |       |
|      |   | @ 95.4%      |            |       |
|      | POTENTIAL OFFICE (ACCESSORY USE)                          | @ 4.6%       | 23,016     | SF    |
|      |   |              |            |       |
|      | PARKING REQUIRED  |              |            |       |
|      | TOTAL VEHICLE PARKING REQUIRED                            |              |            | STALL |
|      | 1/500 FOR FIRST 10,000 GSF                                |              |            | STALL |
|      | 1/1000 BEYOND FIRST 10,000 GSF                            |              |            | STALL |
|      | ACCESSIBLE PARKING STALLS                                 | @ 2%         |            | STALL |
|      | ELECTRIC VEHICLE PARKING STALLS                           | @ 20%        |            | STALL |
|      | NSTALLED EV PARKING STALLS                                | @ 25% OF 20% |            | STALL |
|      | FUTURE EV PARKING STALLS                                  | @ 75% OF 20% |            | STALL |
|      | CLEAN AIR / VANPOOL / CARPOOL STALLS                      | @ 8%         | 41         | STALL |
|      | TOTAL BICYCLE PARKING REQUIRED                            |              | 52         | STALL |
|      | SHORT-TERM BICYCLE PARKING                                | @ 5%         |            | SPOTS |
|      | LONG-TERM BICYCLE PARKING                                 | @ 5%         |            | SPOTS |
|      | LONG-TERM BIGTOLE PARKING                                 | UC 376       | 20         | 3P013 |
|      |   |              |            |       |
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|      |   |              |            |       |
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# Client: CORDOVA BUSINESS CENTER LLC

## 1019 Avenue P Suite 501 Brooklyn, NY 11223 Project: CORDOVA BUSINESS CENTER

PROJECT #: SPR 2023-006

Cordova Road Apple Valley, CA 92307

| Date       | ssued For              |
|------------|------------------------|
| 09.21.2023 | SPR Package            |
| 03.07.2024 | SPR Resubmitta Package |



350 Camino de **l**a Reina, Suite 510 San Diego, California 92108 USA (858) 398-3800 WWW HED DESIGN

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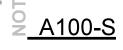
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2022-RR019-003 **n** 

O SITE PLAN LL.





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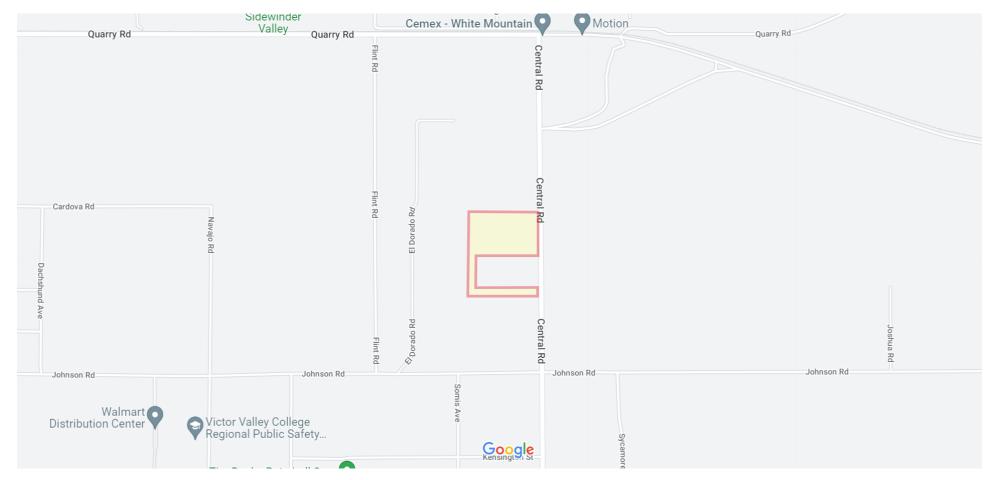
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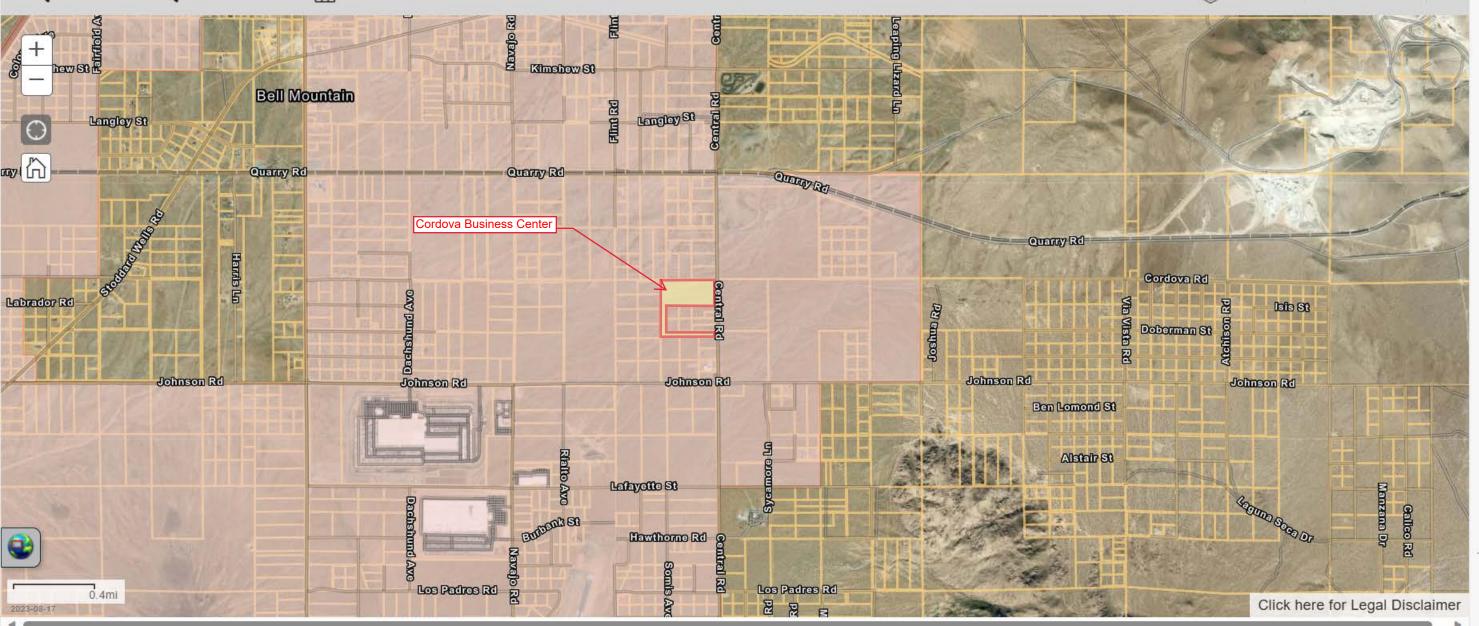


