TOWN OF APPLE VALLEY, CALIFORNIA

AGENDA MATTER

Subject Item:

APPROVE RESOLUTION NUMBER 2010-53, AMENDING THE RECORDS RETENTION SCHEDULE FOR THE TOWN OF APPLE VALLEY, AUTHORIZING APPROPRIATE DOCUMENT DESTRUCTION AND RESCINDING RESOLUTION NUMBER 2009-29.

Summary Statement:

In conjunction with the Town's Records Management Program, the Town Council previously adopted Resolution Number 2009-29, which established a records retention schedule for all Town departments. The Town Clerk's Office, with the assistance of the Town Attorney and department heads, have monitored this schedule and based on a thorough review of the current scheduled have established a new retention schedule to include additional documents that are retained and or scanned by the Town. The resolution and revised retention schedule is attached for your review and consideration. In addition, the retention schedule has been modified to include electronic records.

Unless records retention periods are provided by law or the records are required to be kept by statute, destruction or disposition of records will be authorized in accordance with the proposed schedule, subject to approval by each department head and written consent by the Town Attorney.

Government Code Section 34090 does not authorize the destruction of the following records:

- Records affecting the title to real property or liens;
- Court records;
- Records required to be kept by statute;
- Records less than two (2) years old;
- Minutes, ordinances, resolutions of the legislative body or a Town board or commission.

Recommended Action:

That the Town Council approve and adopt Resolution Number 2010-53, amending the Records Retention Schedule for the Town of Apple Valley, authorizing appropriate destruction of records if consistent with the Records Retention Schedule and Rescinding Resolution Number 2009-29.

| Proposed by: | La Vonda MPearson, Town Clerk | Item Number |
|-----------------|-------------------------------|--------------------------------|
| T. M. Approval: | | Budgeted Item ☐ Yes ☐ No ☒ N/A |

Town Council Meeting: 12/14/10 13-1

RESOLUTION NO. 2010-53

RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF APPLE VALLEY, CALIFORNIA, AMENDING THE RECORDS RETENTION SCHEDULE FOR THE TOWN OF APPLE VALLEY, AUTHORIZING APPROPRIATE DESTRUCTION OF RECORDS IF CONSISTENT WITH THE RECORDS RETENTION SCHEDULE AND RESCINDING RESOLUTION NUMBER 2009-29.

WHEREAS, it is the Town's desire to destroy unneeded records where no law prohibits its destruction; and

WHEREAS, Section 34090 of the Government Code of the State of California provides a procedure whereby any Town record which has served its purpose and is no longer required may be destroyed as soon as practicable unless a government official or governing body of a public agency has requested it be preserved or if it is considered evidence in an on-going investigation or proceeding; and

WHEREAS, the Town has an approved Records Retention Schedule covering all records of the Town, which are necessary to be retained; and

WHEREAS, the Town has evaluated the current retention schedule and deems that amendments be made regarding retention timelines and electronic documents; and

WHEREAS, the Town recognizes that this amended retention schedule represents a policy and guideline only. Destruction of records is authorized if in compliance with the adopted Records Retention Schedule approved by the Town Council, and approved in writing by the appropriate Department Head or Town Manager or the Town Attorney. Further approval can be requested by the Town Council if deemed necessary.

NOW THEREFORE, BE IT RESOLVED, THAT THE TOWN COUNCIL OF THE TOWN OF APPLE VALLEY, CALIFORNIA, DOES HEREBY DECLARE AS FOLLOWS:

SECTION 1. That the Records Retention Schedule which reflects all departments in the Town of Apple Valley, which is attached hereto as "Exhibit A" shall serve as the official guideline for retention and destruction of records unless amended or repealed.

SECTION 2. That the Town Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original resolutions.

Town Council Meeting: 12/14/10 13-2

| APPROVED AND ADOPTED by California, this 14 th day of December 2010. | | Town | Council | of | the | Town | of | Apple | Valley, |
|---|----|------|---------|----|-----|------|----|-------|---------|
| | Ma | ayor | | | | | | | |
| ATTEST: | | | | | | | | | |
| Town Clerk | | | | | | | | | |

Town Council Meeting: 12/14/10 13-3

Exhibit A

| By: | | By: Town Council | Date: |
|----------------------------|-------------------------|------------------|------------|
| | | Resolution No. | |
| Town Clerk's Office | Date: December 14, 2010 | 2010-53* | 12/14/2010 |

ADMINISTRATIVE SERVICES/PERSONNEL Cathy Woody, Records Coordinator

| ITEM | TITLE | CITATION | | RET | ENT | ION | FIN | NAL AC | ΓΙΟΝ | VITAL | DESCRIPTION |
|------|----------------------------------|---------------------------------------|----|------------------|-----|-----------------------|---------|--------|---------|-------|---|
| | | | | ctive Office) | | nactive cords Ctr) | ARCHIVE | SCAN | DESTROY | | |
| 1 | Classifications and Appointments | GC34090 | | 2 | | P | X | X | | X | |
| 2 | Policies and Procedures | GC34090 | S | +2 | | 7 | | X | X | | Includes Employee Handbooks and Employee Rights material. |
| 3 | Benefit Plan Claims | GC34091 | | 2 | | Р | X | X | | | Includes dependents and employee assistance |
| 4 | Employee Programs | GC34090 GC12946 | | CY | | 2 | | X | X | | Includes recognitions |
| 5 | Employee Personnel Records | GC12946 GC 6254© | | Т | | 10 | | X | X | X | Includes release authorization, certifications, reassignments, commendations, disciplinary actions, terminations, evaluations, pre-employment medicals, fingerprints. *NOT A PUBLIC RECORD |
| 6 | Recruitment | 29 CFR 1627.3 | | CL | | 3 | | X | X | | Applications, resumes, alternate lists/logs, indices, ethnicity disclosures, examination materials, answer sheets, bulletins, etc. |
| 7 | Surveys & Studies | GC12946 GC34090 29 CFR 516.6 | | CY | | 2 | | | X | | Includes classification, wage rates |
| 8 | Training Records | GC6250 GC34090 GC12946 | | CY | | 7 | | X | X | | Employee applications, volunteer program training, class training materials. |
| 9 | Retiree Health Savings (RHS) | GC34090 29 USC 1027 29 USC 1113 | Al | DM | | 6 | | X | X | X | Retirement Medical Benefit |

KEY: T = Termination/Term

P = Permanent

L = Life S = Supersede CY = Current Year
AU = Audit
CL = Closed/Completion
AC = Active

