



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

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RECEIPT NUMBER:

36 — 07022026 — 466

STATE CLEARINGHOUSE NUMBER (If applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Town of Apple Valley

LEAD AGENCY EMAIL

-

DATE

07022026

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

-

PROJECT TITLE

Development Permit 2024-015 Amendment 1, Deviation Permit 2026-001

PROJECT APPLICANT NAME

Carillo Design Inc.

PROJECT APPLICANT EMAIL

rhirsch@interwestgrp.com

PHONE NUMBER

(415) 377-7826

PROJECT APPLICANT ADDRESS

14975 Dale Evans Parkway

CITY

Apple Valley

STATE

CA

ZIP CODE

92307

PROJECT APPLICANT (Check appropriate box)

Local Public Agency



School District



Other Special District



State Agency



Private Entity

CHECK APPLICABLE FEES:

Environmental Impact Report (EIR)

\$4,227.50

\$

0.00



Mitigated/Negative Declaration (MND)(ND)

\$3,043.75

\$

0.00



Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,437.25

\$

0.00



Exempt from fee



Notice of Exemption (attach)



CDFW No Effect Determination (attach)



Fee previously paid (attach previously issued cash receipt copy)



Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00



County documentary handling fee

\$

50.00



Other

\$

PAYMENT METHOD:

Cash



Credit



Check



Other

TOTAL RECEIVED

\$

50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk

CLERK OF THE
BOARD OF SUPERVISORS

2026 JUL -2 PM 4: 03

SAN BERNARDINO COUNTY
CALIFORNIA

(above for use by County or Office of Land Use and Climate Innovation only)

DATE FILED & POSTED

Posted On: 7/2/26

Removed On: 8/7/26

Receipt No: 36-07022026-466



Town of Apple Valley
CALIFORNIA

NOTICE OF EXEMPTION

To: Office of Land Use and Climate Innovation
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

Clerk of the Board of Supervisors
County of San Bernardino
385 No. Arrowhead, 2nd Floor
San Bernardino, CA 92415

From: Planning Department
14975 Dale Evans Parkway
Apple Valley, CA 92307
Contact: Richard Hirsch
Phone: (415) 377-7826
Email: rhirsch@interwestgrp.com

PROJECT TITLE: Development Permit 2024-015 Amendment 1, Deviation Permit 2026-001

PROJECT APPLICANT: Carrillo Design Inc.

PROJECT LOCATION - ADDRESS/APN: 15390 Wanaque Road, APN: 0441-171-19

PROJECT LOCATION - CITY: Town of Apple Valley

PROJECT LOCATION - COUNTY: San Bernardino

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:

Proposal to amend previous approval of a 5-unit multi-family dwelling by moving the trash enclosure to a permitted location within left side yard and allow building to be placed within the 50-foot building setback line as indicated on the recorded Subdivision map.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Town of Apple Valley

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Richard Hirsch, Consulting Planner

EXEMPT STATUS: (check one):

- ☐ Ministerial project. (Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
- ☐ Not a project. (State CEQA Guidelines §§ 15050(c)(2)-(3), 15378)
- ☐ Declared Emergency (Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
- ☐ Emergency Project. (Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
- ☒ Categorical Exemption. Section 15332 (Class 32- Infill Development Project)
- ☐ Statutory Exemptions. State code number:
- ☐ Other. Explanation: (State CEQA Guidelines § 15061(b)(3) Common Sense exemption)

REASONS WHY PROJECT IS EXEMPT:

Class 32 applies to urban infill development. The site is within an urbanized area, relatively flat, with no changes in land use or zoning proposed or required. The property is not located in a particularly sensitive environment, will not result in cumulative impacts, does not involve unusual circumstances, is not located along a designated state scenic highway, is not included on any list of hazardous waste sites compiled pursuant to Government Code Section 65962.5, and does not involve any historical resources.

Was a public hearing held by the Lead Agency to consider the exemption? Yes ☐ No ☒
If yes, the date of the public hearing was:

LEAD AGENCY

CONTACT PERSON: Richard Hirsch

TEL: (415) 377-7826

Signature: David Contreras
David Contreras, Planning Director

Date: 7/2/2026

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

CLERK OF THE
BOARD OF SUPERVISORS
2026 JUL -2 PM 4:03
SAN BENITO COUNTY
CALIFORNIA