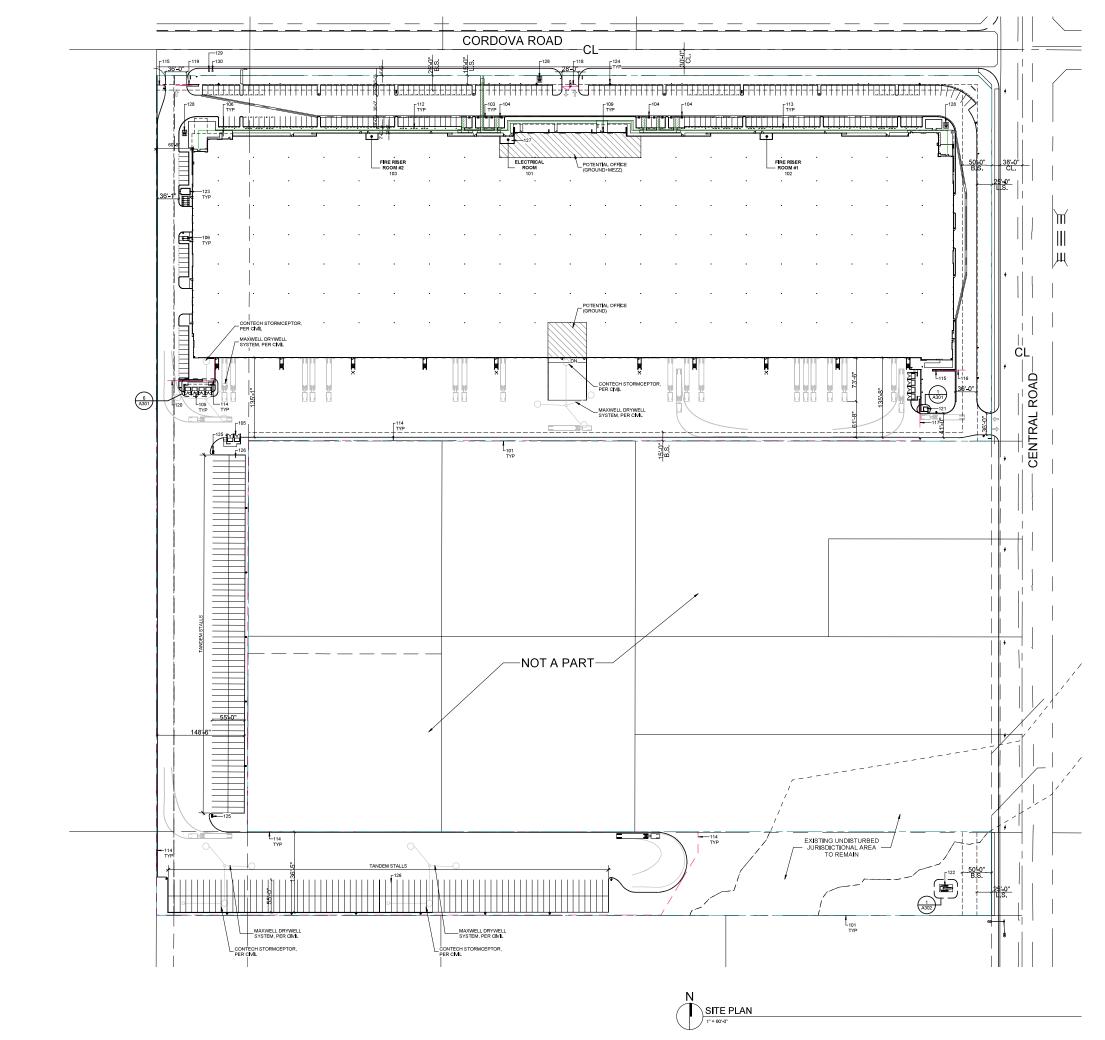


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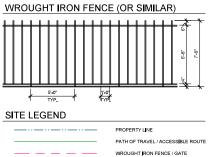
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|      | LONG-TERM BIGTOLE PARKING                                 | UC 376       | 20         | 3P013 |
|      |   |              |            |       |
|      | PARKING PROVIDED  |              |            |       |
|      | TOTAL VEHICLE PARKING PROVIDED<br>STANDARD PARKING STALLS |              |            | STALL |
|      |   |              |            |       |
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350 Camino de **l**a Reina, Suite 510 San Diego, California 92108 USA (858) 398-3800 WWW HED DESIGN

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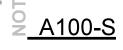
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2022-RR019-003 **n** 

O SITE PLAN LL.





April 22, 2024

Twenty-Nine Palms Band of Mission Indians Mr. Darrell Mike, Chairperson 46-200 Harrison Place Coachella, CA 92236

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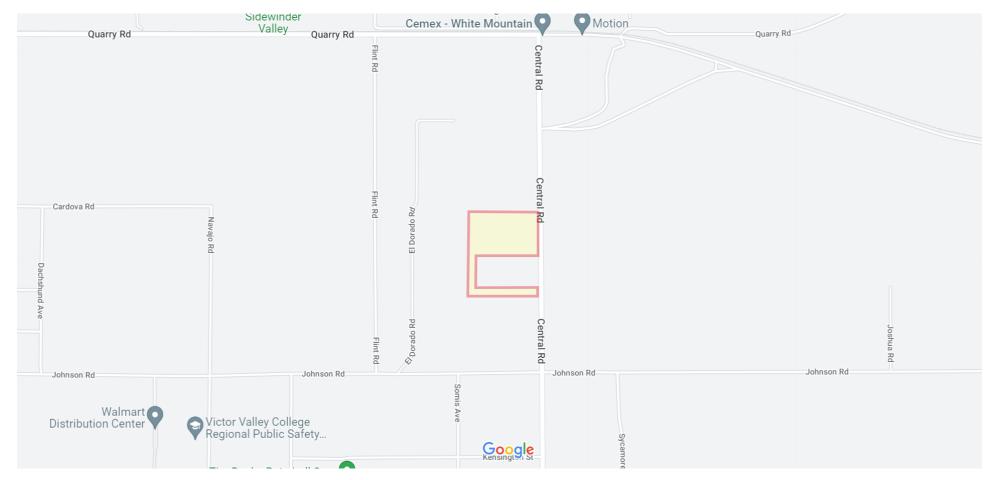
Rick Hirsch