E = Election
US-Until Scanned
CR-Creation of document
ADM – Admin Requirement

Page 4 of 26

ANIMAL SERVICES <u>Laurie Lopez</u>, Records Coordinator

| ITEM | TITLE | CITATION | RET | ENTION | FI | NAL ACT | TION | VITAL | DESCRIPTION |
|------|---|----------|-----------------------|---------------------------|---------|---------|---------|-------|--|
| | | | Active (In Office) | Inactive (Records Ctr) | ARCHIVE | SCAN | DESTROY | | |
| 1 | Barking Dog Complaint Forms | GC34090 | 1 | 1 | | | X | | |
| 2 | Bite Reports | GC34090 | 5 | 1 | | | X | | |
| 3 | Citation | | 5 | 1 | | | X | | |
| 4 | Notices of Violations | GC34090 | 5 | 1 | | | X | | |
| 5 | Courtesy Notice | | 5 | 1 | | | X | | |
| 6 | Officer Service Log | | 5 | 1 | | | X | | |
| 7 | Overtime Log | | 1 | 1 | | | X | | |
| 8 | Overtime Detail Report | | 5 | 1 | | | X | | |
| 9 | Investigation Report | | 2 | 1 | | | X | | |
| 10 | Administration Hearing File | | 5 | 1 | | | X | | Includes public hearing requests, warrants, case disposition, audio tape, photographs, findings and orders |
| 11 | Animal Control Permit | | 20 | 1 | | | X | | |
| 12 | FFA Permit | | 2 | 1 | | | X | | |
| 13 | 4-H Permit | | 2 | 1 | | | X | | |
| 14 | Daily Deposit Receipt (Bank Reconciliation) | | 5 | AU | | | X | X | |
| 15 | Monthly Renewal Report | | 1 | 1 | | | X | | |
| 16 | Paid Billing Non-Recorded | | 5 | 1 | | | X | | |
| 17 | Accident Report | | T | 0 | | | X | | |
| 18 | Statistics year-end reports | | 5 | P | | X | X | | |
| 19 | Adoption Agreements | | 3 | 1 | | | X | X | |
| 20 | Euthansia Use Log | | 2 | 1 | | | X | X | |
| 21 | Controlled Substance Inventory Log | | 2 | 1 | | | X | X | |
| 22 | Controlled Substance Use Log | | 2 | 1 | | | X | X | |
| 23 | Shelter Statements | | 2 | 1 | | | X | | |
| 24 | Notice of Pendency | | T-5 | P | X | X | | | T=Paid, Recorded With the County. |
| 25 | Volunteer hours/Work Release ID & Hours | | 2 | 1 | | | X | | |

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US-Until Scanned
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ADM – Admin Requirement

BUILDING & SAFETY Claude Stewart, Records Coordinator

| ITEM | TITLE | CITATION | R | ETF | ENTION | FIN | NAL AC | TION | VITAL | DESCRIPTION |
|------|--------------------------------|---------------------------------|--------------------|-----|---------------------------|---------|--------|---------|-------|---|
| | | | Active (In Offi | | Inactive (Records Ctr) | ARCHIVE | SCAN | DESTROY | | |
| 1 | Building Plans – Residential | H&S 19850 & 19851 GC34090 | CL + 6 MOS | | 0 | | | X | | Residential Plans destroyed 6 months after final. |
| 2 | Building Plans – Commercial | H&S 19850 & 19851 GC34090 | CL | | Until Scanned | | X | X | | |
| 3 | Building Permits | GC34090 | CL | | 2 | | X | X | | |
| 4 | Certificates of Occupancy | GC34090 | CL | | Until Scanned | | X | X | | |
| 5 | Response to Damage Assessments | GC34090 | CL | | Until Scanned | | X | X | | Assessment documentation for buildings tagged "damaged" following a natural disaster. |

CODE ENFORCEMENT Brenda Williams, Records Coordinator

| ITEM | TITLE | CITATION | RET | ENTION | FIN | NAL ACT | ION | VITAL | DESCRIPTION |
|------|--|----------|-----------------------|---------------------------|---------|---------|---------|-------|--|
| | | | Active (In Office) | Inactive (Records Ctr) | ARCHIVE | SCAN | DESTROY | | |
| 1 | Case Files | GC34090 | CL | 2 | | | X | | Open & closed complaints, code citations and nuisance abatements. Also, building & housing code violation records including inspections; public nuisance rubbish & weed abatement and citations. |
| 2 | Parking Citations, PD Files & Complaints | GC34090 | CL | 2 | | | X | | Parking Citations (both Police & Code Enforcement). |
| 3 | Liens & Releases | GC34090 | 2 | P | X | X | | | Utilities, abatement licenses. P – Only if document is recorded |
| 4 | Collections | | CL+1 | 0 | | | X | | Lien Recovery |

ECONOMIC DEVELOPMENT Charlene Engeron, Records Coordinator

| ITEM | TITLE | CITATION | RET | ENTION | 1 | FIN | NAL ACT | TION | VITAL | DESCRIPTION |
|------|--|--|-----------------------|---------------------|------|---------|---------|---------|-------|---|
| | | | Active (In Office) | Inactiv (Records | Ctr) | ARCHIVE | SCAN | DESTROY | | |
| 1 | Aerial Photos | GC34090 | 3 |] |) | X | | | | |
| 2 | Project Files | GC34090 | CL | 2 | 1 | | X | X | | Retail Development Projects VVEDA Files (general or misc), Village Merchant Association |
| 3 | Proposals | GC34090 24 CFR 570.502 24 CFR 85.42 | 5 | 2 | 1 | | | X | | Response to industrial development leads, HDREDA files |
| 4 | CDBG Project Files | GC34090 24 CFR 570.502 24 CFR 85.42 | CL | | 5 | | | X | X | |
| 5 | CDBG Proposal Applications | GC34090 24 CFR 570.502 24 CFR 85.42 | CL | 2 | 1 | | | X | X | Applications for funding |
| 6 | Home Investment Partnership (HOME) | 24 CFR 570.502 24 CFR 85.42 | CL+2 | 2 | 1 | | X | X | X | Apple Valley & Victorville project files funded through the HOME Program. |
| 7 | Down Payment Assistance Program | 24CFR 570.502 24 CFR 85.42 | 5 | CL | .+4 | | X | X | X | Down Payment Assistance Program Project Files |
| 8 | General Subject Files | GC34090d | 5 | CL | .+5 | | | X | | Internal Working Files, News Articles, Bus. Asst. Program Event Attendance |
| 9 | Home Program/Ineligible Application | GC34090 | 2 | (|) | | | X | | Applications |
| 10 | Projects Not Completed or Denied | GC34090 | 2 | I |) | X | | | | Project files |
| 11 | Contracts & Agreements | CCP 337 | CL | |) | X | | X | X | Original agreements and back- up material. |
| 12 | National Stabilization Program (NSP) Files | | CL | | 1 | | | X | | NSP related files & documents |
| 13 | Affordable Housing Projects | | CL | 2 | 1 | | | X | | Rental Housing Projects, Additional Affordable |

P = Permanent

L = Life S = Supersede

| | | | | | | | | Housing projects that don't fall into the HOME, CDBG, NSP or other category. |
|----|---|--|------|---|---|---|---|---|
| 14 | Redevelopment Project Areas | | 5 | P | X | | X | PA#2, VVEDA Plans, amendments, bonds or other legal documents. |
| 15 | Community Development Block Grant & Urban Development | GC34090 24 CFR 570.502 24 CFR 85.42 | CL | 4 | | X | X | Applications, reports, contracts, supporting docs. |
| 16 | Economic Development & Housing Administrative Files | GC 34090 | CL+2 | Р | X | | X | Reports, state or federally required documentation, demographics or other documents deemed vital. |

EMERGENCY PREPAREDNESS <u>Laura Whitehead, Records Coordinator</u>

| ITEM | TITLE | CITATION | RET | ENTION | FIN | NAL ACTION | | VITAL | DESCRIPTION |
|------|------------------------------|----------|-----------------------|---------------------------|---------|------------|---------|-------|--------------------|
| | | | Active (In Office) | Inactive (Records Ctr) | ARCHIVE | SCAN | DESTROY | | |
| 1 | FEMA Disaster Recovery Files | GC34090 | CL | 3 | | | X | X | FEMA Documentation |
| | | | | | | | | | |
| | | | | | | | | | |

