

**TOWN OF
APPLE VALLEY, CALIFORNIA**

AGENDA MATTER

Subject Item:

ADOPT RESOLUTION NO. 2010-15, A RESOLUTION APPROVING THE APPLICATION FOR GRANT FUNDS FOR THE URBAN GREENING GRANT PROGRAM

SUMMARY STATEMENT

SB 732 established the Strategic Growth Council, which is tasked with coordinating the activities of state agencies to:

- Improve air and water quality
- Protect natural resources and agricultural lands
- Increase availability of affordable housing
- Improve infrastructure systems
- Promote public health
- Assist state and local entities in the planning of sustainable communities and meeting AB 32 goals

Proposition 84 includes \$90 million for urban greening. Projects must contribute to the reduction of greenhouse gas emissions and provide multiple benefits. There will be three funding cycles beginning Fiscal Year 2010/11. Currently, up to \$21.3 million per cycle is available for planning and project grants. The Strategic Growth Council may consider using a portion of Proposition 84 funds to fund other uses authorized in the bond act, reducing the amount available for planning and project grants. While no matching funds are required in this program, the Strategic Growth Council encourages leveraging all resources, including other sources of funds.

If funded by the Urban Greening grant program, the Town's project proposes construction of non-motorized recreational paths in four sections on both sides of 7½ miles of improved roads for an additional 15 miles of paths. Constructing these particular segments would connect the existing recreational lanes to form a complete loop.

Recommended Action:

That the Town Council Adopt Resolution No. 2010-15, approving the Application for Grant Funds for the Urban Greening Grant Program.

Proposed by: Linda Mayfield and Diana McKeen

Item Number _____

T. M. Approval: _____

Budgeted Item Yes No N/A

RESOLUTION NO. 2010-15

RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF APPLE VALLEY APPROVING THE APPLICATION FOR GRANT FUNDS FOR THE URBAN GREENING GRANT PROGRAM UNDER THE SAFE DRINKING WATER, WATER QUALITY AND SUPPLY, FLOOD CONTROL, RIVER AND COASTAL PROTECTION BOND ACT OF 2006 (PROPOSITION 84)

WHEREAS, the Legislature and Governor of the State of California have provided funds for the program shown above; and

WHEREAS, the Strategic Growth Council has been delegated the responsibility for the administration of this grant program, establishing necessary procedures; and

WHEREAS, said procedures established by the Strategic Growth Council require a resolution certifying the approval of application(s) by the Applicants governing board before submission of said application(s) to the State; and

WHEREAS, the applicant, if selected, will enter into an agreement with the State of California to carry out the Project

NOW, THEREFORE, BE IT RESOLVED that the Town Council of the Town of Apple Valley hereby:

1. Approves the filing of an application for the (name of the project);
2. Certifies that applicant understands the assurances and certification in the application, and
3. Certifies that applicant or title holder will have sufficient funds to operate and maintain the project consistent with the land tenure requirements; or will secure the resources to do so, and
4. Certifies that it will comply with the provisions of Section 1771.8 of the State Labor Code regarding payment of prevailing wages on Projects awarded Proposition 50 Funds, and
5. If applicable, certifies that the project will comply with any laws and regulations including, but not limited to, legal requirements for building codes, health and safety codes, disabled access laws, environmental laws and, that prior to commencement of construction, all applicable permits will have been obtained, and

6. Certifies that applicant will work towards the Governor's State Planning Priorities intended to promote equity, strengthen the economy, protect the environment, and promote public health and safety as included in Government Code Section 65041.1, and
7. Appoints the Town Manager, or designee, as agent to conduct all negotiations, execute and submit all documents including, but not limited to applications, agreements, payment requests and so on, which may be necessary for the completion of the aforementioned project(s).

Passed, Approved and adopted the 27th day of April 2010.

Mayor

ATTEST:

Town Clerk