TOWN OF APPLE VALLEY, CALIFORNIA

AGENDA MATTER

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RIGHT OF WAY DEDICATION FOR HIGHWAY 18 NORTH WIDENING FOR APPLE VALLEY COMMONS PROJECT

Summary Statement:

At the December 14, 2005 regularly scheduled meeting, the Planning Commission reviewed and approved the above referenced project, a subdivision of 48.6 acres into twenty-nine (29) parcels and three (3) lettered lots within the General Commercial (C-G) zone. The project includes the state's first Super Target store, the Town's second Lowe's Home Improvement Center store and other retail buildings which total 488,662 square feet. The site is located at the northwest corner of Highway 18 and Dale Evans Parkway. Because of concerns about traffic congestion on Highway 18, the following Condition of Approval was applied to this project:

"Highway 18 shall be improved to the Town's modified half-width Major Divided Road standards with a full width raised center median, three westbound through-lanes, an acceleration /deceleration lane and an emergency parking lane, and sidewalks as approved by the Town Engineer, from Dale Evans Parkway to Bass Hill Road. The outer highway shall be removed. All necessary traffic signal modifications on Highway 18 at Dale Evans Parkway and Bass Hill shall also be required."

The applicant, Lewis Retail, subsequently hired Madole and Associates, Inc., to design the improvement and obtain a Caltrans permit to construct it. Plans have been submitted to Caltrans for final review and approval. Caltrans needs the additional fifty-foot wide strip of land from the existing Town Outer Highway 18 North right-of-way, west of Dale Evans parkway, and east of Bass Hill Road, to be added to the State Highway in order to accommodate the proposed Highway improvement. Attached to this report is Quitclaim Grant Deed for the proposed dedication, a diagram of the additional State right-of-way needed, and a resolution for Council's review and approval.

The elimination of the outer highway is consistent with the Town's General Plan and policy to eliminate outer highways at intersections, which enhances traffic safety and reduces traffic congestion. (Continued Page 2)

Recommended Action:

Adopt Resolution 2008-01, a Resolution of the Town Council of the Town of Apple Valley Granting a segment of Outer Highway 18 North to the State of California Transportation Department for Highway Purposes.

Proposed by: _	Engineering Division	Item Number
T. M. Approval:	- <u></u>	Budgeted Item ☐ Yes ☐ No ☒ N/A

Summary Right of way dedication for Highway 18, Lewis Retail Center Page 2

This project will enhance traffic safety and reduce congestion. Because of the elimination of conflicting movements, the project will change traffic circulation for adjacent and nearby businesses. Removal of the outer highway to make room for the proposed right turn lane will eliminate Outer Highway 18 North driveways that presently serve the existing Bowling Alley, but an ingress and egress easement has been provided by Lewis Retail to allow Bowling Alley customers, deliveries and utilities the ability to utilize the proposed shopping center driveways and parking lot to gain access.

Construction of this project will enhance traffic safety and provide congestion relief at the intersections of Dale Evans Parkway and Highway 18, as well as Bass Hill Road and Highway 18. As such, staff recommends approval and adoption of the attached resolution.

RESOLUTION No. 2008-01

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF APPLE VALLEY GRANTING A SEGMENT OF OUTER HIGHWAY 18 NORTH TO THE STATE OF CALIFORNIA TRANSPORTATION DEPARTMENT FOR HIGHWAY PURPOSES

WHEREAS, a traffic engineering investigation has determined that constructing Road Widening Improvements on State Highway 18 west of Dale Evans Parkway will reduce congestion at the intersection of State Highway 18 and Dale Evans Parkway, as well as the intersection of State Highway 18 and Bass Hill Road,

WHEREAS, removing outer highways enhances traffic safety and is consistent with policies adopted by the Town of Apple Valley,

WHEREAS, additional State right-of-way is required from the Town to construct the road widening improvements;

NOW THEREFORE, THE TOWN COUNCIL OF THE TOWN OF APPLE VALLEY DOES RESOLVE AND ORDER AS FOLLOWS:

<u>Section 1:</u> Approves the granting to the State of California for highway purposes the full fifty-feet of the Town's Outer Highway 18 North right-of-way between the center line of Dale Evans parkway and the center line of Bass Hill Road.

<u>Section 2:</u> Authorizes and directs the Town Manager to execute the appropriate documents and cause said documents to be recorded at the County of San Bernardino Recorder's Office.

APPROVED and ADOPTED this 8th day of January, 2008.