Richard Hirsch Consulting Planner Town of Apple Valley

### Attachments:

Vicinity Map Project Location Map Site Plan

## Google Maps

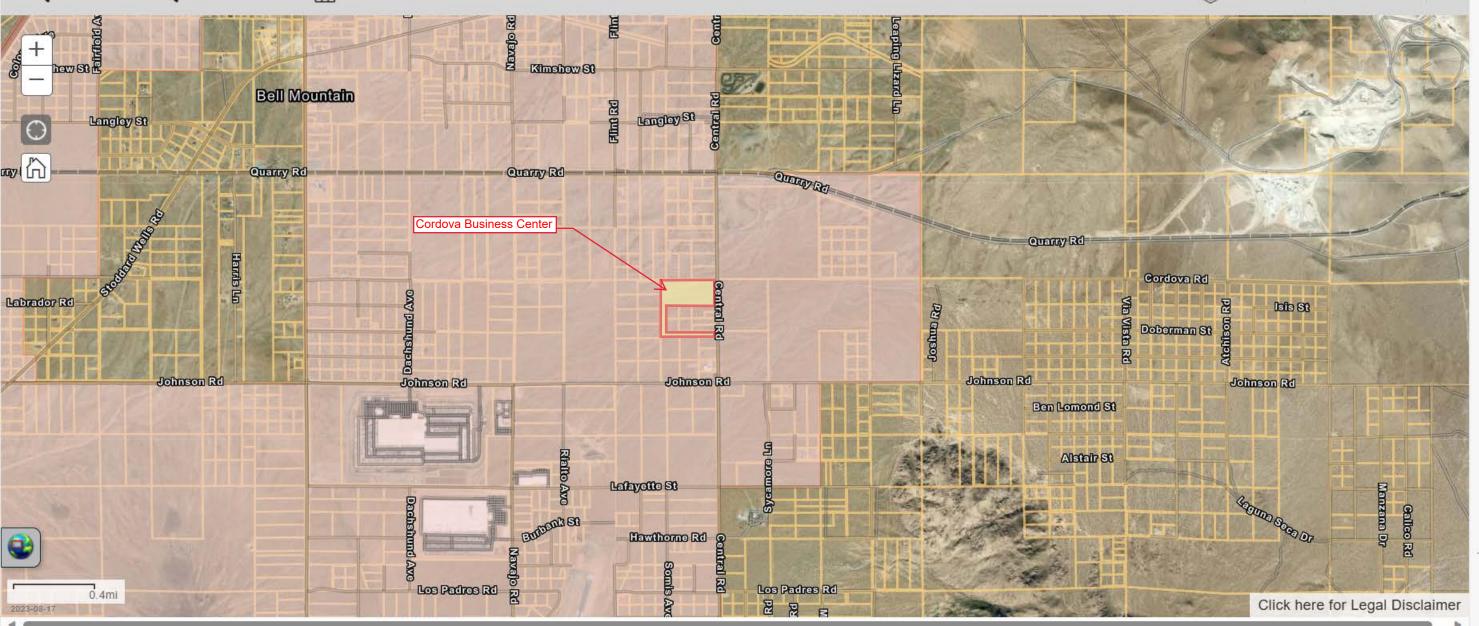


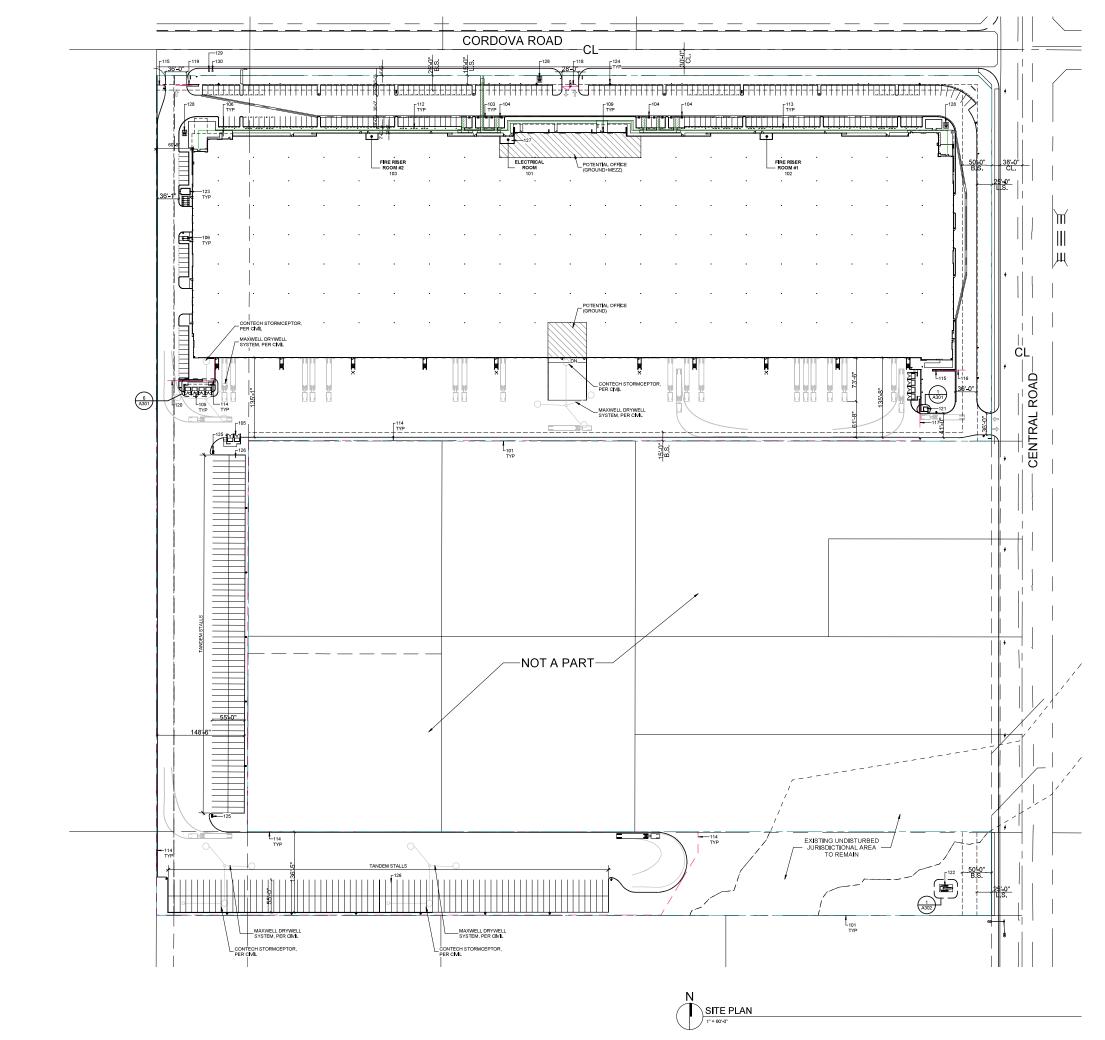


# San Bernardino County Assessor - Recorder - County Clerk Office of Chris Wilhite

Q Basic Search Q Advanced Search

😭 Layers Map 🗸 Tools 🗸 Help 🗸





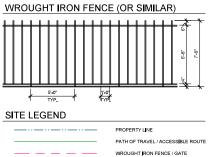
### KEYNOTES

| 101 | LINE DENOTES PROPERTY LINE, SEE CIVIL DRAWINGS.   |
|-----|---|
| 103 | STANDARD ACCESSIBLE PARKING STALL WITH SIGNAGE, MAXIMUM<br>SLOPE OF PARKING SURFACE AT ACCESSIBLE SPACE AND ADJACENT<br>ACCESS AISLE, IN ANY DIRECTION, TO BE LESS THAN OR EQUAL TO 1:48. |
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|     |   |

