

**TOWN OF  
APPLE VALLEY, CALIFORNIA**

**AGENDA MATTER**

**Subject Item:**

**Update on Civic Center Park Aquatic Center Programming**

**SUMMARY STATEMENT**

Staff will present an update to the Commission on programming at the Civic Center Park Aquatic Center.

**Recommended Action:**

No Action Required

**Proposed by:** Ralph Wright, Parks and Recreation Manager

**T. M. Approval:** \_\_\_\_\_

**Item Number** \_\_\_\_\_ 6 \_\_\_\_\_

**Budgeted Item**  Yes  No  N/A