

**TOWN OF  
APPLE VALLEY, CALIFORNIA**

**AGENDA MATTER**

**Subject Item:**

**TOWN OF APPLE VALLEY COUNTRY CLUB – WATER RIGHTS PRESENTATION**

**Summary Statement:**

The Town Attorney for the Town of Apple Valley will present a PowerPoint presentation to the Town Council regarding the Country Club litigation and the related water rights issue.

This will be an oral report only.

**Recommended Action:**

Receive and file.

**Proposed by:** Piero Dallarda, Best, Best & Krieger      **Item Number** \_\_\_\_\_

**T. M. Approval:** \_\_\_\_\_ **Budgeted Item**  Yes  No  N/A