ENGINEERING Diana Szarzynski, Records Coordinator

| ITEM | TITLE | CITATION | RET | ENTION | FIN | NAL ACT | ION | VITAL | DESCRIPTION |
|------|---------------------------------------|------------------------------|-----------------------|---------------------------|---------|---------|---------|-------|---|
| | | | Active (In Office) | Inactive (Records Ctr) | ARCHIVE | SCAN | DESTROY | | |
| 1 | Police/Traffic Accident Report/Switrz | PC832.5 EVC 1045 PC801 | 3 | 5 | | | X | | |
| 2 | Tract/Files/Bonds/Parcel | GC34090 | CL | P | X | X | | X | Soil Reports, Grading Certificates & Compaction Reports, Site Plans & Maps, Hydrology Reports/Drainage Studies, Percolation Tests & Traffic Studies |
| 3 | Capital Improvement Project (CIP) | GC34090 CCP 337.15 | CL | 10 | | X | X | X | Supporting documentation including bidders list, |

 $\begin{array}{ll} P = Permanent & AU = Audit \\ L = Life & CL = Closed/Completion \\ S = Supersede & AC = Active \end{array}$

| | | | | | | | | | specifications, reports, plans, work orders, schedules, etc. |
|---|-------------------------------------|---------|----|------------------|---|---|---|---|---|
| 4 | Projects (Development – Commercial) | GC34090 | CL | P | X | X | | X | Soil Reports, Grading Certificates & Compaction Reports, Site Plans & Maps, Hydrology Reports/Drainage Studies, Percolation Tests & Traffic Studies |
| 5 | Mylar, Tract/Parcel Maps | GC34090 | CL | P | X | | | X | |
| 6 | Encroachment Permits | GC34090 | CL | Until Scanned | | X | X | | NOTE: To be scanned under public works |

FINANCE DEPARTMENT Tom Brown, Records Coordinator

| ITEM | TITLE | CITATION | RET | ENTION | FIN | NAL ACT | TION | VITAL | DESCRIPTION |
|------|---|-------------------------------|-----------------------|-------------------------|---------|---------|---------|-------|--|
| | | | Active (In Office) | Inactive (Records Ctr.) | ARCHIVE | SCAN | DESTROY | | |
| 1 | Audit Reports and CAFR | GC34090 | Р | P | X | | | | Financial services, internal and/or external reports, and independent and/or analysis. NOTE: Finance Dept to provide copy to Town Clerk's Office. |
| 2 | Budget Adopted | CG34090 | Р | P | X | | | | Annual operating budget approved by Legislative Body. Adjustments, journal entries, account transfers. NOTE: Finance Dept to provide copy to Town Clerk's Office. |
| 3 | State Controller Reports | GC34090 | 2 | 3 | | | X | | Annual Reports |
| 4 | General Ledger, Year-End (Paper & Electronic) | GC34090 | 2 | 4 | | X | X | | Trial Balance, Revenue Reports & Expense Reports |
| 5 | Check Register, Year End | GC34090.7 | 2 | 2 | | | X | | List of checks issued. |
| 6 | Budget Amendment, Journal Entries | GC34090 | 2 | 2 | | X | X | | |
| 7 | Bank Reconciliation | 26 CFR 31.6001- 1(e)(2) | 2 | 3 | | | X | | Statements, summaries for receipts, disbursements, & reconciliation |
| 8 | Treasurers Reports | GC34090.7 | 2 | 2 | | | X | | Monthly Reports & supporting documents |

P = Permanent

| 9 | Cash Disbursements | GC34090 | | 2 | 2 | | | X | Check copies & supporting documents, Cal-Cards. |
|----|--|---|----|------------|---|---|---|---|---|
| 10 | Purchase Order & Backups | CCP 337 26 CFR 31.6001-1 (e)(2) | | 2 | 2 | | | X | |
| 11 | CD's of cleared checks | GC34090 | | 2 | 4 | | | X | Received monthly from bank |
| 12 | Cash Receipts | CCP 337 26 CFR 31.6001-1 (e)(2) | | 2 | 4 | | | X | Daily postings of cash receipts and all related back-up and end of day summaries. |
| 13 | Payment Stubs & Batch Reports | CCP 337 26 CFR 31.6001- 1(e)(2) | | 2 | 4 | | X | X | Daily cash batch |
| 14 | Employee Records | GC34090 | Т | +1 | 4 | | | X | Deduction authorization, beneficiary designations, unemployment claims, garnishments & terminated employee files. |
| 15 | Payroll Register | 29 CFR 516.5(a) LC 1174(d) | | 2 | 3 | X | | | Employee timesheets, registers, related reports & supporting documents. |
| 16 | Payroll Tax Records (Quarterly & Annual) | 29 USC 436 26 CFR 31.6001-4 R&TC 19530 R&TC 19704 IRC 6001 IRS Reg. 301.650(a)-1 26 CFR 31.6001-1(e) 29 CFR 516 | | 2 | 4 | | | X | 941,1099,W2's,W3's, etc |
| 17 | Business Licenses | GC34090 | CI | <i>+</i> 1 | 2 | | | X | Town Issued Business File |
| 18 | Liens | GC34090 | | 5 | 5 | | | X | Agenda reports & supporting documents & data to Assessor. |
| | | | | | | | 1 | | |
| | | | | | | | | | |

GRANT MANAGEMENT Karen Kelley, Records Coordinator

| ITEM | TITLE | CITATION | RET | EN | TION | FIN | IAL ACT | TION | VITAL | DESCRIPTION |
|------|----------------|---|-----------------------|----|--------------------------|---------|---------|---------|-------|---------------------------------------|
| | | | Active (In Office) | | Inactive Records Ctr) | ARCHIVE | SCAN | DESTROY | | |
| 1 | Awarded Grants | GC34090 24 CFR 570.502 24 CFR 85.42 | 5 | | 5 | | | X | X | Financial Records & Progress Reports. |
| 2 | EOC Grant | GC34090 | 2 | | 0 | | | X | | AVFPD Administrative documents |

INFORMATION SYSTEMS <u>Edward Vargas-Lara, Records Coordinator</u>

| ITEM | TITLE | CITATION | RET | ENTIO | V | FIN | AL ACT | ION | VITAL | DESCRIPTION |
|------|-----------------------------|--------------------|-----------------------|-----------------|---|---------|--------|---------|-------|--------------------------|
| | | | Active (In Office) | Inact (Recor | | ARCHIVE | SCAN | DESTROY | | |
| 1 | Policies & Documentation | GC34090 | S | | 2 | | | X | X | Internet, World Wide Web |
| 2 | System Manuals | GC34090 | S | | 2 | | | | | |
| 3 | Warranties, Purchase Orders | GC34090 CCP 337 | AU | | 4 | | | X | X | |
| 4 | Configuration Maps & Plans | GC34090 | CY | | 2 | | | X | X | |
| 5 | Back Up Data | GC34090 | CY+1 | | 0 | | | X | X | Annual & Monthly Backup |
| | | | _ | | | | | | | |
| | | | | | | | | | | |