#### PROJECT INFORMATION

| SITE | AREAS:  |              |            |       |
|------|---|--------------|------------|-------|
|      | GROSS SITE AREA   |              | 1,297,738  | SF    |
|      |   |              | (29.79     | AC)   |
|      | SITE AREA (NET)   |              | 1,193,078  | SF    |
|      |   |              | (27.39     | AC)   |
|      | LANDSCAPE   |              | 181,836    |       |
|      | BUILDING FOOTPRINT  |              | 494,000    | SF    |
|      | LOT COVERAGE PROVIDED                                     |              | 38.07      | 96    |
|      | MAX, COVERAGE ALLOWED                                     |              | 45         |       |
|      | F.A.R. (GROSS)  |              | .40        |       |
|      |   |              |            |       |
|      | ASSESSOR'S PARCEL NUMBER                                  | 0463-49      | 91-09-0000 |       |
| 1    | MAX BUILDING HEIGHT ALLOWED                               |              | 100        | FT    |
|      | (PER NAVISP PLANNING REGULATIONS)                         |              |            |       |
|      | (   |              |            |       |
|      | EMPLOYEE EATING AREA PROVIDED                             |              |            |       |
|      | EMPLOYEE EATING AREA #1                                   |              | 2,332      | SF    |
|      | EMPLOYEE EATING AREA #2                                   |              | 1,670      |       |
|      | EMPLOYEE EATING AREA #3                                   |              | 1,305      |       |
|      | TOTAL EMPLOYEE EATING AREA PROVID                         | ED           | 5,307      |       |
|      | TOTAL EMPLOTEE EATING AREA PROVID                         | ED           | 5,307      | 55    |
|      |   |              |            |       |
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| BUL  | DING AREAS:   |              |            |       |
|      | PROPOSED ENTITLED BUILDING AREA                           |              |            |       |
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|      | MEZZANINE FLOOR(S)  |              | 11,508     |       |
|      | TOTAL BUILDING AREA                                       |              | 504,508    | SF    |
| DARK | ING SUMMARY:  |              |            |       |
| CAN  | GROSS ELOOR AREA  |              | 504,508    | CE.   |
|      | WAREHOUSE   |              | 481.492    |       |
|      |   | @ 95.4%      |            |       |
|      | POTENTIAL OFFICE (ACCESSORY USE)                          | @ 4.6%       | 23,016     | SF    |
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|      | TOTAL VEHICLE PARKING REQUIRED                            |              |            | STALL |
|      | 1/500 FOR FIRST 10,000 GSF                                |              |            | STALL |
|      | 1/1000 BEYOND FIRST 10,000 GSF                            |              |            | STALL |
|      | ACCESSIBLE PARKING STALLS                                 | @ 2%         |            | STALL |
|      | ELECTRIC VEHICLE PARKING STALLS                           | @ 20%        |            | STALL |
|      | NSTALLED EV PARKING STALLS                                | @ 25% OF 20% |            | STALL |
|      | FUTURE EV PARKING STALLS                                  | @ 75% OF 20% |            | STALL |
|      | CLEAN AIR / VANPOOL / CARPOOL STALLS                      | @ 8%         | 41         | STALL |
|      | TOTAL BICYCLE PARKING REQUIRED                            |              | 52         | STALL |
|      | SHORT-TERM BICYCLE PARKING                                | @ 5%         |            | SPOTS |
|      | LONG-TERM BICYCLE PARKING                                 | @ 5%         |            | SPOTS |
|      | LONG-TERM BIGTOLE PARKING                                 | UC 376       | 20         | 3P013 |
|      |   |              |            |       |
|      | PARKING PROVIDED  |              |            |       |
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|      |   |              |            |       |
|      | COMPACT PARKING STALLS                                    |              |            | STALL |
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# Client: CORDOVA BUSINESS CENTER LLC

## 1019 Avenue P Suite 501 Brooklyn, NY 11223 Project: CORDOVA BUSINESS CENTER

PROJECT #: SPR 2023-006

Cordova Road Apple Valley, CA 92307

| Date       | ssued For              |
|------------|------------------------|
| 09.21.2023 | SPR Package            |
| 03.07.2024 | SPR Resubmitta Package |



350 Camino de **l**a Reina, Suite 510 San Diego, California 92108 USA (858) 398-3800 WWW HED DESIGN

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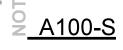
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2022-RR019-003 **n** 

O SITE PLAN LL.





April 22, 2024

Twenty-Nine Palms Band of Mission Indians Anthony Madrigal, Tribal Historic Preservation Officer 46-200 Harrison Place Coachella, CA 92236

## RE: Formal Notification, Pursuant to Assembly Bill 52, for the Proposed Cordova Business Center Industrial Development Project (Apple Valley Project No. SPR 2023-006)

Dear Mr. Madrigal:

The purpose of this letter is to formally provide you with the opportunity to consult with the Town of Apple Valley in accordance with AB 52 on the proposed industrial development project referenced above. The project site consists of two parcels, identified as Assessor Parcel Number (APN) 0436-491-09-0000.

The Project would include construction of one industrial/warehouse building and associated improvements on 30 acres of vacant land (see Figure 4, Site Plan). The Building is proposed at approximately 494,000 square feet with lot coverage at 38.07% and a proposed height of 55'-9". The Project is within the allowable Maximum Allowable Building Hight at 75FT. The Building will be concrete tilt-up construction and includes 23,016 square feet of executive and operational offices, designed for dock loading three outdoor employee eating areas totaling 5,307 square feet, landscaping, would involve associated improvements, including loading docks, trailer truck and vehicle parking, accessible parking, EV parking, clean air/vanpool/carpool parking and both long and short term bicycle parking.

The building has been designed to include 73 loading docks, 10 at-grade loading with roll-up doors, and fifty-five standard pedestrian pass-through doors. The project also proposes 528 parking stalls distributed in parking fields to be located on the north, east, south, and west sides of the building. The trailer stalls would be utilized for temporary parking of semi-truck trailers and tandem parking between distribution trips. Landscaping is proposed along the perimeter of the site on all sides, as well as within vehicular parking fields, and totals approximately 181,836 square feet, or about 7.6 percent of the overall project site. Please see the attached vicinity map, project location map, and site plan for additional information.

