



San Bernardino County Sheriff's Department Preliminary Candidate Selection Application



PLEASE **PRINT** OR **TYPE** ALL INFORMATION

Mail to: Volunteer Forces Unit, 655 E. 3rd St., San Bernardino, CA 92415

Station/Division applying for: _____ (Check Program Below)

- | | |
|--|---|
| <input type="checkbox"/> Citizen Volunteer/Citizen Patrol* | <input type="checkbox"/> Search and Rescue - Peace Officer** |
| <input type="checkbox"/> Line Reserve** (Peace Officer Only) | <input type="checkbox"/> Search and Rescue - Citizen Volunteer* |
| <input type="checkbox"/> Explorer Scout Program | <input type="checkbox"/> Mounted Posse - Peace Officer** |
| <input type="checkbox"/> Specialized Unit (specify which) | <input type="checkbox"/> Mounted Posse - Citizen Volunteer* |
| <input type="checkbox"/> Chaplain Corps | <input type="checkbox"/> Corrections Ministry |

* Citizen Volunteers must be at least 18 years old

** Reserve Peace Officers must be at least 21 years old and a U.S. citizen at time of appointment, or an eligible candidate for citizenship.

1. Name _____
FIRST
MIDDLE I.
LAST

Address _____

Mailing Address _____
 (if different)

Home Phone _____ Work Phone _____

Social Security # _____ - _____ - _____

Driver License # _____ State _____ Expires _____

2. Have you ever applied to this Department for a position before? Yes No
 If yes, explain: _____

3. Have you ever been Arrested Convicted of a Felony Convicted of a Misdemeanor?
 Have you ever been fingerprinted? Yes No

ATTACH PROOF OF THE FOLLOWING EDUCATION / TRAINING

4. Circle highest grade completed: High School 9 10 11 12 College 13 14 15 16
 Do you have: High School Diploma GED Certificate
 Reserve Training: Level I Enrolled In Level II
 Level III PC832 Basic Academy

I hereby authorize the San Bernardino County Sheriff's Department to conduct a background investigation concerning my work reputation, medical, physical, and criminal records, including information of a confidential or privileged nature.

Signature _____ Date _____

FOR INTERVIEWER'S USE ONLY

Interviewing Personnel: _____ Date of Interview _____

1. _____ 3. _____

2. _____ 4. _____

Note final rating group below. Indicate one group only:

Group I _____ Group II _____ Group III _____ Group IV

Signature of Coordinator: _____

Signature of Reserve Commander: _____

COMMENTS:

VOLUNTEER FORCES USE ONLY

Application Received: _____

Application Sent on: _____

Sent to: _____ (Unit Coordinator)

Station: _____