PARKS AND RECREATION Christina Rudsell, Records Coordinator

| ITEM | TITLE | CITATION | RET | ENTION | FIN | NAL ACT | TION | VITAL | DESCRIPTION |
|------|--|----------|-----------------------|---------------------------|---------|---------|---------|-------|--|
| | | | Active (In Office) | Inactive (Records Ctr) | ARCHIVE | SCAN | DESTROY | | |
| 1 | Landscape – Drawings and project plans | GC34090 | CY | 2 | | | X | | Does not include those usually filed with case or project. |
| 2 | Landscape – Development Standards | GC34090 | CY | P | X | | | | Landscape mediums, parkway landscape development, and public works construction. |

P = Permanent

L = Life

S = Supersede

| 3 | Maintenance Operations | GC34090 | CY | 2 | | | X | X | Includes work orders, inspection, repairs, cleaning, reports, and complaints. |
|----|-----------------------------------|-----------------------|------|----|---|---|---|---|---|
| 4 | Maps | GC34090 | 3 | P | X | X | | X | |
| 5 | Proposed Plans | GC34090 | CY | 3 | | | X | | Future plans, new sites, and expansions. |
| 6 | Accident Reports/Incident Reports | GC34090 CCP 337.15 | CL | 10 | | | X | | Patrons only. For Employee Accident Reports, see Risk Management. |
| 7 | Report Studies | GC34090 | CY | 3 | | | X | | Future sites, expansions. |
| 8 | Schedules, Class & Events | GC34090 | CY | 2 | | | X | | Enrollment, evaluations, attendance lists, flyers. |
| 9 | Liability Releases | GC34090 | CY+2 | 2 | | | X | | Human Services Recreation Programs. |
| 10 | Park & Recreation Agendas | GC34090 GC 34090.5 | CL | 2 | | X | X | X | |
| 11 | Park & Rec Minutes | GC34090(e) | 2 | P | X | X | | X | Documents are to be imaged immediately. Paper records are to be maintained permanently by The Town. |
| | | | | | | | | | - |
| | | | | | | | | | |
| | | | | | | | | | |

PLANNING MaryAnn Worle, Records Coordinator

| ITEM | TITLE | CITATION | RET | ENTION | FIN | NAL ACT | ION | VITAL | DESCRIPTION |
|------|---------------------------|----------|-----------------------|---------------------------|---------|---------|---------|-------|--|
| | | | Active (In Office) | Inactive (Records Ctr) | ARCHIVE | SCAN | DESTROY | | |
| 1 | Annexation Case Files | GC34090 | CL+5 | P | X | | | X | |
| 2 | Appeal File | | CL+5 | P | X | | | | |
| 3 | Consistency Check | GC34090 | 3 | 7 | | | X | | |
| 4 | Certificate of Compliance | GC34090 | CL+5 | Until Scanned | | X | X | | |
| 5 | Conditional Use Permit | GC34090 | Cl+5 | Until Scanned | | X | X | | Affecting title to real property or liens on real property. |
| 6 | Condo Conversion | GC34090 | CL+5 | Р | X | X | | | Contains records regarding plans, design, construction, conversion or modification of local government-owned |

KEY:

| | | | | | | | | | facilities, structures and systems. |
|----|---|--|------|------------------|---|---|---|---|--|
| 7 | Development Code Documents | GC34090 | CL+5 | S | X | X | | X | |
| 8 | General Plan Documents | GC34090 | CL+5 | P | X | X | | X | Image on completion. |
| 9 | General Plan Map | GC34090 | CR | P | X | | | X | |
| 10 | Development Advisory Board Notes | GC34090 | CR+5 | 5 | | | X | | |
| 11 | Development Agreements | CCP 337,337.1 CCP 337.15 GC34090 48 CFR 4.703 | T+5 | P | X | X | | | |
| 12 | Development Code Amendment & Update Files | GC34090 | CL+5 | P | X | X | | X | |
| 13 | Development Permit | GC34090 | CL+5 | Until Scanned | | X | X | | For signs, grading, encroachment, including blueprints and specifications. |
| 14 | Deviation Permit File | GC34090 | CL+5 | 2 | | X | X | | |
| 15 | Environmental Review | GC34090 | CL+5 | 2 | | | X | | Correspondence, consultants, issues, and conservation. *Not associated with other entailment. |
| 16 | Filming Permit | GC34090 | CY+2 | 0 | | | X | | |
| 17 | General Plan Amendment & Update files | GC34090 | CL+5 | P | X | X | | X | Image on completion. Paper copy in library until superseded. |
| 18 | Home Occupation Permit | GC34090 | CL+5 | Until Scanned | | X | X | | |
| 19 | Interpretation file | GC34090 | CL+5 | 0 | | X | X | X | |
| 20 | Large Family Daycare | GC34090 | CL+5 | 0 | | X | X | | |
| 21 | Lot Line Adjustments/Mergers/ Splits/Reversion to Acreage files | GC34090 | CL+5 | Р | X | X | | | |
| 22 | Native Plant Permit with Supporting Documentation | GC34090 | CR+5 | 2 | | | X | | |
| 23 | Outdoor Display/Sale Permit File | GC34090 | T+2 | 2 | | X | X | | |
| 24 | Pigeon Permit | GC34090 | CL+5 | 2 | | X | X | | |
| 25 | Planning Commission Agenda | GC34090.5 | CR+3 | 5 | | X | X | | |
| 26 | Planning Commission Minutes | GC34090(e) | CR+3 | P | X | X | | X | Documents are to be imaged immediately. Paper records are to be maintained permanently by the Town Clerk's Office. |
| 27 | Planning Commission Resolutions | GC34090 | CR+3 | P | X | X | | X | Vital records – originals must |

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E = Election US-Until Scanned CR-Creation of document ADM – Admin Requirement

| | | | | | | | | | never be destroyed. Image immediately. |
|----|---|---------|------|------------------|---|---|---|---|--|
| 28 | Pre-Application File | GC34090 | CL+5 | 0 | | | X | | |
| 29 | Second Dwelling Units | GC34090 | CL+5 | 0 | | | X | | |
| 30 | Sign Permits | GC34090 | CL+5 | 2 | | X | X | | |
| 31 | Sign Program Files | GC34090 | CL+5 | P | X | | | | |
| 32 | Revised Site Plan Review | GC34090 | CL+5 | 0 | | X | X | | |
| 33 | Site Plan Review File | GC34090 | CL+5 | 0 | | X | X | | |
| 34 | Special Events Permits | GC34090 | T+2 | 2 | | | X | | |
| 35 | Special Use Permits | GC34090 | CL+5 | 2 | | X | X | | |
| 36 | Specific Plan Files | GC34090 | CL+5 | P | X | | | X | |
| 37 | Surface Mining & Land Reclamation Permit File | GC34090 | CL+5 | 2 | | X | X | | |
| 38 | Temporary Sign Permits | GC34090 | T+2 | 2 | | | X | | |
| 39 | Temporary Use Permits | GC34090 | CL+5 | 2 | | X | X | | |
| 40 | Tentative Parcel Map | GC34090 | CL+5 | P | X | X | | | |
| 41 | Tentative Tract Maps | GC34090 | CL+5 | Until Scanned | | X | X | | Can be destroyed once imaged. |
| 42 | Tentative Tract Map File | GC34090 | CL+5 | P | X | X | | | TTM Supporting Documents |
| 43 | Trash Enclosure Files | GC34090 | T+2 | 0 | | | X | | |
| 44 | Variance Files | GC34090 | CL+5 | 2 | | X | X | | |
| 45 | Zone Change Files | GC34090 | CL+5 | P | X | X | | | |
| 46 | Zoning Map | GC34090 | CR | P | X | | | X | |
| | | | | | | | | | |
| | | | | | | | | | |
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PUBLIC INFORMATION Kathie Martin, Records Coordinator

| ITEM | TITLE | CITATION | RETI | ENTION | FIN | NAL ACT | ION | VITAL | DESCRIPTION |
|------|---|----------|-----------------------|---------------------------|---------|---------|---------|-------|--|
| | | | Active (In Office) | Inactive (Records Ctr) | ARCHIVE | SCAN | DESTROY | | |
| 1 | Liability Waivers | GC34090 | CY | 2 | | | X | | Clean up days, misc. events |
| 2 | Historic photos & memorabilia, Pre-incorporation | GC34090 | 2 | P | X | X | | X | AV Ranchos marketing material; old photos; newspaper clippings; postcards; maps, etc. |

