



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 05272025 — 378
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Town of Apple Valley	LEAD AGENCY EMAIL -	DATE 05272025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Centurion Transport (SPR 2024-004, SUP 2024-010)

PROJECT APPLICANT NAME Marvin Venegas	PROJECT APPLICANT EMAIL -	PHONE NUMBER (415)377-7826
PROJECT APPLICANT ADDRESS 14955 Dale Evans Parkway	CITY Apple Valley	STATE CA
		ZIP CODE 92307

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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Notice of Exemption

Form D

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044

County Clerk
 County of: San Bernardino
 385 N. Arrowhead Ave, 2nd Floor
San Bernardino, CA 92415

From: (Public Agency): Town of Apple Valley
14955 Dale Evans Parkway
Apple Valley, CA 92307

(Address)

CLERK OF THE BOARD OF SUPERVISORS
 SAN BERNARDINO COUNTY
 CALIFORNIA
 2025 MAY 27 PM 2:15

Project Title: Centurion Transport (SPR 2024-004, SUP 2024-010)

Project Applicant: Marvin Venegas

Project Location - Specific:

Northeast corner of Waalew and Comanche Roads (APN 0463-396-09)

Project Location - City: Apple Valley Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

Construction and operation of a 4,960 square foot truck repair shop and 1.6-acre trailer storage yard on an undeveloped 2.9-acre site. The purpose of the facility would be to perform minor repair and maintenance and store the company's trucks and heavy equipment. The beneficiary would be Centurion Transport.

Name of Public Agency Approving Project: Town of Apple Valley

Name of Person or Agency Carrying Out Project: Richard Hirsch, Planning Consultant

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 3, CEQA Guidelines Section 15303
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project qualifies for a Class 3 Categorical Exemption, pursuant to CEQA Guidelines Section 15303, regarding construction of small, new buildings or facilities that may be exempted due to limited size and impact. The project proposes a maintenance shop building of 4,960 square feet and a 1.6 acre truck storage lot on a 2.9 acre site.

Lead Agency Contact Person: Richard Hirsch Area Code/Telephone/Extension: 415-377-7826

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 5-22-25 Title: Economic & Community Development Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

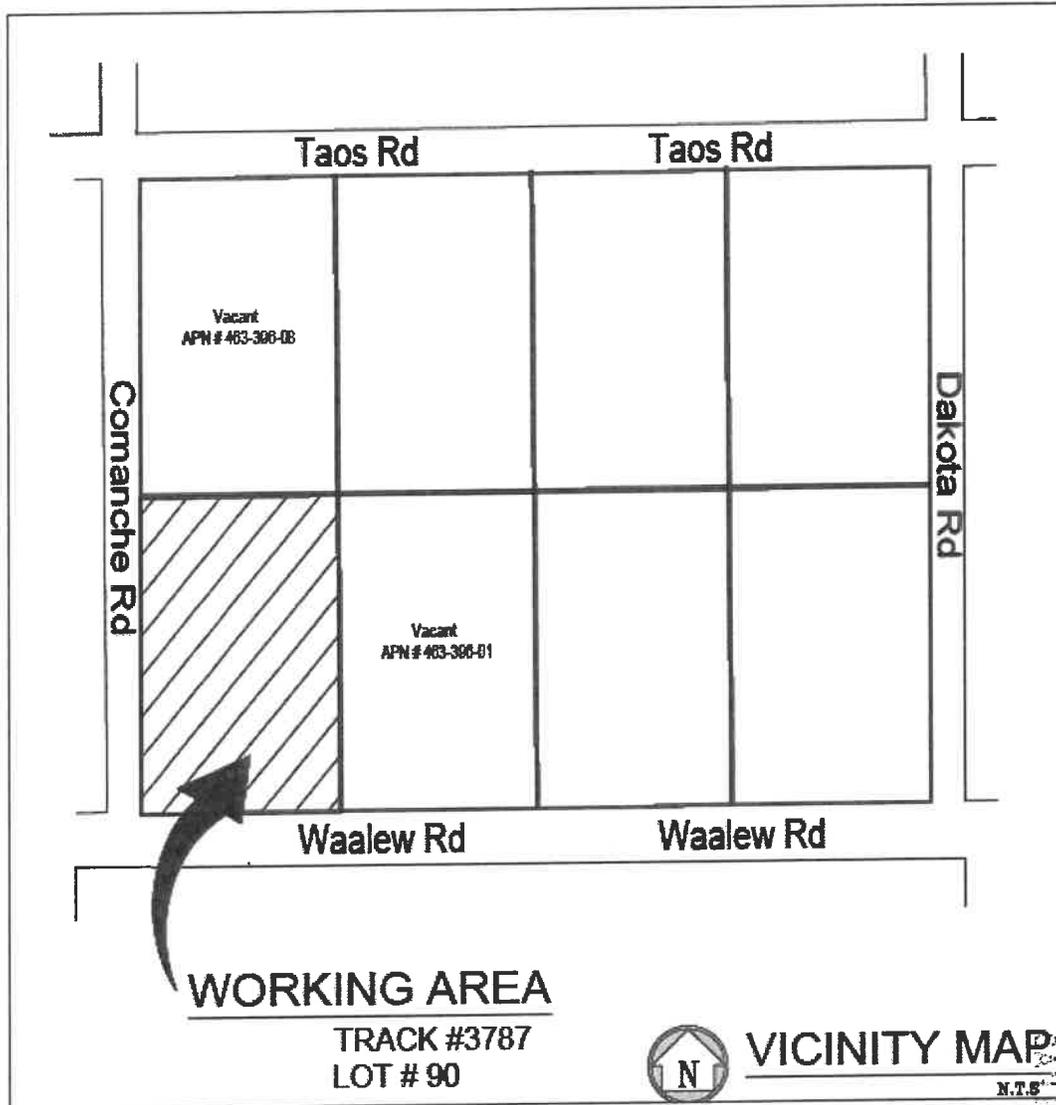
DATE FILED & POSTED

Posted On: 5-27-25

Removed On: 7-02-25

Receipt No: 36-05272025-378

Attachment 1: Vicinity map



WORKING AREA
TRACK #3787
LOT # 90



VICINITY MAP

SAN BERNARDINO COUNTY
SANTA ANA

2025 MAY 27 PM 2:16

CLERK OF THE
BOARD OF SUPERVISORS