The Town of Apple Valley is committed to a productive AB52 consultation process and a positive working relationship with the Tribal government. Comments and concerns regarding potential impacts to Tribal cultural resources (as defined in Public Resources Code § 21074) are important to the Town and we welcome the opportunity to consult with the Twentynine Palms Band of Mission Indians, if it is so desired. The Town also welcomes any requests for proposed project-related information or reports. Please let us know at your earliest convenience if you wish to consult or have written comments related to the project.

Formal requests for consultation will only be accepted within 30 days of receipt of this notice. Please include the name of a designated lead contact person in all correspondence to ensure an expedient response and please include the project name and your Tribal name in the subject line of any emails. If, after the 30-day review period, the Town has not received comments, it will be assumed that there was no comment.

The Town carefully adheres to provisions of Public Resources Code section 21082.3, subd. (c)(2)(A) to maintain the confidentiality of information provided by Tribes.

Should you have questions regarding this letter, wish to consult or to submit comments, please contact me per the below information:

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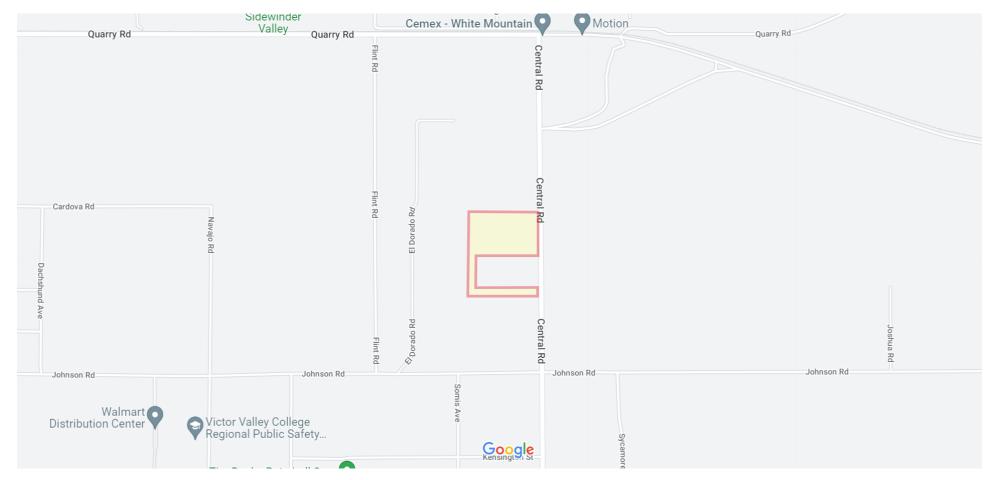
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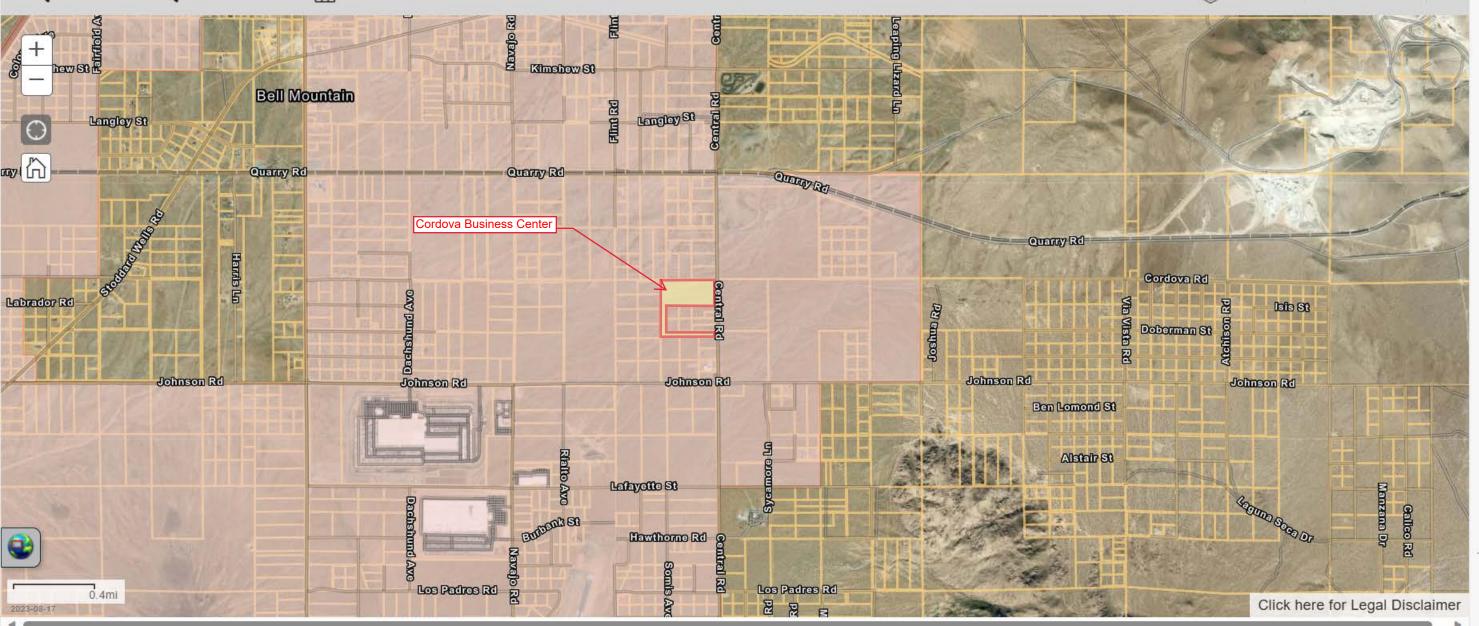