KEY:

T = Termination/Term
P = Permanent

L = Life S = Supersede

| 3 | Historic photos & memorabilia, Post-incorporation | GC34090 | 2 | P | X | X | | X | AV Ranchos marketing material; old photos; newspaper clippings; postcards; maps, etc. |
|---|--|------------------------------|------|---|---|---|---|---|--|
| 4 | Town Newsletter | GC34090 | 2 | P | X | | | | Includes Town (Citizen) Newsletter & Apple Core Newsletter |
| 5 | Bids – Successful | GC34090 CCP 337, 337.1 | 2 | 2 | | | X | | |
| 6 | Bids – Unsuccessful | GC34090 | 2 | 0 | | | X | | |
| 7 | Event Reports | GC34090 | CY+2 | 0 | | | X | | Vendor Lists evaluations, flyers, budgets, misc. |
| 8 | Surveys & Studies | GC34090 | 2 | 0 | | | X | | e.g. Citizen satisfactory surveys |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

PUBLIC SERVICES <u>Tina Kuhns, Records Coordinator</u>

| ITEM | TITLE | CITATION | RET | RETENTION FINAL ACTION | | ION | VITAL | DESCRIPTION | |
|------|---|------------------------------|-----------------------|---------------------------|---------|------|---------|-------------|------------------------------|
| | | | Active (In Office) | Inactive (Records Ctr) | ARCHIVE | SCAN | DESTROY | | |
| 1 | Bids (Successful) | GC34090 CCP 337, 337.1 | 2 | 2 | | | X | X | |
| 2 | Bids (Unsuccessful) | GC34090 | 2 | 0 | | | X | | |
| 3 | Project Files/Maps/Conditions | GC34090 | CL+3 | 2 | | | X | | |
| 4 | Assessment District Formation Files | GC34090 | 2 | P | X | X | | | Original Documentation |
| 5 | Pump Station Log Sheets | GC34090 | 3 | 0 | | X | X | | Includes Lift Stations |
| 6 | Employee Log Sheets | GC34090 | 4 | 0 | | | X | | Daily work logs. |
| 7 | Equipment Maintenance Records | GC34090 | S | 0 | | | X | | |
| 8 | Outside Sewer Area Verification w/ DIF | GC34090 | 2 | 0 | | X | X | | |
| 9 | Outside Sewer Area Verifications – No DIF | GC34090 | 2 | 0 | | | X | | |
| 10 | Sewer Permits | GC34090 | 2 | 0 | | X | X | X | |
| 11 | Odor Complaints | GC34090 | 2 | 0 | | | X | | |
| 12 | Sewer Light Repair Requests | GC34090 | 2 | 0 | | | X | | |
| 13 | Victor Valley Waste Reclamation Authority | GC34090 | 2 | 1 | | | X | | Flow studies/monitoring, fee |

KEY:

P = Permanent

L = Life S = Supersede

| | (VVWRA) | | | | | | increases, misc. memos |
|----|-----------------------------|---------|---|---|--|---|------------------------|
| 14 | Payment Routing Sheets | GC34090 | 5 | 0 | | X | |
| 15 | Month-end Reports to Burtec | GC34090 | 5 | 0 | | X | |

RISK MANAGEMENT Nikķi Salas, Records Coordinator

| ITEM | TITLE | CITATION | RET | ENTION | FI | NAL AC | ΓΙΟΝ | VITAL | DESCRIPTION |
|------|------------------------------------|-------------------------------|-----------------------|----------------------------|---------|--------|---------|-------|---|
| | | | Active (In Office) | Inactive (Records Ctr.) | ARCHIVE | SCAN | DESTROY | | |
| 1 | Claims against the Town | GC34090 | CL | 2 | | | X | X | Paid/Denied |
| 2 | Potential Claims | GC34090 | CY+1 | P | X | X | | X | Documentation suggesting the threat of litigation. |
| 3 | Reports | GC34090 | CL | P | X | X | | X | CJIPA Reports older than two years-Underwriting Reports, Workers Compensation Retrospective Deposit Reports |
| 4 | Risk Management Reports | GC34090 29 CFR 1904.44 | CL | 5-Fed 2-State | | | X | | Reports/Studies |
| 5 | Workers Compensation | 8 CCR10102 8CCR 1540.2 | CL | 5-Fed 2-State | | | X | | Work-related injury claims including denied claims; claim files, reports, etc. |
| 6 | Insurance Documentation | 8 CCR10102 8CCR 15400.2 | S | 2 | | X | X | | Personnel related |
| 7 | Insurance – Joint Powers Agreement | GC34090 | CY | 2 | | X | X | | Accreditation, MOU, Agreements and Agendas. |
| 8 | Insurance Certificates, Town | GC34090 | S | 2 | | | X | | Liability, performance bonds, employee bonds, property; Insurance Certificates filed separately from contracts, includes insurance filed by licenses |
| 9 | Insurance, Liability/Property | GC34090 | S | 2 | | X | X | | May include liability, property, Certificates of Participation, deferred, and use of facilities. |
| 10 | Insurance, Risk Management Reports | 29 CFR1904.44, GC34090 | CL | 5-Fed 2-State | | | X | X | Federal OSHA Forms; Loss Analysis Report; Safety Reports; Safety Inspections; Actuarial Studies |

P = Permanent

| 11 | Loss Run Reports | GC34090 | CY | +1 | P | X | X | | | Carl Warren & Associates |
|----|-------------------------------------|--|----|----|----|---|---|---|---|---|
| 12 | Accidents/Damage to Town Property | GC34090 CCP337.15 | 1 |) | 0 | | | X | X | Reports older than one year. Risk Management administration |
| 13 | Accident/Illness Reports (Employee) | GC6254© 8 CCR 3204(d)(I)(A) (B) | | | 30 | | | X | X | For Employee Medical Records & Employee Exposure Records regarding exposure to toxic substances or harmful physical agents including Material Safety Data Sheets (MSDS). Does not include: health insurance claims; first aid records of one-time treatments for minor injuries; records of employees who worked less than one year if records are given to employee upon termination. *NOT A PUBLIC RECORD |
| 14 | Summons/Subpoenas | GC34090 | C | Ĺ | P | X | X | | | |
| 15 | Insurance – Alliant Records | GC34090 | C | Y | 2 | | | X | X | Special Events, Nomination & Instructor. Also, AED, Fire Extinguishers, First Aide, Vehicle & Facilities. |
| | | | | | | | | | | |

