

**TOWN OF  
APPLE VALLEY, CALIFORNIA**

**AGENDA MATTER**

**Subject Item:**

**Park and Recreation Master Plan Update**

**SUMMARY STATEMENT**

An oral presentation will be given on this item to include a PowerPoint presentation.

**Recommended Action:**

Information purposes only.

**Proposed by:** Ralph Wright, Parks and Recreation Manager

**Item Number** \_\_\_\_\_ 1 \_\_\_\_\_

**A. T. M. Approval:** \_\_\_\_\_

**Budgeted Item**  Yes  No  N/A