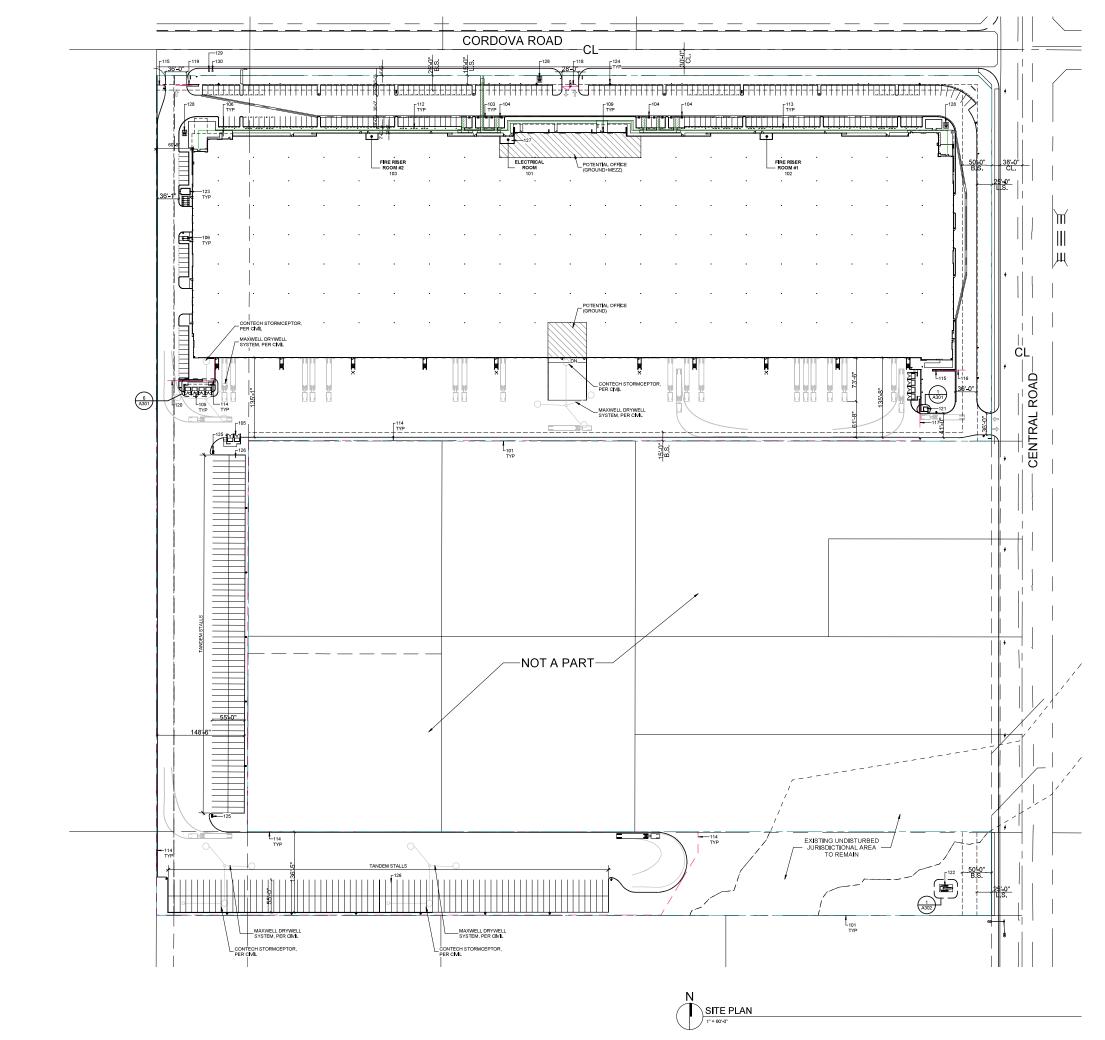


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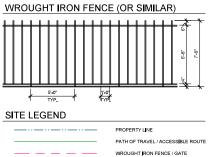
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|      | (PER NAVISP PLANNING REGULATIONS)                         |              |            |       |
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|      | TOTAL BUILDING AREA                                       |              | 504,508    | SF    |
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|      | FUTURE EV PARKING STALLS                                  | @ 75% OF 20% |            | STALL |
|      | CLEAN AIR / VANPOOL / CARPOOL STALLS                      | @ 8%         | 41         | STALL |
|      | TOTAL BICYCLE PARKING REQUIRED                            |              | 52         | STALL |
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|      | LONG-TERM BIGTOLE PARKING                                 | UC 376       | 20         | 3P013 |
|      |   |              |            |       |
|      | PARKING PROVIDED  |              |            |       |
|      | TOTAL VEHICLE PARKING PROVIDED<br>STANDARD PARKING STALLS |              |            | STALL |
|      |   |              |            |       |
|      | COMPACT PARKING STALLS                                    |              |            | STALL |
|      | ACCESSIBLE PARKING STALLS                                 |              |            | STALL |
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| 03.07.2024 | SPR Resubmitta Package |



350 Camino de **l**a Reina, Suite 510 San Diego, California 92108 USA (858) 398-3800 WWW HED DESIGN

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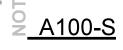
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2022-RR019-003 **n** 

O SITE PLAN LL.





April 22, 2024

Dr. Alexandra McCleary, Ph.D. Yuhaaviatam of San Manuel Nation/ San Manuel Band of Mission Indians Cultural Resources Management Department 26569 Community Center Drive Highland, CA, 92346