	MAYOR	
ATTEST:	(SEAL)	
TOWN CLERK		

RECORDING REQUESTED

BY

When Recorded Mail To

STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION 464 W. 4th STREET, 6th FLOOR SAN BERNARDINO, CA 92401-1400 Attention C.R. Beckley – MS 648

FREE RECORDING:

This instrument is for the benefit of The State of

Colifornia and is antitled to be recorded without

Space above this line for Recorder's Use

QUITCLAIM DEED (CORPORATION)

District	County	Route	Post	Number
08	SBd	18	91.0	20779

TOWN OF APPLE VALLEY, (Grantor)

A Municipal	Corporation,	organized and	existing	under	and by	virtue	of the	Laws of	of the	<u>STATE</u>	OF (CALIF	<u>ORNIA</u>
does hereby	release and	quitclaim to the	State of (Califorr	nia (Gra	ntee) a	ll that r	eal pro	perty i	in the	<u>1WOT</u>	N OF	<u>APPLE</u>
		0444.05044.00					.						
VALLEY ,	County of	SAN BERNARD	ONIC			,	State	ot Calif	ornia, (describe	ed as:		

SEE EXHIBIT "A"
And depicted on
EXHIBIT "B"
Both exhibits being attached hereto

and made a part hereof

08-SBd-91.0-20779 (20779-1)

IN WITNESS WHER and its corporate seal to be			oorate name to be hereun , 20,	
·			_	_
	Ву		,	President
	_			
	Ву		,	Secretary
		[CORPORATE	SEAL]	
State of California				
State of Gamornia	ss	ACKNOWLEDGMEN	IT	
County of				
On		(here insert nam	e and title of the officer)	before me,
,	ı	personally	o and the or the officery	appeared
, personally known to me (or proved to me o	n the basis of satisfactor	y evidence) to be the per	son(s) whose
name(s) is/are subscribed to	the within instrum	ent and acknowledged to	me that he/she/they execu	uted the same
in his/her/their authorized ca	pacity(ies), and the	at by his/her/their signatur	re(s) on the instrument the	person(s), or
the entity upon behalf of whi	ch the person(s) ad	cted, executed the instrum	nent.	
WITNESS my hand and off	icial seal			
Signature		(Seal)		
Oignaturo		(0041)		
THIS IS TO CERTIFY, That (pursuant to Government described in the within dee IN WITNESS WHEREOF, I httpsday of	Code Section 27 and consents to ave hereunto set	(281), hereby accepts for the recordation thereoformy hand	or public purposes the i	
			ctor of Transportation	
		Ву	Attorney in Fact	

Council Meeting Date: 1/8/2008

EXHIBIT "A"

LEGAL DESCRIPTION

A 50.00 FOOT WIDE STRIP OF LAND OVER A PORTION OF HIGHWAY RIGHT OF WAY, ROAD 08-SBD-18, SHOWN AS SEGMENT 2, IN THE TOWN OF APPLE VALLEY, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS INDICATED ON ONE SET OF ELEVEN MAPS, CONSISTING OF ONE INDEX MAP AND TEN DETAIL MAPS FILED FOR RECORD ON DECEMBER 3, 1968 IN STATE HIGHWAY MAP BOOK 10, PAGES 38 TO 43 INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE NORTHEASTERLY LINE OF SAID STRIP LYING 100.00 FEET NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE CENTERLINE INTERSECTION OF BASE HILL ROAD AND STATE HIGHWAY 18 AS SHOWN ON PARCEL MAP No. 17684, IN SAID TOWN OF APPLE VALLEY, PER THE MAP FILED IN BOOK 216, PAGES 33 THROUGH 43, INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE ALONG SAID CENTERLINE OF STATE HIGHWAY 18 SOUTH 52°13'11" EAST 1573.44 FEET TO THE CENTERLINE INTERSECTION OF SAID STATE HIGHWAY 18 AND DALE EVANS PARKWAY AS SHOWN ON SAID PARCEL MAP, SAID INTERSECTION BEING A POINT OF TERMINUS.

SAID STRIP CONTAINS 1.806 ACRES MORE OR LESS

THE ABOVE DESCRIBED 50.00 FOOT WIDE STRIP IS SHOWN ON THE MAP ATTACHED HEREWITH AND MADE A PART HEREOF, ENTITLED EXHIBIT "B".

THE ABOVE DESCRIPTION WAS PREPARED UNDER MY DIRECTION.

ANTHONY HARO DATE P.L.S. No. 7635

EXPIRATION DATE: 12/31/2008