TOWN CLERK Yvonne Rivera, Records Coordinator

| ITEM | TITLE | CITATION | RET | ENTION | FINAL ACTION | | | VITAL | DESCRIPTION |
|------|---|----------------------|-----------------------|---------------------------|--------------|------|---------|-------|---|
| | | | Active (In Office) | Inactive (Records Ctr) | ARCHIVE | SCAN | DESTROY | | |
| 1 | Agenda Packets | GC34090 GC34090.5 | 2 | 0 | | X | X | X | |
| 2 | Agreements/Contracts | GC34090 CCP 337 | T | 4 | | X | X | X | Original contracts and agreements and back-up material. |
| 3 | Boards/Committees/Commissions Applications (Unsuccessful) | GC34090 | 2 | 0 | | | X | | |
| 4 | Boards/Committees/Commissions | GC34090 | T | 5 | | | X | X | |

KEY:

P = Permination/Terr

L = Life S = Supersede

nent AU = Audit
CL = Closed/Completion
sede AC = Active

| | Applications (Successful) | | | | | | | | | |
|----|----------------------------|------------|--------|---|---|---|---|---|---|---|
| 5 | Deeds | GC34090 | 2 | | P | X | X | | X | File with recorded documents; originals may NOT be destroyed. |
| 6 | Town Attorney Opinions | GC34090 | S+2 | | 0 | | X | X | | Confidential – Not for public disclosure (Attorney-Client privilege). |
| 7 | Minutes | GC34090(e) | 2 | | P | X | X | | X | Documents are to be imaged immediately. Paper records are to be maintained permanently by the Town Clerk's office. |
| 8 | Resolutions | GC34090(e) | 2 | | P | X | X | | X | Vital records – originals may NEVER be destroyed. Image immediately. |
| 9 | Ordinances | GC34090(e) | 2 | | P | X | X | | X | Vital records – originals may NEVER be destroyed. Image immediately. |
| 10 | Audio Tapes | GC54953.5 | 30 day | s | 0 | | | X | | |
| 11 | Insurance Certificates | GC34090 | S | | 2 | | | X | X | Liability, performance bonds, employee bonds, property; Insurance certificates filed separately from contracts, includes insurance filed by licenses. |
| 12 | Records Requests | GC34090 | CL | | 2 | | | X | | Requests from the public to inspect or copy public documents. |
| 13 | Legal Notices | GC34090 | 2 | | 0 | | | X | | |
| 14 | Legal Notices – Ordinances | GC34090 | 3 | ı | P | X | X | | X | Vital Record – originals may NEVER be destroyed. Image immediately. |
| 15 | Protest Forms | GC50115 | 1 | | 1 | | | X | | |
| 16 | Historical Documents | GC34090 | 2 | | P | X | X | | X | LAFCO Annexation Resolutions, Corrected Certificate of Completion for Incorporation of Town, etc. |
| 17 | Recorded Documents | GC34090 | CY | | Р | X | X | | X | Including Road Dedications, Notices of Completion and Deeds. Vital Record – originals may NEVER be destroyed. Image immediately. |

CY = Current Year P = Permanent L = Life S = Supersede AU = Audit CL = Closed/Completion AC = Active

| 18 | Legal Opinions | GC34090 | CL | 0 | X | X | Misc. Correspondence, |
|----|----------------|---------|----|---|---|---|------------------------------|
| | | | | | | | Memorandums, etc. that come |
| | | | | | | | from Legal Council's office. |
| | | | | | | | |

TOWN CLERK - ELECTION MATERIALS Yvonne Rivera, Records Coordinator

| ITEM | TITLE | CITATION | RET | E | NTION | FIN | NAL ACT | TION | VITAL | DESCRIPTION |
|------|--|---|---|---|---------------------------|---------|---------|---------|-------|--|
| | | | Active (In Office) | | Inactive (Records Ctr) | ARCHIVE | SCAN | DESTROY | | |
| 1 | Rosters and Indices | EC17300 | S (After subsequ ent election | | 4 | | X | X | | |
| 2 | Initiative/Referendum/Recall | EC17200, 17400 GC 6253.5 EC 17400 GC 34458-60 | 8 Mos | | 0 | | | X | | Includes documents resulting in an election, retention is from election certification. *NOT A PUBLIC RECORD |
| 3 | Nomination Papers (Successful) | EC17100 | Т | | 4 | | | X | | All nomination documents and signatures in lieu of filing petitions. |
| 4 | Nomination Papers (Unsuccessful) | GC81009(b) | T | | 5 | | | X | | From office that they were seeking |
| 5 | Elections not managed by the County | EC17300 | 2 | | 5 | | | X | | Tally sheets, Assisted Voting Lists, Index, Challenge List, and Absentee Envelopes. |
| 6 | Ballots from Elections not Managed by the County | EC17302 EC17306 | 6 mos w/ no Contest or questio n | | 0 | | | X | | Ballots |
| | | | | | | | | | | |
| | | | | | | | | | | |

TOWN CLERK - FPPC Yvonne Rivera, Records Coordinator

ITEM TITLE CITATION RETENTION FINAL ACTION VITAL DESCRIPTION

| 1 | Statements of Economic Interest – Office Holder – Form 700s | GC81009(f) | Active (In Office) | nactive ecords Ctr) | ARCHIVE | SCAN X | DESTROY X | | Copies of original statements of elected officials forwarded to Fair Political Practices |
|---|---|--------------------|-----------------------|------------------------|---------|-----------|-----------|---|---|
| 2 | | GG01000() | T | 7 | | V | | | Commission. NOTE: Can be scanned after 2 years. |
| 2 | Statements of Economic Interest – Designated Employee – Form 700s | GC81009(e), (g) | Т | 7 | | X | X | | Original statements of designated employees. NOTE: Can be scanned after 2 years |
| 3 | Campaign Statements (Successful) Forms 460 | GC81009(b), (g) | T | P | X | X | | X | Original statements of elected candidates and committees supporting elected candidates for Mayor, Town Council. NOTE: Can be scanned after 2 years |
| 4 | Campaign Statements (Unsuccessful) Forms 460 | GC81009(b), (g) | CL | 5 | | X | X | | Original statements of candidates and supporting committees for candidates not elected for Mayor, Town Council. NOTE: Can be scanned after 2 years |

ELECTRONIC MAIL USAGE AND RECORDS RETENTION

This section deals strictly with Electronic Mail as related to the Records Retention Schedule. Email messages are usually temporary communications which are non-vital and should be discarded on a routine basis. However, depending on the content of the e-mail, it may be considered public record. Employees have the same responsibilities for e-mail messages as they do for any other public record, and must distinguish between records and non-record information. The information created or transmitted on any Town computer resource may be subject to public disclosure under the California Public Records Act or in connection with litigation.

Definition of Electronic Public Records

The definition of electronic public records includes any writing containing information relating to the conduct of the public's business prepared, owned, used or retained by the Town. Excluded from the definition of electronic public records are preliminary drafts, notes, or interagency or intra-agency memorandums that are not retained by the Town in the ordinary course of business. It is strongly recommended that e-mails that are personal correspondence, interdepartmental and/or intradepartmental be routinely deleted.

Retention of Electronic Mail

Electronic Mail generates correspondence and other documentation which may be recognized as official Town of Apple Valley records that need to be protected/retained in accordance with the California Public Records Act and as evidence in connection with litigation. The e-mail system is intended as medium of communication. Although there will be circumstances where electronic mail will be kept on the system, the system should not be used as an on-going practice for storage or maintenance of documentation.