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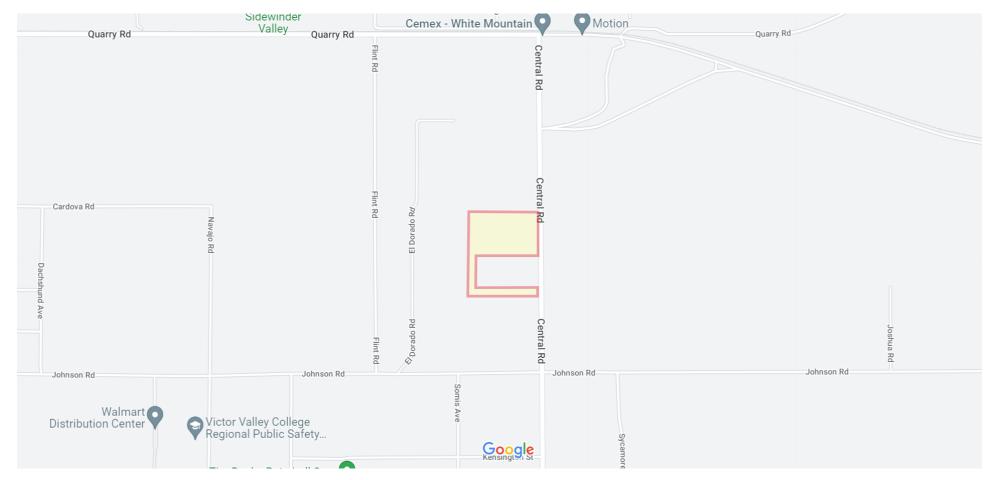
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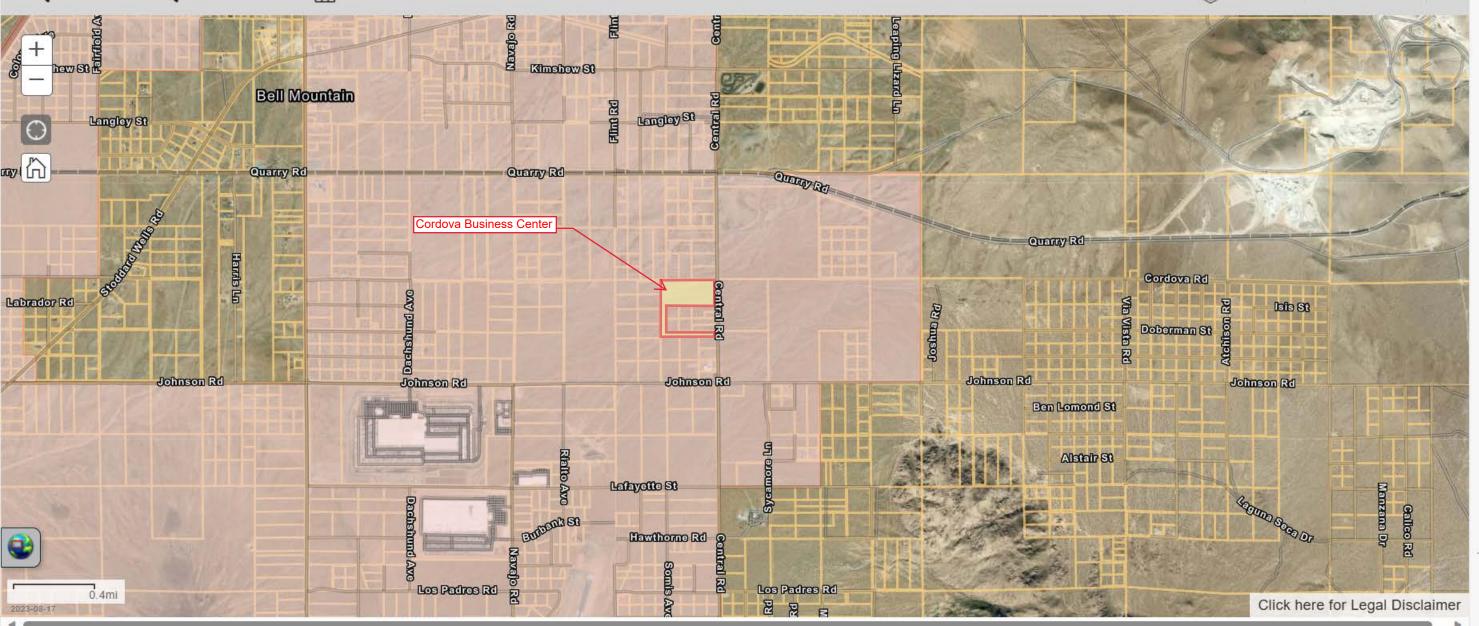


