

**TOWN OF  
APPLE VALLEY, CALIFORNIA**

**AGENDA MATTER**

**Subject Item:**

**Presentation – Department Update**

**SUMMARY STATEMENT**

Staff will present information on upcoming and recently completed programs and activities by the Parks and Recreation Departments. In an effort to keep the Commission apprised of the various accomplishments, the department anticipates making such presentations to the Commission on an as needed basis. It is felt that this information, along with the department's monthly report, will provide a more thorough overview of department activities and keep the Commission better informed of its progress.

**Recommended Action:**

No action required.

**Proposed by:** Community Services Department

**Item Number** 5

**A.T. M. Approval:** \_\_\_\_\_

**Budgeted Item**  Yes  No  N/A