Electronic Mail messages sent and received, including any attachments that are considered Town records are to be stored in computer files or printed as a hard copy and filed in accordance with the departments Record Retention Policy. In most cases, the sender of the e-mail should be the person responsible for storing or printing and filing the message accordingly. If a hard copy of the information is printed and filed, there is no need to retain the electronic copy of the document.

Please note that it is the responsibility of the employee and their department head to determine if an electronic mail document is an official Town record that should be retained as part of the Records Retention Policy. Again, employees are encouraged to delete documents that are not required to be kept by law or whose preservation is not necessary for the conduct of Town business.

Periodically, the Town Clerk's Office receives requests for inspection or production of documents pursuant to the California Public Records Act, as well as demands by subpoena or court order for the production of evidence in connection with litigation. In the event of such a request, the applicable Department Head shall require all employees to make available relevant e-mail files. It will be the responsibility of the department to provide a hard copy of the electronic files to the Town Clerk's Office with the request.

Official Electronic File documents must be kept for the minimum retention period identified in the Town of Apple Valley Records Retention Schedule which is two (2) years. Such records may not be destroyed except after approval of the Town Attorney and the Town Council in accordance with the Government Code.

GOVERNMENT CODE SECTIONS

In enacting this chapter, the Legislature, mindful of the right of individuals to privacy, finds and declares that access to information concerning the conduct of the people's business is a fundamental and necessary right of every person in this state.

It shall be an unlawful practice for employers, labor organizations, and employment agencies subject to the provisions of this part to fail to maintain and preserve any and all applications, personnel, membership, or employment referral records and files for a minimum period of two years after the records and files are initially created or received, or for employers to fail to retain personnel files of applicants or terminated employees for a minimum period of two years after the date of the employment action taken. For the purposes of this section, the State Personnel Board is exempt from the two-year retention requirement and shall instead, maintain the records and files for a period of one year. Upon notice that a verified complaint against it has been filed under this part, any such employer, labor organization, or employment agency shall maintain and preserve any and all records and files until the complaint is fully and finally disposed of and all appeals or related proceedings terminated. The commission shall adopt suitable rules, regulations, and standards to carry out the purposes of this section.

Unless otherwise provided by law, with the approval of the legislative body by resolution and the written consent of the city attorney the head of a city department may destroy any city record, document, instrument, book or paper, under his charge, without making a copy thereof, after the same is no longer required.

This section does not authorize the destruction of:

- (a) Records affecting the title to real property or liens thereon.
- (b) Court records.
- (c) Records required to be kept by statute.
- (d) Records less than two years old.
- (e) The minutes, ordinances, or resolutions of the legislative body or of a city board or commission.

This section shall not be construed as limiting or qualifying in any manner the authority provided in Section 34090.5 for the destruction of records, documents, instruments, books and papers in accordance with the procedure therein prescribed.

Notwithstanding the provisions of Section 34090, the city officer having custody of public records, documents, instruments, books, and papers, may, without the approval of the legislative body or the written consent of the city attorney, cause to be destroyed any or all of the records, documents, instruments, books, and papers,

if all of the following conditions are complied with:

(a) The record, paper, or document is photographed, micro photographed, reproduced by electronically recorded video images on magnetic surfaces, recorded in the electronic data processing system, recorded on optical disk, reproduced on film or any other medium that is a trusted system and that does not permit additions, deletions, or changes to the original document, or reproduced on film, optical disk, or any other medium in compliance with Section 12168.7 for recording of permanent records or nonpermanent records.

- (b) The device used to reproduce the record, paper, or document on film, optical disk, or any other medium is one which accurately and legibly reproduces the original thereof in all details and that does not permit additions, deletions, or changes to the original document images.
- (c) The photographs, microphotographs, or other reproductions on film, optical disk, or any other medium are made as accessible for public reference as the original records were.
- (d) A true copy of archival quality of the film, optical disk, or any other medium reproductions shall be kept in a safe and separate place for security purposes. However, no page of any record, paper, or document shall be destroyed if any page cannot be reproduced on film with full legibility. Every unreproducible page shall be permanently preserved in a manner that will afford easy reference. For the purposes of this section, every reproduction shall be deemed to be an original record and a transcript, exemplification, or certified copy of any reproduction shall be deemed to be a transcript, exemplification, or certified copy, as the case may be, of the original.
- Notwithstanding the provisions of Section 34090, the head of a department of a city, county, or city and county, public safety communications center, or the head of a special district, after one year, may destroy recordings of routine video monitoring, and after 100 days may destroy recordings of telephone and radio communications maintained by the department or the special district. This destruction shall be approved by the legislative body and the written consent of the agency attorney shall be obtained. In the event that the recordings are evidence in any claim filed or any pending litigation, they shall be preserved until pending litigation is resolved.
 - (b) For purposes of this section, "recordings of telephone and radio communications" means the routine daily taping and recording of telephone communications to and from a city, county, city and county, or special district, department, and all radio communications relating to the operations of the departments or special districts.
 - (c) For purposes of this section, "routine video monitoring" means videotaping by a video or electronic imaging system designed to record the regular and ongoing operations of the departments or districts described in subdivision (a), including mobile in-car video systems, jail observation and monitoring systems, and building security taping systems.

Notwithstanding the provisions of Section 34090, the legislative body of a city or county may prescribe a procedure whereby duplicates of city or county records less than two years old may be destroyed if they are no longer required. For purposes of this section, video recording media, such as videotapes and films, and including recordings of "routine video monitoring" pursuant to Section 34090.6, shall be considered duplicate records if the city or county keeps another record, such as written minutes or an audiotape recording, of the event that is recorded in the video medium. However, a video recording medium shall not be destroyed or erased pursuant to this section for a period of at least 90 days after occurrence of the event recorded thereon.

- Any person attending an open and public meeting of a legislative body of a local agency shall have the right to record the proceedings with an audio or video tape recorder or a still or motion picture camera in the absence of a reasonable finding by the legislative body of the local agency that the recording cannot continue without noise, illumination, or obstruction of view that constitutes, or would constitute, a persistent disruption of the proceedings.
 - Any tape or film record of an open and public meeting made for whatever purpose by or at the direction of the local agency shall be subject to inspection pursuant to the California Public Records Act (Chapter 3.5 (commencing with Section 6250) of Division 7 of Title 1), but, notwithstanding Section 34090, may be erased or destroyed 30 days after the taping or recording. Any inspection of a video or tape recording shall be provided without charge on a video or tape player made available by the local agency.
- **81009** (a) Statements of organization, registration statements, and original campaign statements of persons holding elective state office, candidates for any such office, committees supporting any such officeholder or candidate, and committees supporting or opposing statewide measures, shall be retained by filing officers indefinitely.

- (b) Original campaign statements of mayors, city council members, county supervisors, candidates for any of these offices, and committees supporting any officeholder or candidate shall be retained indefinitely, except that original campaign statements of candidates not elected to these offices and of committees supporting candidates not elected to these offices shall be retained by filing officers for a period of not less than five
 - Original campaign statements of all other persons shall be retained by filing officers for a period of not less than seven years. (c)
 - (d) Original statements of economic interests of persons holding statewide elective office shall be retained by filing officers indefinitely.
 - Original reports and statements not specified above in this section shall be retained by filing officers for a period of not less than seven (e) vears.
 - Copies of reports or statements shall be retained by the officer with whom they are filed for a period of not less than four years, provided, (f) however, that a filing officer is not required to retain more than one copy of a report or statement.
 - (g) After an original report or statement or a copy has been on file for at least two years, the officer with whom it is filed may comply with this section by retaining a copy on microfilm or other space-saving materials available for public inspection instead of the original report or statement or copy.