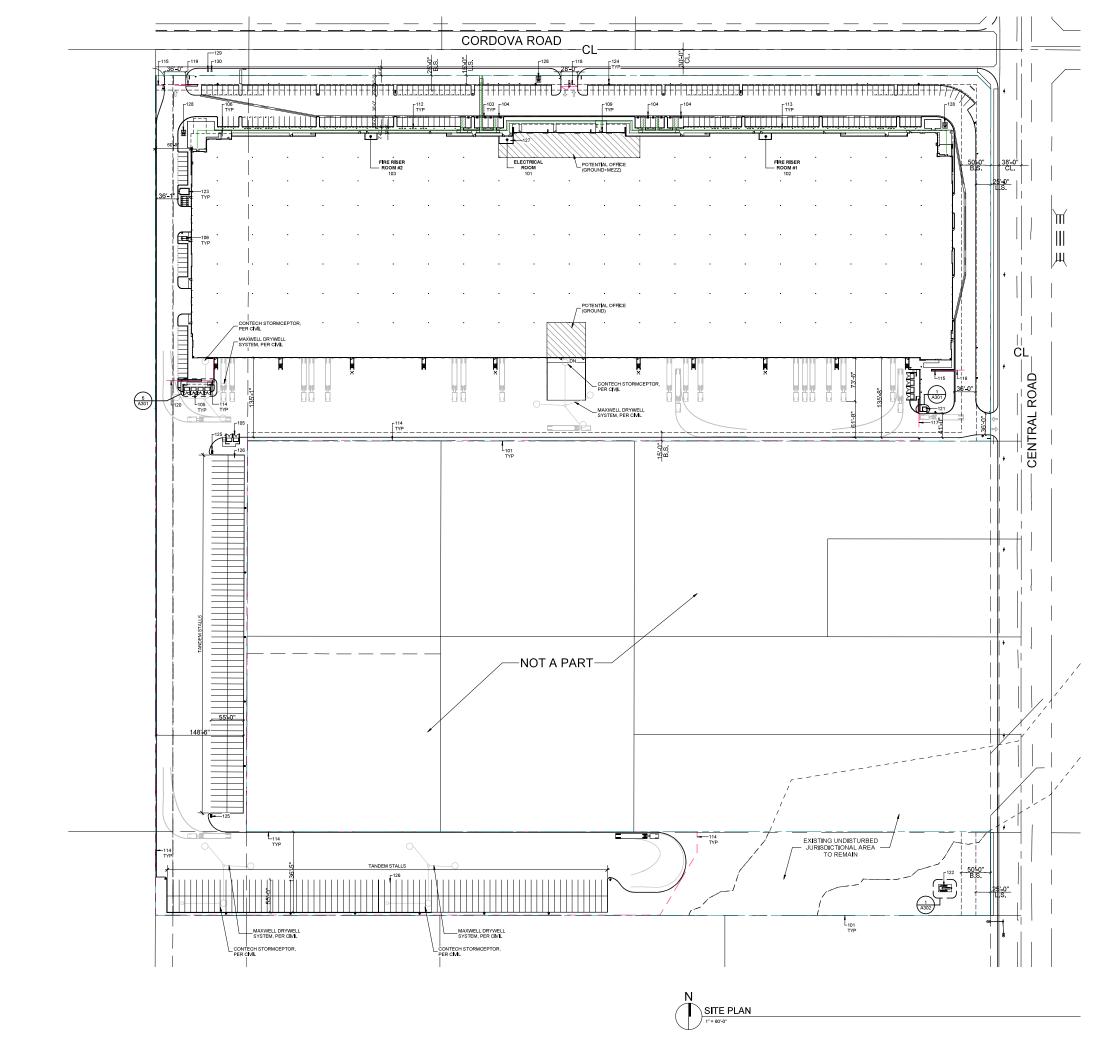


# San Bernardino County Assessor - Recorder - County Clerk Office of Chris Wilhite

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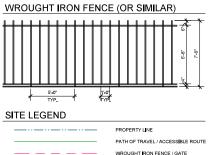
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| 114 | 7-6"H WROUGHT RON FENCING FOR SECURITY  |
| 115 | 7 6'H WROUGHT RON FENCING.  |
| 116 | 7' 5"H VEHICLE ONLY ENTRANCE GATE WITH KEY FOB (NO EXIT)  |
| 117 | 7' 6"H TRUCK ONLY ENTRANCE GATE (NO EXIT)   |
| 118 | 7-5"H VEHICLE ONLY ENTRANCE AND EXIT GATE WITH KEY FOB.   |
| 119 | 7' 5"H VEHICLE AND TRUCK EXIT GATE (NO ENTRY, EXIT ONLY)  |
| 120 | 7' 6"H TRUCK ONLY EXIT GATE (NO ENTRY)  |
| 121 | GUARD SHACK.  |
| 122 | BUSINESS PARK MONUMENT SIGNAGE STRUCTURE  |
| 123 | FIRE PUMP HOUSE   |
| 124 | POLE LIGHT WITH SINGLE HEAD AT 22' A.F.F.   |
| 125 | POLE LIGHT WITH DUAL HEAD AT 22' A F.F.   |
| 126 | TANDEM STALLS.  |
| 127 | ELECTRICAL METERS TO BE LOCTED WITHIN ELECTRICAL ROOM.  |
| 128 | TRANSFORMER.  |
| 129 | WATER METER LOCATION  |
| 130 | RRIGATION METER LOCATION  |
|     |   |

### PROJECT INFORMATION

## <u>SITE AREAS:</u> GROSS S**I**TE AREA

|    |                                      |                   | (29.19    | AC)    |
|----|--------------------------------------|-------------------|-----------|--------|
|    | SITE AREA (NET)                      |                   | 1,193,078 | SF     |
|    |                                      |                   | (27.39    | AC)    |
|    | LANDSCAPE                            |                   | 181,836   | SF     |
|    | BUILDING FOOTPRINT                   |                   | 494,000   | SF     |
|    | LOT COVERAGE PROVIDED                |                   | 38.07     | %      |
|    | MAX, COVERAGE ALLOWED                |                   | 45        | %      |
|    | F.A.R. (GROSS)                       |                   | .40       |        |
|    | ASSESSOR'S PARCEL NUMBER             | 0463 <b>-</b> 49' | 1-09-0000 |        |
|    |                                      |                   |           |        |
|    | MAX BUILDING HEIGHT ALLOWED          |                   | 100       | FT     |
|    | (PER NAVISP PLANNING REGULATIONS)    |                   |           |        |
|    | EMPLOYEE FATING AREA PROVIDED        |                   |           |        |
|    | EMPLOYEE EATING AREA #1              |                   | 2.332     | SF     |
|    | EMPLOYEE EATING AREA #2              |                   | 1,670     | SF     |
|    | EMPLOYEE EATING AREA #3              |                   | 1,305     |        |
|    | TOTAL EMPLOYEE EATING AREA PROVID    | ED                | 5,307     |        |
|    |                                      |                   |           |        |
| UL | DING AREAS:                          |                   |           |        |
|    | PROPOSED ENTITLED BUILDING AREA      |                   |           |        |
|    | FIRST FLOOR                          |                   | 494,000   | SF     |
|    | MEZZANINE FLOOR(S)                   |                   | 11,508    | SF     |
|    | TOTAL BUILDING AREA                  |                   | 504,508   | SF     |
| ٩R | KING SUMMARY:                        |                   |           |        |
|    | GROSS FLOOR AREA                     |                   | 504,508   | SF     |
|    | WAREHOUSE                            | @ 95.4%           | 481,492   | SF     |
|    | POTENTIAL OFFICE (ACCESSORY USE)     | @ 4.6%            | 23,016    | SF     |
|    | PARKING REQUIRED                     |                   |           |        |
|    | TOTAL VEHICLE PARKING REQUIRED       |                   | 515       | STALLS |
|    | 1/500 FOR FIRST 10,000 GSF           |                   |           | STALLS |
|    | 1/1000 BEYOND F RST 10,000 GSF       |                   |           | STALLS |
|    | ACCESSIBLE PARKING STALLS            | @ 2%              |           | STALLS |
|    | ELECTRIC VEHICLE PARKING STALLS      | @ 20%             |           | STALLS |
|    | NSTALLED EV PARKING STALLS           | @ 25% OF 20%      |           | STALLS |
|    | FUTURE EV PARKING STALLS             | @ 75% OF 20%      |           | STALLS |
|    | CLEAN AIR / VANPOOL / CARPOOL STALLS | @ 8%              |           | STALLS |
|    | TOTAL BICYCLE PARKING REQUIRED       |                   | E2        | STALLS |
|    | SHORT-TERM BICYCLE PARKING           | @ 5%              |           | SPOTS  |
|    | LONG-TERM BICYCLE PARKING            | @ 5%              |           | SPOTS  |
|    | EGNG-TERWIDIG TOLE PARKING           | W 270             | 20        | 5-015  |
|    | PARKING PROVIDED                     |                   |           |        |
|    | TOTAL VEHICLE PARKING PROVIDED       |                   | 528       | STALLS |
|    | STANDARD PARKING STALLS              |                   | 151       | STALLS |
|    | COMPACT PARKING STALLS               |                   |           | STALLS |
|    | ACCESSIBLE PARKING STALLS            |                   | 11        | STALLS |
|    | STANDARD                             | 9 STA             | LLS       |        |
|    | VAN                                  | 2 STA             |           |        |
|    | NSTALLED EV PARKING STALLS           | @ 25% OF 20%      | 27        | STALLS |
|    | CLEAN AIR / VANPOOL / CARPOOL STALLS | @ 8%              | 42        | STALLS |
|    | TANDEM PARKING STALLS                |                   | 136       | STALLS |
|    | TOTAL BICYCLE PARKING PROVIDED       |                   | 54        | STALLS |
|    | SHORT-TERM BICYCLE PARKING           | @ 5%              | 27        | SPOTS  |
|    | LONG-TERM BICYCLE PARKING            | @ 5%              | 27        | SPOTS  |
|    | TOTAL TRALER PARKING PROVIDED        |                   | 136       | STALLS |
|    | FUTURE EV PARKING STALLS             | @ 75% OF 20%      | 79        | STALLS |
|    |                                      |                   |           |        |

(TO BE A PART OF STANDARD PARKING STALLS ABOVE UNTIL CONVERTED)



# Client: CORDOVA BUSINESS CENTER LLC

## 1019 Avenue P Suite 501 Brooklyn, NY 11223 Project: CORDOVA BUSINESS CENTER

PROJECT #: SPR 2023-006

Cordova Road Apple Valley, CA 92307

1,297,738 SF (29.79 AC)

| Date       | ssued For              |
|------------|------------------------|
| 09.21.2023 | SPR Package            |
| 03.07.2024 | SPR Resubmitta Package |



350 Camino de **l**a Reina, Suite 510 San Diego, California 92108 USA (858) 398-3800 WWW HED DESIGN

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O SITE PLAN LL.

