



## TOWN OF APPLE VALLEY NOTICE OF EXEMPTION

To:  Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814

From:  The Town of Apple Valley  
14955 Dale Evans Parkway  
Apple Valley, CA 92307

Clerk of the Board of Supervisors  
County of San Bernardino  
385 No. Arrowhead, 2<sup>nd</sup> Floor  
San Bernardino, CA 92415

**Project Title:**  Extension of Time No. 1 to Development Permit No. DP 2022-017

**Project Location – Specific:**  22345 Powhatan Road (APN: 3087-392-09)

**Project Location:**  Apple Valley  San Bernardino  
(City)  (County)

**Description of Nature, Purpose, and Beneficiaries of Project:** Request for an extension to allow the construction of three general retail buildings of a total of 10,350 square feet on 0.69 acres in a Commercial Service. (Applicant: Hanbali & Associates, APN: 3087-392-09).

**Name of Public Agency Approving Project:**  Town of Apple Valley

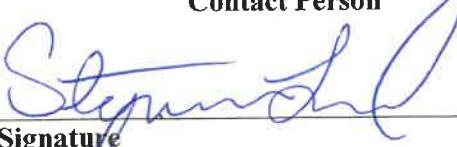
**Name of Person or Agency Carrying Out Project:**  Town of Apple Valley

**Exempt Status: (check one)**  Ministerial (Sec. 21080(b)(1); 15268);  
 Declared Emergency (Sec. 21080(b)(3); 15269(a));  
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c)).  
 Categorical Exemption (Sec. 15301)  
 Determined Exempt pursuant to Section 15378(b)(5) and 15061(b)(3)

Class 32 consists of projects characterized as in-fill development meeting the conditions described in this section. The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulations. The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses. The project site has no value as habitat for endangered, rare or threatened species. Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality. The site can be adequately served by all required utilities and public services.

Stephanie Leal  
**Contact Person**

(760) 240-7000 x 7204  
**Telephone Number**

  
 Signature

12/22/25

Date

Assistant Planner  
**Title**