CALIFORNIA VEHICLE CODE

9900. No transfer of the title or any interest in or to an undocumented vessel numbered under this code shall pass, and any attempted transfer shall not be effective, until the parties thereto have paid any delinquent property taxes with respect to that vessel and fulfilled either of the following requirements:

- (a) The transferor has made proper endorsement and delivery of the certificate of ownership to the transferee as provided in this code and the transferee has delivered to the department or has placed the certificates in the United States mail addressed to the department when and as required under this code with the proper transfer fee and thereby makes application for a new certificate of ownership and a new certificate of number.
- (b) The transferor has delivered to the department or has placed in the United States mail addressed to the department the appropriate documents for the transfer of ownership of the vessel pursuant to the sale or transfer except as otherwise provided.

ELECTIONS CODE

- 17100. (a) All nomination documents and signatures in lieu of filing fee petitions filed in accordance with this code shall be held by the officer with whom they are filed during the term of office for which they are filed and for four years after the expiration of the term.
- (b) Thereafter, the documents and petitions shall be destroyed as soon as practicable unless they either are in evidence in some action or proceeding then pending or unless the elections official has received a written request from the Attorney General, the Secretary of State, the Fair Political Practices Commission, a district attorney, a grand jury, or the governing body of a county, city and county, or district, including a school district, that the documents and petitions be preserved for use in a pending or ongoing investigation into election irregularities, the subject of which relates to the placement of a candidate's name on the ballot, or in a pending or ongoing investigation into a violation of the Political Reform Act of 1974 (Title 9 (commencing with Section 81000) of the Government Code).
- 17200. (a) Elections officials required by law to receive or file in their offices any initiative or referendum petition shall preserve the petition until eight months after the certification of the results of the election for which the petition qualified or, if the measure, for any reason, is not submitted to the voters, eight months after the final examination of the petition by the elections official.

- (b) Thereafter, the petition shall be destroyed as soon as practicable unless it is in evidence in some action or proceeding then pending or unless the elections official has received a written request from the Attorney General, the Secretary of State, the Fair Political Practices Commission, a district attorney, a grand jury, or the governing body of a county, city and county, or district, including a school district, that the petition be preserved for use in a pending or ongoing investigation into election irregularities, the subject of which relates to the petition's qualification or disqualification for placement on the ballot, or in a pending or ongoing investigation into a violation of the Political Reform Act of 1974 (Title 9 (commencing with Section 81000) of the Government Code).
 - (c) Public access to any such petition shall be restricted in accordance with Section 6253.5 of the Government Code.
 - (d) This section shall apply to the following petitions:
 - (1) Statewide initiative and referendum petitions.
 - (2) County initiative and referendum petitions.
 - (3) Municipal initiative and referendum petitions.
 - (4) Municipal city charter amendment petitions.
 - (5) District initiative and referendum petitions.
- 17300. (a) The elections official shall preserve all rosters of voters or combined rosters and indexes as provided for in Section 14109, if applicable, until five years after the date of the election, after which they may be destroyed by that official.
- (b) In lieu of preserving the original roster of voters, the elections official may, by filming or other suitable method, record the original roster of voters and destroy the roster following the next subsequent general election.

1993 FAMILY MEDICAL LEAVE ACT (FMLA)

- (a) FMLA provides that covered employers shall make, keep, and preserve records pertaining to their obligations under the Act in accordance with the recordkeeping requirements of section 11(c) of the Fair Labor Standards Act (FLSA) and in accordance with these regulations. FMLA also restricts the authority of the Department of Labor to require any employer or plan, fund or program to submit books or records more than once during any 12-month period unless the Department has reasonable cause to believe a violation of the FMLA exists or the DOL is investigating a complaint. These regulations establish no requirement for the submission of any records unless specifically requested by a Departmental official.
- (b) Form of records. No particular order or form of records is required. These regulations establish no requirement that any employer revise its computerized payroll or personnel records systems to comply. However, employers must keep the records specified by these regulations for no less than three years and make them available for inspection, copying, and transcription by representatives of the Department of Labor upon request. The records may be maintained and preserved on microfilm or other basic source document of an automated data processing memory provided that adequate projection or viewing equipment is available, that the reproductions are clear and identifiable by date or pay period, and that extensions or transcriptions of the information required herein can be and are made available upon request. Records kept in computer form must be made available for transcription or copying.
- (c) Items required. Covered employers who have eligible employees must maintain records that must disclose the following:
 - (1) Basic payroll and identifying employee data, including name, address, and occupation; rate or basis of pay and terms of compensation; daily and weekly hours worked per pay period; additions to or deductions from wages; and total compensation paid.
 - (2) Dates FMLA leave is taken by FMLA eligible employees (e.g., available from time records, requests for leave, etc., if so designated). Leave must be designated in records as FMLA leave; leave so designated may not include leave required under State law or an employer plan which is not also covered by FMLA.
 - (3) If FMLA leave is taken by eligible employees in increments of less than one full day, the hours of the leave.
 - (4) Copies of employee notices of leave furnished to the employer under FMLA, if in writing, and copies of all general and specific written notices given to employees as required under FMLA and these regulations (see Sec. 825.301(b)). Copies may be maintained in employee personnel files.
 - (5) Any documents (including written and electronic records) describing employee benefits or employer policies and practices regarding the taking of paid and unpaid leaves.

I = Life

- (6) Premium payments of employee benefits.
- (7) Records of any dispute between the employer and an eligible employee regarding designation of leave as FMLA leave, including any written statement from the employer or employee of the reasons for the designation and for the disagreement.
- (d) Covered employers with no eligible employees must maintain the records set forth in paragraph (c)(1) above.
- (e) Covered employers in a joint employment situation (see Sec. 825.106) must keep all the records required by paragraph (c) of this section with respect to any primary employees, and must keep the records required by paragraph (c)(1) with respect to any secondary employees.
- (f) If FMLA-eligible employees are not subject to FLSA's recordkeeping regulations for purposes of minimum wage or overtime compliance (i.e., not covered by or exempt from FLSA), an employer need not keep a record of actual hours worked (as otherwise required under FLSA, 29 CFR 516.2(a)(7)), provided that:
 - (1) eligibility for FMLA leave is presumed for any employee who has been employed for at least 12 months; and
 - (2) with respect to employees who take FMLA leave intermittently or on a reduced leave schedule, the employer and employee agree on the employee's normal schedule or average hours worked each week and reduce their agreement to a written record maintained in accordance with paragraph (b) of this section.
- (g) Records and documents relating to medical certifications, recertifications or medical histories of employees or employees' family members, created for purposes of FMLA, shall be maintained as confidential medical records in separate files/records from the usual personnel files, and if ADA is also applicable, such records shall be
 - maintained in conformance with ADA confidentiality requirements (see 29 CFR Sec. 1630.14(c)(1)), except that:

 (1) Supervisors and managers may be informed regarding necessary restrictions on the work or duties of
 - (1) Supervisors and managers may be informed regarding necessary restrictions on the work or duties of an employee and necessary accommodations;
 - (2) First aid and safety personnel may be informed (when appropriate) if the employee's physical or medical condition might require emergency treatment; and
 - (3) Government officials investigating compliance with FMLA (or other pertinent law) shall be provided relevant information upon request.

S = Supersede