DATE FILED & POSTED
Posted On: 11-12-2026
Removed On: 12-18-2026
Receipt No: 36-11122026-806

Notice of Determination

Appendix D

To:

☒ Office of Land Use and Climate Innovation
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

☒ County Clerk
County of: San Bernardino
Address: 385 N. Arrowhead Ave. 2nd floor
San Bernardino, CA 92415

From:
Public Agency: Town of Apple Valley
Address: 14955 Dale Evans Parkway
Apple Valley, CA 92307
Contact: Planning Division
Phone: 760-240-7000

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024020235

Project Title: Lake Creek Logistics Center

Project Applicant: Lake Creek Industrial

Project Location (include county): Gustine Street and Central Road, Apple Valley, San Bernardino County, CA (APNs 0463-373-01, -03, -04, -05, -06)

Project Description:

On November 10, 2026, the Town of Apple Valley Town Council approved and adopted: 1) Resolution No. 2026-39 certifying the Lake Creek Logistics Center (Project) Final Environmental Impact Report (SCH #2024020235) and adopting the Mitigation Monitoring and Reporting Program, Findings of Fact, and the Statement of Overriding Considerations; 2) Ordinance No. 582 amending the North Apple Valley Industrial Specific Plan designation of one parcel of land (APN 0463-373-06) from General Commercial to Specific Plan - Industrial, by Specific Plan Amendment No. SPA 2023-001; 3) Resolution No. 2026-40 approving Tentative Parcel Map No. 20659 and Site Plan Review No. 2022-003 for the Lake Creek Logistics Center; and 4) Ordinance No. 583 approving Development Agreement No. 2026-001 between the Town of Apple Valley and Lake Creek Holdings 2 Apple Valley, LLC.

The Project proposes construction and operation of three industrial buildings totaling approximately 3.48 million square feet (sf) on approximately 226.75 acres. The three industrial buildings will have maximum heights of 51 feet from grade to tops of parapets and accent features. To account for potential future tenant needs, cold storage has been assumed to account for 10 percent of the Project's overall building footprint. Proposed landscaping includes trees, shrubs, accent plants and groundcover. Landscaping is proposed along the parcel boundaries of each building and in and around the associated parking lots. The Project also proposes on and off-site utility and street improvements.

SAN BERNARDINO COUNTY
CALIFORNIA

2026 NOV 12 AM 11:23

CLERK OF THE
BOARD OF SUPERVISORS

This is to advise that the Town of Apple Valley Town Council has approved the above described
(☒ Lead Agency or ☐ Responsible Agency)
project on November 10, 2026, and has made the following determinations regarding the above described project. (date)

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

   ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A Mitigation Reporting or Monitoring plan [☒ was ☐ was not] adopted for this project.
5. A Statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report and the project record are available for review by the General Public at the Town of Apple Valley Town Hall, 14955 Dale Evans Parkway, Apple Valley, CA 92307.

Signature (Public Agency): David Cortreras Title: Planning Director,
Town of Apple Valley, CA

Date: November 12, 2026 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

CLERK OF THE
BOARD OF SUPERVISORS
2026 NOV 12 AM 11:23
SAN BERNARDINO COUNTY
CALIFORNIA

State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print | StartOver | Save

RECEIPT NUMBER: 36 — 11/12/2026 — 806

STATE CLEARINGHOUSE NUMBER *(If applicable)*: 2024020235

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
Town of Apple Valley		11/12/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Bernardino	

PROJECT TITLE

Lake Creek Logistics Center

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Lake Creek Industrial		(323) 450-2331

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
14955 Dale Evans Parkway	Apple Valley	CA	92307

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☑ Environmental Impact Report (EIR)	$4,227.50	$	4,227.50
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$	0.00

☑ Exempt from fee

- ☑ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
☐ Other		$	

PAYMENT METHOD: #60928

☐ Cash ☐ Credit ☑ Check ☐ Other **TOTAL RECEIVED** $ 4,277.50

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Cynthia Merendon	Cynthia Merendon, Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012026)